

well pleased with the law study. I would be pleased at any time to hear from any of my friends, class-mates or students in Oregon, and would cheerfully respond at any time.

There are several churches (denominations) represented in this county, but they seem to languish from some cause. Education is somewhat on the improve in the county. Business is in general good. Health good. In fact, south-west Mo., is in a prosperous condition.

ALBERT HODGES.

Notice.

To the Brethren of Columbia Co., W. T.:

I would say that my work will commence as soon as it will be possible for me to leave home. Owing to circumstances over which I have no control I cannot commence earlier than in December. I will give due notice of the time when I can commence.

T. M. MORGAN.

Missionary.

The Woman's Christian Missionary Society met in the Christian church at Amity, Nov. 11, 1883.

The meeting was called to order by Mrs. A. M. Bedwell, acting as President. After introductory remarks by the President, Mr. H. M. Waller favored the meeting with a very encouraging speech, after which the pledge was circulated and an encouraging list of names secured.

The society then organized with the following officers: Pres., Mrs. E. Cook; Vice Pres., Mrs. C. Maddox; Rec. Sec., Mrs. F. Garrison; Cor. Sec., Miss N. Springer; Treasurer, Mrs. R. Putman.

NANCY SPRINGER,

Cor. Sec. W. C. M. S.

The Woman's Christian Missionary Society of Monmouth, Oregon, met November 17th, at 2 o'clock. Mrs. A. M. Bedwell acting President. After singing the 9th chap. of second Cor. was read; prayer by Mrs. E. Percival; singing; then the Constitution was read by Mrs. Bedwell; after which remarks by others. Then proceeded to reorganize and elect officers as follows: Mrs. A. M. Bedwell, Pres.; Mrs. H. A. Adkins, Vice Pres.; Miss Etta Davidson, Rec. Sec.; Miss Mary McCarty, Cor. Sec.; Mrs. Jane Ground, Treasurer. Committee on

Solicitation: Mrs. Martin and Mrs. E. Percival. Adjourned to meet on the 1st Saturday in Dec., 1883.

A New Mission.

We stated last week that the Board of Managers of the Foreign Christian Missionary Society had appointed Bro. Garibed Kevorkian as missionary to Tokat, Asia Minor.

Our readers would perhaps like to know some of the particulars concerning Bro. Kevorkian and his proposed labors.

Tokat is a city of about 25,000 inhabitants. It is situated about

150 miles south of the Black Sea, and about 500 miles west from Constantinople, by land. In point of religion, its inhabitants are Mohammedan, Armenian, Greek, Catholic and Jews. There are also a few Protestants. Dr. Van Lennep, a well known missionary, who labored many years in Turkey, under the auspices of the American Board, (Congregationalist,) was the first to introduce the Protestant religion in Tokat. This earnest man of God

established a college at Tokat for the training of young men for the ministry. This college was destroyed by fire after being successfully operated several years. It has never been rebuilt.

Bro. Kevorkian was born and reared in Tokat. He was converted to Christianity at the age of fifteen. Being turned out of his father's house for his faith, he found a home with Dr. Van Lennep, in whose family, and under whose instruction, he spent many years. At the suggestion of his teacher and benefactor he visited America. After he came to this country he was thrown, by chance, among the disciples. He was pleased with the simplicity and apostolicity of our worship, and at once severed his connection with the Congregationalists and cast his lot with us. At the suggestion of a friend and brother he went to Lexington, Ky., with a view to qualify himself to return to his native land as a missionary. Knowing the advantage of medical knowledge to a missionary in Turkey, the brethren at Lexington advised him to come to Louisville and take a full course in the Medical College. He took their advice, and graduated here last June.

Bro. Kevorkian is a close and constant student of the Bible, and a man of much piety. He proposes to go to Tokat and establish a medical mission. That is to say, he

will carry with him as much medicine as his limited means can supply, and establish a free dispensary in Tokat. His services as physician will be in great and constant demand, and this will at once open the door for him to carry the gospel to the hearts of the people. Knowing him intimately, we feel great confidence in his fitness for this work. We can but regard it a dispensation of providence, that he has given us such a man for such a work. We shall hope for good results from this new mission. His knowledge of the customs of the country will be a great help to him.

He understands the habits and prejudices of the natives, and can easily adapt himself to the etiquette of his people. Moreover, the friends of his childhood are there, as are also his relatives in the flesh. These are certainly important considerations in his favor.

Bro. Kevorkian will leave Louisville for New York in a few days. From New York he will sail very soon for the far off field of his future labors. He will perhaps go by way of England, where he thinks of spending a few days in purchasing such articles as he will need in his work.

Current Religious News.

The first Thanksgiving Day of the year will be observed throughout Canada on November 8. President Arthur has appointed Thursday, November 29, for Thanksgiving in the United States, and the State Governors will doubtless appoint the same day.

In memory of Mrs. T. C. Doremus, the first President of the Woman's Union Missionary Society, the new Home in Calcutta has been named, "The Doremus American Zenana Mission."

The American Sunday-school Union at its late meeting resolved, in view of the new field of religious work which the Northern Pacific Railroad will develop, "to undertake to establish and maintain a Sunday-school in every needy community in the vast territory between the eastern base of the Rocky Mountains and the Pacific Ocean."

Dr. Talmage's church in Brooklyn has a membership of 2,775. They gave last year to Home Missions \$192, and to Foreign Missions \$112. They gave to the cause of education \$95. This largest Presbyterian

church in the United States, gave less for these objects than many among the poorest. In contrast to this, the First Presbyterian Church of New York, with only 418 members, gave to Home Missions \$12,056, and to Foreign Missions, \$26,517.

The thirty-seventh annual meeting of the American Missionary Association began its session in the Central Congregational Church, Brooklyn, on Tuesday, October 30, continuing until the following Thursday evening. The treasurer's annual report showed a balance on September 30 of \$54,832. The total receipts for the year amounted to \$312,557, an increase of \$14,983 over the previous year. All the missions were reported as successful. In the Woman's Bureau 3,000 women have been employed as missionaries and teachers. The wants for the coming year, are, for current work, \$1,000 for every day in the year, and endowments in the several educational institutions in charge of the association.

The Rev. Mr. Pettengill, a Baptist clergyman of Whitesboro, New York, last week was suddenly begged to enter a car on one of the trains halting at the Utica depot. He followed his conductor, an elderly gentleman, to the side of a lady of mature years, and at their apologetic request married them, then and there, with neatness and dispatch. Both parties to the ceremony were old friends and the argued point had probably just been settled. The bride's mother was present, congratulations were exchanged, a pleasant little chat over, and Mr. Pettengill stepped off the departing train not a little entertained.

It is now reported that Monsignor Capel is to be made Archbishop of Sydney, and have his debts paid by a rich Roman Catholic peer in England. This sets Capel's visit to this country in the usual light—like most other foreigners he came to make money. Oscar Wilde was over head and ears in debt before he came here; and even Matthew Arnold says that he hopes to make money enough here to "retire."

The Mormon apostles, who travel in luxurious sleeping coaches and represent themselves as being modeled on the apostleships of the primitive times, own and run a bank, street railroads, an opera