

BOOK TABLE.

[Under this head we will be pleased to give editorial reviews of all books and tracts of interest that may be sent to this office.]

The retirement of Mr. Carl Schurz, a few weeks ago from the editorship of one of the leading journals of New York, on the ground that irreconcilable difference of opinion existed between him and his associates with regard to the conflict of the Telegraph and Railroad men ordinary degree; and hence when he defines his position upon the question at issue, viz., "Corporation their Employees and the Public," as he does in the *North American Review* for February, he is sure to command an attentive hearing. To the same number of the *Review* J. C. Shairp, Principal of the University of St. Andrews contributes an admirable sketch of the life and works of "Henry Vaughan, Silurist," a poet of the 17th century whose genius exhibited a rare and almost unique combination of gifts. Senator J. J. Ingalls writes of "John Brown's Place in History," his purpose being to disprove the several counts in the indictment of the hero of Potawatonic contained in the recent article by the Rev. David N. Utter. The question "Must the Classics Go?" is discussed by Prof. Andrew F. West, of Princeton College, who presents a very forcible argument for the retention of Greek and Latin in the curriculum of our educational system. "Race Increase in the United States," by Congressman J. Randolph Tucker, makes a very substantial contribution to sociological science. The Rev. M. J. Savage, in pointing out sundry "Defects of the Public School System," advances certain views of the end to be attained by State education which, if accepted, would very materially modify, and indeed revolutionize the existing system. Finally an important question in hygiene, "Rival System of Heating," is treated by Dr. A. N. Bell and Prof. W. P. Trowbridge, who point out the advantages and disadvantages, from the standpoints of both economy and health, of the different methods in use for warming houses. Published at 30 Lafayette Place, New York, and for sale by booksellers generally.

MARRIED.

At the residence of the bride's mother in Spokane county, W. T., Jan. 6, 1884, by the undersigned, Elder T. J. Cannon and Miss Sarah F. Sanders.

Bro. C. is one of our young preachers, a good Christian gentleman; and Sister S. is a fit companion for him. May their greatest troubles be little ones.

C. J. WRIGHT.

Advice to Consumptives.

On the appearance of the first symptoms—as general debility, loss of appetite, pallor, chilly sensations, followed by night-sweats and cough—prompt measures for relief should be taken. Consumption is a scrofulous disease of the lungs;—therefore use the great antiscrofula, or blood-purifier and strength-restorer,—Dr. Pierce's "Golden Medical Discovery." Superior to Cod liver oil as a nutritive, and unsurpassed as a pectoral. For weak lungs, spitting of blood, and kindred affection, it has no equal. Sold by druggists the world over. For Dr. Pierce's pamphlet on Consumption, send two stamps to World's Dispensary Medical Association, Buffalo, N. Y.

No one will deny that the Bible speaks of wine as a blessing and as a curse! To reconcile this, I quote an Illustration by John B. Gough. He once had a discussion with a clergyman in England who said that the Bible permitted the use of wine. Gough said: "There are two kinds of wine spoken of in the Bible." He was told to prove it; and he said, "I do not know as I can, but I will tell you what it is; the w-i-n-e that is spoken of as a 'blessing,' is not the same w-i-n-e that is a 'mockery,' and the w-i-n-e that is to be drunk in the kingdom of heaven, can not be the w-i-n-e of the wrath of God. So that, though I cannot prove it learnedly, I know it is so. Now there are others who go further than I go, but you will please let me go just as I can understand it, and if I can not go any further don't find fault with me. I hold that the Bible permits total abstinence; and I would rather search the Bible for permission to give up a lawful gratification for the sake of my weak-headed brother who stumbles over my example into sin, than to see how far I can follow my propensities without committing sin and bringing condemnation upon any one's soul."—*Evangelist*.

Epilepsy Entirely Cured.

Prof. Irving B. Smith, of Pike, N. Y., makes the following statement. "Samaritan Nervine has entirely cured me of epileptic fits."

To acknowledge our faults when we are blamed is modesty; to discover them to one's friends, in ingenuousness, is confidence; but to preach them to all the world, if one does not take care, is pride.—*Confucius*.

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Whatever our social or business relations may be, we have other and higher interests. We may be gaining the whole world, or all that may be desirable in the world, but if we are neglecting our souls, what shall it profit us?—*Bishop Huntington*.

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