

CHRISTIAN HERALD.

J. W. Cowley
1884

DEVOTED TO THE RESTORATION OF APOSTOLIC CHRISTIANITY.

VOL. XIII.

MONMOUTH, OREGON; FRIDAY, DECEMBER 14, 1883.

NO. 50.

CHRISTIAN HERALD.

J. F. FLOYD,

Editor and Publisher, Monmouth, Or.

H. T. MORRISON,

Monmouth, Oregon, Associate Editor.

Subscription Price:

One Copy, one year\$2 00

One Copy, six months..... 1 00

ADVERTISEMENTS.

Prices will be given on application.

[Entered at the Post-office at Monmouth, as second class mail matter.]

Please Notice.

We are not responsible for the opinions and sentiments expressed by our contributors, but for our own writing alone. Hence our readers must judge for themselves. We intend to give space for the free expression of opinion, within the limits of sound discretion, and the good of the cause; but not be held as indorsing what others may write.

All matter intended for publication in this paper should be written:

1. On one side of the sheet only.
2. In a plain legible hand.
3. Let there be plenty of space between the lines.
4. Write with a pen instead of a pencil, so that it may not be defaced in transit.
5. Write brief articles.
6. Expect no attention to articles, notices, or queries not accompanied by your name.

EDITORIAL NOTES.

The programme of the Linn County Coöperation Meeting which convenes at Albany, Jan. 16, will appear next week. Too late for this issue.

The brethren will please remember that we have on hand a good supply of Note Edition of Popular Hymns. Also Card Tracts by J. W. Higbee. Send on your orders.

Bro. F. M. Rains, State Evangelist of Kansas writes us in a private letter that he is taking five year pledges for mission work in that State, and has done well during the last month. He has received pledges for \$401 annually for five years on \$2,005. The brethren there are working hard for a financial basis.

We have received in neat pamphlet form the proceedings of the Foreign Christian Missionary, at its eighth annual meeting held in Cincinnati, Ohio, Oct. 24, 25, 1883. The contributions are acknowledged by States, and the names are arranged in alphabetical order for convenience. Individuals come first, then churches and Sunday-schools. The

arrangement is very simple and convenient for ready reference. Address—A. McLean, Cincinnati, Ohio.

The *Pacific Church News* appears to be displeased because we stated that Bro. L. B. Wilkes, of California, "Stands head and shoulders above his preaching brethren in that State in scholarship and Biblical knowledge." We forgot to add, "Except Bro. E. B. Ware, of the *Pacific Church News*." The rest of us on the coast have no conscientious trouble in admitting Bro. Wilkes' superiority in these respects. And now if our brother will quit writing "burst" in his editorials, he may be able to convince us of our "invidious comparison!"

For some time we have had it in our mind to make a trip through Washington Territory, holding some meetings on our way, at different places. And we now take this means of saying to the brethren there that we will undertake such trip, sometime this winter or early in the spring, providing we shall find sufficient encouragement to justify us in undertaking it. We would like to spend from one to two weeks at each place. Any church, therefore, that may desire such a meeting can address the undersigned at Monmouth, Or.

H. T. MORRISON.

Our neighbor, the *Pacific Christian Advocate*, has been giving the Catholics of Portland some deserved rebukes for their gambling in the name of religion under the polite garb of "Church Fairs," "Raffling," etc. We notice from the *Sentinel*, their church organ, that these fairs are becoming quite common among the Catholics, in which the "prettiest girl of the city" is put up and gambled for by the young men and "lots of fun is had," and in which the "Rev. Fathers" themselves have been taking no little part. In one fair we notice that one of the successful young ladies came in possession of "six dozen Milwaukee beer." Would not this be a

suitable place for these "Holy Fathers" to close their discoursing on Martin Luther's beer drinking?

The December number of *Missionary Tidings* is on our table, and as usual, full of good things. It also has a supplement. Our sisters are evidently pushing the good work of sending the gospel into foreign lands. The names and addresses of the missionaries now under their employ are as follows: "W. K. Azbill, W. S. Houchins, Miss Sallie McEwan, James Tilley, Kingston, Jamaica, W. I.; Miss Mary Graybiel, Miss Mary Kingsbury, Miss Ada Boyd, Miss Laura V. Kinsey, Hurda, Central Provinces, India; M. L. Streater, Helena, Montana; Galen Wood, Deer Lodge, Montana."

The *Christian at Work* very pertinently asks: "If Mr. Ingersoll were to lose his eyes would he seek refuge in the Voltaire Blind Asylum? If Mr. Charles Bradlaugh were to become insane would he be sent to the Tom Paine Insane Asylum? If Mr. G. C. Miln were to be struck with an incurable disease, would he resort to the Hume Hospital? If any uncared for vicious child belonging to a Freethinker were to be found at large, would it be sent to the D. M. Bennett Society for the Suppression of Vice? There are no such institutions? No? Well, brethren and sisters, continue to abuse Christianity, and when you or your friends become blind, or lame, or sick, or deaf, or insane, or intemperate, send them to some good Christian institution. They will be taken care of, free of cost, and no reproaches thrown in."

Charles Darwin, the Great Evolutionist, is the author of a work which has recently been published in a prefatory letter to which he uses these very significant words: "It seems to me absurd to doubt that a man may be an ardent Theist and an Evolutionist. You are right about Kingsley. Asa Gray, the eminent botanist, is another case in point. What my own views may

be is a question of no consequence to any one but myself. But, as you ask, I may state that my judgment often fluctuates. Moreover, whether a man deserves to be called a Theist, depends on the definition of the term, which is much too large a subject for a note. In my most extreme fluctuations I have never been an Atheist in the sense of denying the existence of a God. I think that generally (and more and more as I grow older), but not always, an Agnostic would be the more correct description of the state of my mind." This we hope will settle the fact that Mr. Darwin did not accept and teach the absurd doctrine of spontaneous generation. Then if God had to create the first simple form of animal life, why not admit the equally reasonable account of man's creation recorded in the book of Genesis? The day is not far distant when the infidel world will be brought to bow to this fact after all.

PERSONAL MENTION.

We acknowledge a call this week from Bro. B. F. Owen, of Philomath, Or.

Our readers will please observe that Bro. H. T. Morrison's address is changed from Eugene to Monmouth. He will make this his headquarters till further notice.

We number with pleasure among our contributors this week, Bro. A. P. Terrell, formerly a class mate of ours, and among the rising young preachers in Kentucky. Bro. T. knows how to use his pen in the advocacy and defense of primitive Christianity.

Sister E. J. Barker, of Albany, has been visiting Scio in behalf of the missionary work. If the sisters can succeed in converting the pockets of some of our able brethren, we shall certainly not object.

As water runs down from the swelling hills, and flows together in the lowly vale, so grace flows not but into humble hearts.—Augustine.