

IN MEMORIAM.

One by one we pass away; the aged and the young. Only a few short months since we followed the remains of our dear mother to her last resting place, and now, Oh! so soon, have we been called upon to give up our darling boy.

Corydon Gano Adkins fell asleep, we trust, in Jesus, Dec. 23, 1888, aged 24 years and 15 days. On Christmas day we laid his body away in the Monmouth Cemetery quietly to rest till the last trump shall awaken his sleeping dust and bid him come forth.

He confessed his faith and became a member of Christ's body in his 15th year. His place in the house of God, and especially in the social meetings, was seldom vacant unless detained by sickness.

He was a faithful member of the I. O. G. T., always ready for every good work. But his work on earth is finished. He is gone, and we are left to mourn; "but we sorrow not as those without hope." Were it not for the blissful hope of a reunion where partings are never known, how bitter would the parting be. "But we believe that those who sleep in Jesus will God bring with him," and we confidently expect, if faithful here, to meet him "over there."

His sorrowing mother,
H. A. ADKINS.

IN MEMORIAM.

WHEREAS, In the sudden death of our esteemed young brother, C. G. Adkins, Monmouth Lodge has suffered an especial loss; therefore

Resolved, That we endeavor in this manner to express to the family of the deceased our sincere sympathy in their great affliction, with the assurance that the true and manly qualities in our brother's character shall be tenderly cherished by us.

Resolved, That our charter be duly draped, and each of our members be requested to wear our badge of mourning for thirty days. Also that these resolutions be spread on the minutes and furnished the CHRISTIAN HERALD and Home Guard for publication, and a copy sent the family of the deceased.

Passed by Monmouth Lodge, I. O. G. T., this 22nd day of December, 1888.

W. F. CLARKE,
Secretary pro tem.

IN MEMORIAM.

WHEREAS, In view of the loss we have sustained as a Sunday-school by the decease of our friend and associate, Corydon G. Adkins, and of the still deeper grief sustained by those who were nearest and dearest to him; therefore be it

Resolved, That we desiring to pay a merited tribute to the memory of the departed, and lamenting his removal from our midst, hereby express our sorrow for the loss of one who was in every way worthy of our respect and esteem.

Resolved, That we sincerely condole with the family of the deceased and extend to them our warmest sympathy and profound regret, commending them for

consolation to Him who orders all things for the best, and whose chastisements are meant in mercy.

"Judge not the Lord by feeble sense,
But trust him for his grace;
Behind a frowning providence,
He hides a smiling face."

Resolved, That this heartfelt testimonial be read before the Sunday-school, also that a copy be sent to the bereaved family, and one to the CHRISTIAN HERALD for publication.

ALICE TATOM,
GRACE DOUGHTY,
ETTA BONNEY, } Com. on Res.

Too Good to be Real.

"I am gaining," writes a lady who is using the Compound Oxygen Treatment, "so rapidly in feelings and appearance, that it seems almost too good to be real. To have day after day and week after week pass without one of those heart troubles; to enjoy seven or eight uninterrupted hours of sleep at night; to have a good appetite and no inconvenience from stomach troubles; to feel quite comfortable and free from pain most of the time, is 'happiness without alloy.'" Our Treatise on Compound Oxygen, its nature, action, and results, with reports of cases and full information, sent free. Drs Starkey & Palen, 1109 and 1111 Girard Street, Philadelphia, Pa.

All orders for the Compound Oxygen Home Treatment directed to H. E. Mathews, 606 Montgomery Street, San Francisco, will be filled on the same terms as if sent directly to us in Philadelphia.

The Psalmist says: "Enter unto his gates with thanksgiving, and into his courts with praise; be thankful unto him and bless his name. For the Lord is good; his mercy is everlasting: and his truth endureth to all generations."

New Process Catechism.

A care-worn woman, whose very face indicated suffering' sadly said to a friend:

My happiness is gone; I will never get well; I am a hopeless invalid.

But you should make an effort to get well.

I have; I have tried different doctors and treatment, to do avail. What would you have me to do.

Try the NEW PROCESS CURE TREATMENT.

What is that?

It is the greatest advance in Medical Science yet made.

Who is its author?

Its author is a Woman—Mrs. Dr. AUGUSTA SMITH of SPRINGFIELD, MISSOURI.

What do you know of her?

I know her to be a woman of great skill and experience, and whose success borders on the marvelous! She has wrought many wonderful cures! She is educated, reliable and responsible. She is a success!

But I can't go and see her now—the distance is too great.

You need not see her. Write for her pamphlet and question list.—Your an-

swers to her questions will enable her to tell what your troubles are, and to cure you. Many go to see her, but this is not necessary in cases where surgical operations are not required. Most patients can be successfully treated at their homes by letter.

How shall I address her?

Inclose stamp and address Mrs. Dr. AUGUSTA SMITH, Springfield, Missouri, and you will get an immediate response. I will write at once—to-day. She who has cured me, sick as I am. I am resolved to try at once.

This women was treated by Mrs. Dr. SMITH, and is now rejoicing in restored health. References given.

M.

Rev. Father Wilds' EXPERIENCE.

The Rev. Z. P. Wilds, well-known city missionary in New York, and brother of the late eminent Judge Wilds, of the Massachusetts Supreme Court, writes as follows:

"78 E. 54th St., New York, May 16, 1882.
MESSRS. J. C. AYER & Co., Gentlemen:
Last winter I was troubled with a most uncomfortable itching humor affecting more especially my limbs, which itched so intolerably at night, and burned so intensely, that I could scarcely bear any clothing over them. I was also a sufferer from a severe catarrh and catarrhal cough; my appetite was poor, and my system a good deal run down. Knowing the value of AYER'S SARSAPARILLA, by observation of many other cases, and from personal use in former years, I began taking it for the above-named disorders. My appetite improved almost from the first dose. After a short time the fever and itching were allayed, and all signs of irritation of the skin disappeared. My catarrh and cough were also cured by the same means, and my general health greatly improved, until it is now excellent. I feel a hundred per cent stronger, and I attribute these results to the use of the SARSAPARILLA, which I recommend with all confidence as the best blood medicine ever devised. I took it in small doses three times a day, and used, in all, less than two bottles. I place these facts at your service, hoping their publication may do good.
Yours respectfully, Z. P. WILDS."

The above instance is but one of the many constantly coming to our notice, which prove the perfect adaptability of AYER'S SARSAPARILLA to the cure of all diseases arising from impure or impoverished blood, and a weakened vitality.

Ayer's Sarsaparilla

cleanses, enriches, and strengthens the blood, stimulates the action of the stomach and bowels, and thereby enables the system to resist and overcome the attacks of all Scrofulous Diseases, Eruptions of the Skin, Rheumatism, Catarrh, General Debility, and all disorders resulting from poor or corrupted blood and a low state of the system.

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Dr. J. C. Ayer & Co., Lowell, Mass.

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AYER'S
CATHARTIC
PILLS.

Best Purgative Medicine
cure Constipation, Indigestion, Headache, and all Bilious Disorders.

Sold everywhere. Always reliable.

CLUB RATES.

WE WILL SEND THE "FAITHFUL Witness, Topeka, Kas., an 8 page, 40 Col. paper, containing all the Church News of the rapidly growing West—ably edited and neatly printed—and the only religious paper published by our brethren, between the Missouri River and the Pacific Slope. A paper of five year's standing. Price \$1.00 per year, monthly—Clubbed with the CHRISTIAN HERALD—both papers from now till close of '84 at \$2.50. Address this office.

OUR BOOKS.

Below we give a partial list of the books we propose to furnish our readers at publishers retail prices. We would just say in brief that we are prepared to furnish most anything in the book line, and will be pleased to receive orders for same. We will add to this list as our time and space will allow.

BIBLES AND TESTAMENTS.

1. Family Bibles, different styles, sizes, etc., with prices from \$2.25 to \$18.
2. Pulpit Bibles from \$5 to \$10.
3. Oxford Sunday School Teachers' Bibles from \$1.50 to \$19.
4. Revised New Testament, Compared Edition, \$1.22 to \$7.50.
5. Revised New Testament alone \$1.80 and 15 cents.

Lesson Commentary, by J. H. Vincent, D.D., \$1.25.

McGarvey's Commentary on the Acts of the Apostles, \$1.50.

Commentary on Matthew and Mark, by J. W. McGarvey, \$2.

Commentary on Luke, by J. S. Lamar, \$2.

Commentary on Hebrews, by R. Milligan, \$2.

Commentary on Paul's Letter to the Romans, by M. E. Lard, \$3.

Analysis of the Four Gospels and Acts; with Leading Queries and Illustrations, for the use of Sunday Schools, Families, etc., by R. Milligan, \$2.

Reason and Revelation, by R. Milligan, \$2.

The Scheme of Redemption, by R. Milligan, \$2.

Conybeare and Howson's Life and Epistles of the Apostle Paul, \$1.50.

The New Biblical Atlas and Scripture Gazetteer, \$1.25.

Lands of the Bible, by J. W. McGarvey, \$3.

Nevin's Biblical Antiquities, \$1.50.

Nicholl's Introduction to the Study of the Scriptures, \$1.25.

Schaff's Bible Dictionary, \$2.50.

Freeman's Hand Book of Bible Manners and Customs, \$2.25.

Whitney's Hand Book of Bible Geography, \$2.25.

Barrow's Companion to the Bible, \$1.60.

Rawlinson's Historical Illustrations of the Old Testament, \$1.

Walks about Jerusalem, by Isaac Errett, \$1.

Talks to Bereans, by Isaac Errett, \$1.

Letters to a Young Christian, by Isaac Errett, 35 cents.

The Heavenward Way, by J. H. Garrison, 35 cents.

Genuineness and Authenticity of the Gospels, by B. A. Hinsdale, \$1.25.

Smith's Unabridged Bible Dictionary, American Edition. Revised and edited by H. B. Hackett, D. D., assisted by Ezra Abbott, L.L.D. In four volumes. Price in Cloth, per set, \$20. Price in Sheep, the set, \$25.

Smith's Bible Dictionary, \$1.50.

Barnes' Notes on the New Testament. \$1.50 per volume. The volumes sold separately.

On the Four Gospels, 2 vols. On the Acts of the Apostles. On the Epistle to the Romans. On the First Epistle to the Corinthians. On the Second Epistle to the Corinthians, and the Epistle to the Galatians. On the Epistle to the Ephesians, the Colossians, and the Philippians. On the Epistle to the Thessalonians, Timothy, Titus and Philemon. On the Epistle to the Hebrews. On the General Epistle of James, Peter, John and Jude. On the Revelation.

Barnes' Notes on the Psalms. In Three volumes. Cloth, per vol., \$1.50.

Barnes' Notes on the Book of Daniel, \$1.50.

Barnes' Notes on the Book of Prophet Isaiah. 2 vols. Cloth, per vol., \$1.50.

Barnes' Notes on the Book of Job. 2 vols. Cloth, per vol., \$1.50.

Outlines of Church History, by Rev. John F. Hurst, D. D., 50 cents.

A Short History of the English Bible, by Rev. James M. Freeman, D. D., 50 cents.

Chronology of Bible History, and How to Remember It, by Rev. C. Munger, 50 cents.

Cruden's Complete Concordance to the Holy Scriptures, \$1.50.

Cruden's Concordance Abridged, 75 cents.

Brown's Pocket Concordance, 50 cents.

The Life and Words of Christ, by Cunningham Geikie, D. D., \$1.50.

The Life of our Lord upon the Earth, by Samuel J. Andrews, \$2.50.

The Sunday School Helper, by J. H. Hardin, 50 cents.

Kinship to Christ, by J. Z. Tyler, \$1.50.

The Standard Manual, for Sunday-school workers, by F. M. Green, 75 cents.

Heroes and Holidays, edited by Rev. W. F. Crafts, \$1.25.

Story of an Earnest Life, by Mrs. Eliza Davies, \$2.

On the Rock, by D. R. Duncan, \$1.50.

A Trip Around the World, by Timothy Coop and Henry Exley, \$1.50.

Around the World, Tour of Christian Missions, by W. F. Bainbridge, \$2.

The Christian Manual, for the use of Church Officers, in the various relations of Evangelists, Pastors, Bishops and Deacons, by F. M. Green, \$1.

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