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CHRISTIAN HERALD.

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ADVERTISEMENTS.

Prices will be given on application.

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Please Notice.

We are not responsible for the opinions and sentiments expressed by our contributors, but for our own writing alone. Hence our readers must judge for themselves. We intend to give space for the free expression of opinion, within the limits of sound discretion, and the good of the cause; but not be held as indorsing what others may write.

All matter intended for publication in this paper should be written:

1. On one side of the sheet only.
2. In a plain legible hand.
3. Let there be plenty of space between the lines.
4. Write with a pen instead of a pencil, so that it may not be defaced in transit.
5. Write brief articles.
6. Expect no attention to articles, notices, or queries not accompanied by your name.

NOTICE.—All private letters and all other matter demanding the special attention of the editor, and all orders for books, tracts, etc., should be addressed to J. F. Floyd, Albany, Oregon. All subscriptions for the HERALD, all matter intended for publication and letters in reference to the business connected with the paper should be addressed to CHRISTIAN HERALD, Monmouth, Oregon.

EDITORIAL NOTES.

Our prayer and social meeting on every Wednesday evening in the Court house at Albany is well attended.

Remember that an order for any book published by our brethren can be filled by forwarding the cash price to Albany.

One more addition by letter to the Albany church since last report. Our audiences are good, and the Sunday-school flourishing.

Owing to high waters in the Mississippi valley, snow blockades in the mountains, etc., most of our Eastern exchanges have failed to reach us for two weeks.

Bro. W. E. Pedigo writes: "The Eden Valley congregation is getting along in peace. Bro. J. C. Wright held a protracted meeting at Palouse City, assisted by Bros. Cannon and Ladow; organized a congregation of about forty members."

Bro. H. M. Waller delivered a discourse on Foreign Missions last Lord's day, and a collection amounting to twelve dollars and sixty cents was taken up at the close of the sermon to swell the fund appropriated for Christian missions in foreign fields.

Just as we prophesied, the State Temperance Alliance in its recent session at Portland, tied on to the Woman Suffrage movement. We suppose when a temperance society goes crazy it no longer represents a large portion of the best temperance element in the State.

We give our readers this week, on page 16, the picture and history of Bethany College, Va. It is calling for aid, can you help it? If so you are helping on a worthy cause. Any preacher, elder, brother or sister who will circulate a subscription paper will please drop a postal card to W. K. Pendleton, President of the Institution.

An exchange says: "It is stated that the largest part of the sale of scientific books by speculative writers is to ministers. And the statement is further made that but for the ministers fully one-half these books would not pay the expense of publication. We do not know how this is, but we do know that the minister who lets speculative thought alone and preaches a living gospel, will not fail in pulpit acceptance and power." If these books are read at all by the minister, which is not a bad idea if he is a well balanced one, let them be pushed into the back-ground when he goes into the pulpit. When Paul went among the Corinthians he was determined not to know any thing save Jesus and him crucified. This is the power of God unto the salvation of the world, and hence should be the great burden of every man's preaching.

The Albany church has determined to build a house of worship in that city this coming summer, if possible. To that end a business

meeting has been held and a committee on subscription has been appointed, consisting of J. F. Floyd, Dr. J. W. Cole and J. H. Campbell. It shall be the duty of this committee to take full control of the

subscription papers, conducting all the necessary correspondence, appointing soliciting agents wherever needed, etc. The work has already commenced, and the committee is to make a report of its success to the church on the first Wednesday evening in April. As this is an enterprise with which the brotherhood of the State is largely concerned, suggestions from well informed brethren who are specially interested in the work, will now be in order. Address either of the names composing the committee.

Brethren will please not burden us with letters concerning matters outside of our line of business. We pay about as much attention to the price of land, horses, cattle, sheep, hogs, wheat, etc., as a man in the moon. We can tell you about how much the Editor pays for a sack of flour, and how much beefsteak it takes to make a respectable meal, and how much coffee per week, and how many eggs he can eat for breakfast; and if we thought this information would be of any special benefit to our readers, we would willingly print it. If we had the time, we would take pleasure in answering all letters coming to the office, but we are so occupied that we can not well do this. Any information in the line of our business will be promptly given; but letters on other subjects will have to take the chances.

There is a good deal being written just now about the "new theology." It would take a pretty good lawyer in many cases to tell just what the "new theology" is. It is evident though that what is held as the "new theology" by one school, is not so held by many others. The *Christian Union* claims that Joseph Cook has become an advocate of the new system of things. We have not so

read Mr. Cook's lectures. While the *Christian Union* and Joseph Cook both advocate a change of base in the theology of the day, they evidently differ widely as to the kind of change most needed.

Mr. Cook states one of the needs of the day to be "the certainty that Christian faith and practice have not yet been lifted into entire harmony with the tone of the Christian Scriptures, and that the work most needed in the church at large today is the Christianization of Christianity." This is a very different thing from an attack on the inspiration and the miracles of the Old Testament; and if this is the "new theology," then we are in favor of it.

PERSONAL MENTION.

We have had the pleasure of a call from Sister F. F. Windham, of Halsey, Oregon. She says the few brethren at that place are hungry for some gospel preaching. Some of our preaching brethren should make it convenient to go that way.

Sister F. S. Powell, of Monmouth, passed through Albany last week on her way to her son's at Lebanon, and made us a pleasant call.

WHAT WE MOST NEED.

As the people of God we need a great many things, but what is most needed at the present time and which includes all the essential elements of life and godliness, is primitive Christianity restored, not only in theory, but also in practice. Will it be saying too much to say that when this work shall have been completed, if ever, we will have something in many respects quite different from what we now have? It is our candid opinion in the light of the New Testament Scriptures that our work of restoration is not by any means completed. While we have gathered a golden thought here and revived an apostolic practice there so that the great foundation has been laid and much needed work done, yet to a close observer it will appear that we are still a