RISTIAN ER

DEVOTED TO THE RESTORATION OF APOSTOLIC CHRISTIANITY.

VOL. XIII.

MONMOUTH, OREGON; FRIDAY, OCTOBER 26, 1883.

NO. 43,

HERALD. CHRISTIAN

J. F. FLOYD.

Editor and Publisher, Monmouth, Or. H. T. MORRISON, Eugene City, Oregon, Associate Editor.

Subscription Price :

ADVERTISEMENTS:

Prices will be given on application.

[Entered at the Post-office at Monmouth, as econd class mail matter.

Please Notice.

We are not responsible for the opinions and sentiments expressed by our contributors, but for our own writing alone. Hence our readers must judge for themselves. We intend to give space for the free expression of opinion, within the limits of sound discretion, and the good of the cause; but not be held as indorsing what others may write.

All matter intended for publication in this paper should be written:

1. On one side of the sheet only.
2. In a plain legible hand.

3. Let there be plenty of space between the holy calling.

4. Write with a pen instead of a pencil, so that it may not be defaced in transit.

5. Write brief articles.6. Expect no attention to articles, notices, or queries not accompanied by your name.

AUTUMNAL DREAMS.

When the maple turns to crimson, And the sassafras to gold; When the gentian's in the meadow, And the aster on the wold; When the noon is lapped in vapor, And the night is frosty-cold;

When the chestnut burrs are opened, And the acorns drop like hail, And the drowsy air is startled, With the thumping of the flail-With the drumming of the partridge, And the whistle of the quail;

Through the rustling woods I wander, Through the jewels of the year, From the yellow uplands calling, Seeking her who is still dear: She is near me in the Autumn, She, the beautiful, is near.

Through the smoke of burning Summer, When the weary winds are still, I can see her in the valley, I can hear her on the hill. In the splendor of the woodlands, In the whisper of the rill:

For the shores of earth and heaven Meet, and mingle in the blue: She can wander down the glory To the places that she knew, Where the happy lovers wandered In the days when life was true. So I think, when days are sweetest, And the world is wholly fair, She may sometimes steal upon me Through the dimness of the air, With the cross upon her bosom, And the amaranth in her hair,

Once to meet her, ah! to meet her, And to hold her gently fast Till I blessed her, till she blessed me That were happiness at last; That were bliss beyond our meetings, In the autumns of the past! -BAYARD TAYLOR, in Christian at Work.

EDITORIAL NOTES.

Read the article in another column on "Tired Hearts." It is good.

DIED.—At her home south of the Luckiamute on the 20th inst, Sister Catherine Chamberlin aged 78 years. An obituary will appear next week.

The faith of every Christian is to be measured by his service in the Lord's vineyard. If he refuses to go and work, he forfeits all his claim to the discipleship, and is counted unworthy of his high and

The Kansas State Meeting is said to be the best one ever held in the State. The people of Kansas are a stirring people, and we are glad to know that the cause of Christ is receiving a good share of their attention. Quite a number of able preaching brethren from other States were present.

Bro. E. P. Large, of Crawfords ville, writes us an interesting letter. He has been listening to some Baptist preaching of which he does not much approve. Bro. L. thinks it is not very consistent for a minister who claims to have a direct call from God to preach to stand up and depreciate the plain teaching of the New Testament. His point is a good one.

Weareindebted to Bro. G. L. Whorton, one of our missionaries, in Hurda, India, for a beautiful Hindi Scripture card showing the type and characters used in their Hindi New Testament. On this card is printed in Hindi characters John, 3:16. The letters and words somewhat resemble the Hebrew, and yet in some respects are very much unlike it. Bro. Whorton informs us that they are making reasonably good progress in reading and speaking the language. We will print his interesting letter next weak.

We hope that the Board through our Cor. Sec. will keep the people well posted in reference to the movements and success of our State Evangelist. He was in Independence, our neighbor town, almost a week before the people of Monmouth were aware of the fact. The announcements should be made long enough before hand so that the people will know of his coming and get ready for the meeting. Arrangements should be made and an interest be awakened before the Evangelist arrives. This course is often indispensibly necessary to the success of a good meeting, and we hope the Board will lose no time in looking after this feature of our work.

The Christian at Work says "Two Mormon missionaries who had been laboring with considerable success in an Indiana town, and had succeeded in breaking up more than one family, were tarred and feathered two or three weeks ago. This was wrong. In the first place the tar should have been sold and the money given to the poor. In the second place it was a waste of good tar, and it was a waste of feathers. Such an application of concatenated substances is to be seriously deprecated." And such a course we add is only calculated to arouse prejudice against Christianity and strengthen the Mormon church.

On the tenth of next month is the fourth centennial of Martin Luther's birth day, and among the resolutions adopted by the U. S. Evangelical Alliance held in New York city, Oct. 2, we find the following two: I. That the Evangelical Alliance in the United States commend to the people of this country to unite in the celebration of the fourth centennial of Martin Luther's birthday, on the 10th of November next, by giving thanks to God for the blessings of the Reformation, especially for the free circulation of the Word of God, and Ministers of the gospel throughout | per year; single copy, 50 cents,

the United States be respectfully recommended to commemorate the event by a sermon on the Reformation." While we are celebrating the birth and labor of Luther, we should not forget that he left much work undone for us to complete.

We have the pleasure this week of introducing to our readers, Bro. H. T. Morrison, now of Eugene City, who by special arrangement with us, becomes associate editor of the HERALD. Bro. Morrison has now been in our State and before our readers long enough for the brethren to know something of his ability as a writer and a preacher of the gospel. Suffice it to say that he came to us well recommended by our able brethren in the East. and being known generally throughout the brotherhood as a faithful and able minister, he needs no special recommendation from us. With the amount of work we have to do every week, we feel the need of assistence on our editoriol department, and we are satisfied that Bro. Morrison will be of much service to us individually, to the HERALD and to the cause on this coast.

The October number of the Christian Quarterly Review, E. W. Herndon, Columbia, Mo., Editor and Publisher, is on our table. This closes the second volume of this able and interesting quarterly. The following is the table of contents: 1. The Temporary and the Permanent in Christianity, by A. I. Hobbs. 2. Christ-the Ideal Teacher, by J. W. Monser. 3. Exegetical, by J. Tomline Walsh. 4. One Chapter in Theodicy-The Origin of Evil, by Be U. Watkins. 5. The Church as the Body of Christ; Unsectarian, and Non-Denominational, by B. F. Manire. 6. Inspiration, by H. W. Everest. 7. A Criticism of Hall's "Problem of Human Life," by Clark Braden. 8. The Lesson of Paul's Life, by E. K. Miller. 9. Scriptural Status of the Apostleship, by G. R. Hand. 10. for religious liberty. II. That Among our Exchanges. Price \$2.00