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CHRISTIAN HERALD.

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ADVERTISEMENTS.

Prices will be given on application.

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Please Notice.

We are not responsible for the opinions and sentiments expressed by our contributors, but for our own writing alone. Hence our readers must judge for themselves. We intend to give space for the free expression of opinion, within the limits of sound discretion, and the good of the cause; but not be held as indorsing what others may write.

All matter intended for publication in this paper should be written:

1. On one side of the sheet only.
2. In a plain legible hand.
3. Let there be plenty of space between the lines.
4. Write with a pen instead of a pencil, so that it may not be defaced in transit.
5. Write brief articles.
6. Expect no attention to articles, notices, or queries not accompanied by your name.

NOTICE.—All private letters and all other matter demanding the special attention of the editor, and all orders for books, tracts, etc., should be addressed to J. F. Floyd, Albany, Oregon. All subscriptions for the HERALD, all matter intended for publication and letters in reference to the business connected with the paper should be addressed to CHRISTIAN HERALD, Monmouth, Oregon.

EDITORIAL NOTES.

The Cor. Sec. still has on hand several copies of the Report of the State Meeting for distribution. Let the brethren send for them. Address J. W. Spriggs, Salem, Oregon.

It is stated that the National Temperance Society has issued an address to the National parties urging the nomination of a President and Vice President favoring a prohibition of the liquor traffic.

Let all our friends push the circulation of the HERALD. Now is the time to do good in this respect. If no agent is at home, send your money direct to us. Our agents will please be prompt in calling on the brethren and urging them to renew at once. We can not give you a paper without money to pay the printers.

There is no use for any one to pray for God to baptize him with

the Holy Ghost as He did the apostles on Pentecost, for the simple reason He has not promised to do so. We should pray for such things as God has promised to give us, and not for those things which passed away with the age of miracles.

The *Christian Intelligencer*, one of the leading denominational papers of the United States, in commenting on the observance of the Sunday laws, often speaks of that day as the "Lord's day." This shows a clearer conception of the Bible teaching on that subject, and is quite an advance in the right direction. Let the light shine.

The New York *Independent* prints this advertisement as having first appeared in a Belgium paper: "A young woman, aged 20, healthy and good looking, holding a government employment, is desirous of marrying a young man who is able to fulfill the duties of a housekeeper. He must like children and be capable of looking after them." Here is a fine opening for some one who believes in the doctrine of "equal rights in every respects." Apply at once!

The following card speaks for itself:

GOLDENDALE, W. T.,
January 21, 1884.

Bro. Floyd:

Bro. W. L. Darland is here; he wishes to go to the Willamette to visit relations, and would hold protracted meetings in the north-western part of the Valley if the brethren wish him to do so. He is from Iowa. He comes well recommended as an evangelist. If his labor is wanted, please let him know through the HERALD.

Your Bro. in love,
H. W. MURPHY.

We have received albertypes likenesses of the following Christian ministers: O. A. Burgess, Isaac Errett, B. A. Hinsdale, J. W. McGarvey, A. I. Hobbs and J. S. Lamar. This is a part of the Christian Cabinet containing a collection

of noted Christian ministers, published by H. C. Hall & Co. These are all excellent photographs, and reflect much credit on both the photographer and the publisher. Any one desiring first-class pictures of our leading brethren can not do better than procure this Christian Cabinet. Cabinet size 8 x 10 inches. Price 20 cts. each, or three for 50 cts. Address H. C. Hall & Co., Cincinnati, Ohio. See advertisement elsewhere in the HERALD.

Doubtless most people have been admiring the comet now visible in the western heavens during the beautiful clear nights, and have been benefitted by such observation. Its movements fitly illustrate some Christians who when they first make their appearance in the church give out much light and attract much attention for the time being; but lo, and behold, they soon disappear, and you do not know whither they went. What we most need in our churches is a more steady and permanent work.

On the 3rd Lord's day in January we had the pleasure of visiting the Oak Creek church, in Linn county, and of preaching for the brethren at 11 o'clock A. M. Here we found a very neat and comfortable house of worship and in some respects one of the strongest and most active congregations we have visited in the State. We were highly pleased with the sisters and brethren here, and though a stranger, we felt perfectly at home in their midst. We spoke to a large and attentive audience. Bro. I. N. Mulkey has been preaching for them once per month. We expect a good work from this church in the future.

Contrary to anticipations, the immigration for 1883 shows a heavy falling off from that of the two previous years. The total arrivals at all ports in the United States amounted to about 558,000. In 1882 the total exceeded 712,000, and in 1881 it was nearly 721,000. Of the arrivals in 1882 Germany sent as in all recent years, about a third

of the whole, or 180,000; England, Scotland and Wales together come next, with about a fifth, or 100,000; Ireland next, with about an eighth, or 65,000; Norway and Sweden next, with about an eleventh, or 50,000. Still, half a million increase of permanent citizens is no small gain, if only they be of the right kind. We should be glad if about a quarter of them had remained at home. We are filling up rapidly enough—too rapidly of the crime-producing element.—*Ex.*

A brother and a minister of the gospel asks this question: "Is it gambling to accept a ticket in a lottery or raffling scheme and draw a prize with it? Is there any difference between that and winning money at a game of cards?" We think the principle is about the same. This prize business is becoming altogether too common, and that too among some professed Christians. It is surprising to see what crude conceptions some Christian people have of the true Spirit of Christianity. We have never been able to see any good in the lottery or raffling schemes, and we believe no Christian can patronize them without a great sacrifice to his spirituality. The people of God are a peculiar people and it is always best for them to shun the very appearance of evil. The evil of gambling can not be located either in the lottery scheme or at the card table.

An able exchange in speaking of the habit of women in offering wine to their guests, says: "The habit is less general than it was, and is utterly demoralizing and abominable. Who have to suffer most from the curse of drink? Women. That husbands may have their brutish enjoyment, wives must weep and starve and die. The woman who empts young men to drink wine from a silver tray is buying rags and ruin for her daughters or her sister's daughters. She may not mean it, she cannot mean it; but she is a traitor to her sex and an enemy to our common humanity. These are strong words; but we