

KENTUCKY DEPARTMENT

CONDUCTED BY J. W. CALDWELL.

All matter intended for this department should be sent to J. W. Caldwell, West Union, Owen Co., Kentucky.  
We wish to correspond with every preacher in Kentucky in reference to the circulation of the HERALD, and contributions to its columns. Send for terms.

Notes and Comments.

Ten additions at Rush Branch.—  
J. B. G.

Five additions at Antioch.— C. K. Marshall.

Ten additions at Ringo's Mills.—  
J. M. Hedges.

Bro. Nix reports one addition at Lawrenceville.

Adair county is reported as ripe for prohibition.

Fourteen additions at Perryville.—  
S. W. Crutcher.

Caseyville, 14 additions in August.—  
J. F. Story.

Willisburg, 18 additions in August.—  
J. W. Lowber.

Glad Church, 32 addition in August.—  
J. Ballou.

Fisherville, seven additions in August.—  
J. W. Harding.

Vice is a cruel monster. Let us not become familiar with it.

B. N. Anderson held a meeting at Quincy with 14 additions.

The tongue of a furious woman, or man, is a torrent, reckless and cruel.

B. F. Clay closed a meeting at Cornishville, Aug. 21st, with 10 additions.

J. W. Foster recently closed a meeting at Morgadore with seven additions.

Bro. McGarvey is expected at the next Coöperation of the churches in Owen county.

We are sorry that ill health causes Bro. Neal to suspend, temporarily, the *Worker*. We pray that our Father may soon restore him. But Bro. N. is too energetic. He will over work himself.

There is a proposition to found a "Widow's and Orphan's Home" at Louisville. This is a good movement.

We had two accessions on the 4th Sunday in August; an excellent man and woman, at Oak Grove. They will take membership with us here.

Prospects for a Bible School for colored preachers are so favorable that a location is being sought out. About twenty students are promised already.

Bro. Neal suggests that a State Temperance Convention be held at Frankfort during the sittings of the State Congress. This is a good suggestion. About one-half of our fair State is under local option, and we want, now, iron clad prohibition for both halves.

President Graham, in a recent number of the *Times*, points out a great injury to our cause, viz.: Illiberality on the part of many to support the gospel. We have much partial liberality; that is, many will give one man abundantly, because he pleases their ears; but will not give a move worthy a man because he fails to do this.

The *Christian Monitor* for August comes well filled with excellent reading matter. No Christian household should be without this excellent journal. Being of a high order of literature, breathing the spirit of love and refinement, the *Monitor* is well worthy general patronage. The subscription price (\$1.50) is low. Christian Publishing Co., St. Louis, Mo.

Bro. Darsie, of Frankford, delivered the address at the commencement of Eminence College. The subject, "Self Improvement," was ably and eloquently handled. So far as ourselves and our opportunities are concerned, we have read nothing better. But the very necessity of all, for our success in this line, seems to be left out, which is our constant and unreserved dependence on God. Without this no effort avails, or no life is a success.

Faith is highly susceptible of growth. We do not fully realize the great necessity of its cultivation. How it needs to be plowed and hoed that its roots may strike deep into our hearts. Then it will

not wither in every blast, and be blighted in every frost of persecution. The plant that strikes its roots deep into the earth outlives the snow and frost and blasts of winter. It endureth to the spring, when it only grows more vigorously because of the winter's storms and frezings. So with faith.

Corinth Academy is a flourishing institution, situated at Corinth, Grant county, Ky. The Board of Trustees have secured the services of our efficient State S. S. Evangelist, Prof. P. H. Duncan, as Principal. He is assisted by Mrs. Duncan and Miss Lester, both excellent teachers. Prof. D. is one of the best teachers in the State. Corinth is a thriving town on the Cincinnati Southern railroad. It is in a healthy district of country, and remote from haunts of vice and intoxication. For particulars address P. H. Duncan, Principal, as above.

The *Specter Bridegroom*, by Irving, No. 79 of the Elzevir Library, a tri-weekly magazine, 18 pages, price two cents. J. B. Alden, Publisher, 18 Vesey St., P. O. Box 1,227. The print is clear and beautiful. In point of cheapness this enterprise is unequalled. We recommend the publications of Mr. Alden as being the cheapest and best. Especially are these books suited to the masses as durable, beautiful and cheap. Poor people everywhere can now load their tables with the richest and best reading. Send for catalogue.

All those unpleasant disputes which have raised between some of our papers, for awhile, indicate great evil somewhere. When a man is attacked in public through the press, he need not, at all times, reply. Silence often shows both a better head and heart. The Savior at one time stooped down and wrote on the ground. It is to be hoped that some of our "cutting" and bellicose editors will imitate this divine example. We have been attacked more than once, in what would seem to be a slanderous way; but when we considered the baselessness of the charges, and the character of the men making them, we saw that we would only debase ourselves by a reply. Slander and falsehood have their own reward, and can never harm anyone but their inventors. Let us be so devoted and busy about our Master's

work, that no one will believe false reports.

The *Pulpit Treasury*, No. 3, is an excellent number, as indeed is all the numbers. The frontispiece is a likeness of Dr. J. H. Vincent, the great Sunday school man. Among the ample table of contents we find the following: "A Present Incarnation," J. H. Vincent; "Is there Probation after Death?" S. J. Curtiss; "Church Prosperity," Bishop Morris; "The Three Temples of God," Canon Farrar; "A Balm for all Grief," Dr. Talmage; "Tounges of Fire," E. Paxton Hood; "Prohibition," J. P. Newman; "Pulpit and Pew," C. F. Deems; "Is it a Pastor's Duty to Visit," C. H. Spurgeon, &c., &c.

This is only a brief list. With this number the *Treasury* becomes the "organ of all communications pertaining to plans, programmes and announcements between the Faculty and Students of the Chautauqua School of Theology." This will give additional value to it. No student of the Bible should be without this excellent periodical. Send for samples. Address, E. B. Treat, Publisher, 575 Broadway, New York.

"Guard against . . . regarding each technical term as having a sort of prescriptive right to retain forever the meaning attached to it by those who first introduced it."—  
A. Whately.

This same reasoning, which is followed by many distinguished scholars, Dean Stanley, for example, has an important lesson for those who claim that immersion only is baptism. We sometimes claim too much. It is sufficient that we maintain that *baptizo*, as used in the New Testament during the age of Christ, means immersion. That the anglicised word baptism has undergone a change, no one will deny. That it means now immersion, sprinkling and pouring, no one can deny; for use must determine the meaning of words. Hence, whether one is sprinkled, poured upon, or dipped, we say—literature says he is baptized; and correctly, too, so far as English lexicography is concerned. But back of this the real issue lies. We want the meaning of the word, as used in the commission; and while time and usage may change the meaning of the anglicised form, the rite indicated by *baptizo* no man can change without laying unholy hands on a divine institution.