

CHRISTIAN HERALD.

DEVOTED TO THE RESTORATION OF APOSTOLIC CHRISTIANITY

VOL. XIV.

MONMOUTH, OREGON; FRIDAY, FEBRUARY 29, 1884.

NO. 9.

CHRISTIAN HERALD.

J. F. FLOYD,

Editor and Publisher, Monmouth, Or.

H. T. MORRISON,

Waupun, Wisconsin, Associate Editor.

Subscription Price:

One Copy, one year.....\$2 00
One Copy, six months.....1 00

ADVERTISEMENTS.

Prices will be given on application.

[Entered at the Post-office at Monmouth, as second class mail matter.]

Please Notice.

We are not responsible for the opinions and sentiments expressed by our contributors, but for our own writing alone. Hence our readers must judge for themselves. We intend to give space for the free expression of opinion, within the limits of sound discretion, and the good of the cause; but not be held as indorsing what others may write.

All matter intended for publication in this paper should be written:

1. On one side of the sheet only.
2. In a plain legible hand.
3. Let there be plenty of space between the lines.
4. Write with a pen instead of a pencil, so that it may not be defaced in transit.
5. Write brief articles.
6. Expect no attention to articles, notices, or queries not accompanied by your name.

NOTICE.—All private letters and all other matter demanding the special attention of the editor, and all orders for books, tracts, etc., should be addressed to J. F. Floyd, Albany, Oregon. All subscriptions for the HERALD, all matter intended for publication and letters in reference to the business connected with the paper should be addressed to CHRISTIAN HERALD, Monmouth, Oregon.

EDITORIAL NOTES.

Persons receiving this week's paper with a RED LINE under the name and date will please take notice of their indebtedness and remit as soon as possible. It may seem a small matter to you, but it helps make up the revenue of the paper. Those desiring their paper stopped should always be sure to pay their subscription up to the time they wish it discontinued.

How about those new subscribers? What are you doing brother, or sister, to send them along with the renewals?

We now have on hand a fresh supply of tracts on Modern Dancing. Let those desiring these tracts send their orders to us at Albany and they will be promptly filed. Price, 10 cts. per copy; \$1.00 per dozen.

The brethren will do well to read our Book Table this week.

Brethren desiring to reach Bro. Cheetham by letter and do not know his post office, should send to Bro. J. W. Spriggs, Salem, instead of to this office. We are not in communication with him and often do not know his post office address.

Bro. H. M. Waller preached an instructive sermon on last Lord's day to church members, taking the church at Corinth as the model church. At the evening services one young man made the good confession.

We have lately received a \$2.00 postal note from Palouse City, W. T., dated Feb. 14th. As there is no name signed to the letter which enclosed it, we are unable to give the credit. If subscribers would be less careless there would be less complaint. When sending money be sure to give the name and address plainly, and if you wish your paper changed state your present post-office as well as the change you wish to make.

"In a series of meetings held by the colored Baptists of Louisville, Ky., to discuss the faults of their preachers, it was alleged that liars, gamblers, drunkards and adulterers are now occupying some of their pulpits."—*Christian Index*.

Of course these all passed the Baptist examination, were pronounced soundly converted and voted into the Baptist church. Besides, once in grace, always in grace, you know!

The *Pacific Christian Advocate* of last week, instead of replying in a manly way to our friendly criticism of its dogmatism on infant sprinkling, prints a spiteful little squib about the HERALD, which we would give to our readers if it were worthy of their attention. It takes the *Advocate* a long time to learn that the walls of Zion are not to be blown down every day by a blast of rams' horns; or that the mouths and pens of other people

are to be forever silenced by a Methodist bull of excommunication. If that paper can not make a respectable defense of its unscriptural practices, then it should not print them at first, but leave the work for some more competent pen. The *Advocate* says: "For our part, we see nothing to answer." Well, the Savior teaches us that there is such a thing as being willfully blind. But perhaps the reason why it sees nothing to answer is because there was nothing in what we criticised. In fact, our article was written to show the nothingness of the whole thing, for every intelligent Bible reader knows that there is nothing in infant sprinkling. Keep cool brother.

"Where are you going?" said a gentleman one Sunday to a prison chaplain. "I'm going to preach to the prisoners in the penitentiary," was the reply. "A hard audience," said the first speaker. "Not so different from your pastor's fashionable audience as you think," said the chaplain. "For instance, there is a laundress in the prison who was sent there for rehypothecating two shirts at a pawn-shop to raise a little money to buy food for her family. She intended to redeem the shirts in a day or two and send them to the owner at the usual time, but the illegal act was discovered, and she was sent to prison. If every man in your pastor's rich audience who has illegally borrowed money on the security of trust funds, was sent to jail; don't you think it would thin out his audience somewhat? And then there is a man in prison for selling cigars that had not paid the revenue tax. Suppose all the rich ladies in your pastor's audience who, on returning from Europe, have smuggled in laces and silks that were liable to duty, were sent to the penitentiary, don't you think it would rather crowd the woman's department?"

It has been estimated that four-fifths of the men who now fill positions of large responsibility in this

country did not use tobacco before they were sixteen years of age, and even most of those who did, mention the fact with much regret. It is a fact now settled beyond dispute that the use of tobacco is injurious to both the mind and the body of most consumers—and especially is this true of the young. Let the young man who wishes to reach the point of a successful business man please remember this estimate. As there are weighty reasons why a young man should not use tobacco till after the age of sixteen, we think there are no good reasons why most men should use it at all. Besides, looking at it from a mere financial point of view, it is one of the most damaging habits into which a young man can fall. Hundreds and even thousands of dollars are oftentimes burnt and chewed in a very few years, whereas this money properly invested could be made the means of procuring a fortune. When the social, moral and spiritual features of the question are added, it should be enough to lead every man, young and old, to be a total abstainer the rest of his days.

We again call attention to the fine Cabinet and Panel photographs, of President T. F. Campbell, executed by that prince of Artists, Prof. Sittler, of Springfield, Missouri. Those who have received the pictures on the Pacific Coast, and who are familiar with the personnel of Bro. Campbell, pronounce them true to nature, and the very perfection of art. These pictures are suited to large albums, the center table, or to frame and hang on the wall. Bro. Campbell's thousands of personal friends, and many others who know him by the grand work he has done for God and humanity, will avail themselves of this opportunity to secure this, perhaps, the finest picture ever taken of this eminent man. Send in your orders early, and before the supply is exhausted. You may never have another such favorable opportunity to secure so good a likeness. If persons in different localities, would