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CHRISTIAN HERALD.

J. F. FLOYD,

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ADVERTISEMENTS.

Prices will be given on application.

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Please Notice.

We are not responsible for the opinions and sentiments expressed by our contributors, but for our own writing alone. Hence our readers must judge for themselves. We intend to give space for the free expression of opinion, within the limits of sound discretion, and the good of the cause; but not be held as indorsing what others may write.

All matter intended for publication in this paper should be written:

1. On one side of the sheet only.
2. In a plain legible hand.
3. Let there be plenty of space between the lines.
4. Write with a pen instead of a pencil, so that it may not be defaced in transit.
5. Write brief articles.
6. Expect no attention to articles, notices, or queries not accompanied by your name.

EDITORIAL NOTES.

SPECIAL OFFER.

THE HERALD FROM NOW TILL
JANUARY 1ST FOR 25 CENTS!

In order to greatly increase the circulation of the HERALD, we will send it to any one whose name is not on our books from now till the first of January, 1884, for 25 cts. This is the best offer we have ever made, and we hope our agents will at once call attention to this offer and thus secure us a larger list of subscribers than ever before. Most of those who give the paper a trial become permanent subscribers, and it is only in view of this fact that we can afford to make this special offer. Brethren, please be prompt, and do a good work for the HERALD. Just think of it, three and one-half months for 25 cts.!

We have received from the agent, T. A. Lewis, a copy of Tunison's Map of the United States and illustrated reference map of the world, for 1883. This map is all that it is recommended to be, and those wishing a first-class wall

map could not do better than call on T. A. Lewis, Monmouth, Oregon. A copy of the map can be seen at the HERALD office.

For the benefit of those who may attend our State Meeting we print again the programme this week. Let all who are interested please give attention to it.

We call attention to the advertisement of the *Faithful Witness* and its club rates with the HERALD found in this week's issue. Being one of the founders of the *Witness*, and one of its editors for a number of years, we naturally feel an interest in its welfare. Besides, Bro. Shepherd, its editor, is an old school-mate and collaborer in the editorial work. The *Witness* is all it is recommended to be.

Bro. John Burns, St. Louis, Mo., announces that the Missouri Christian Lectures, delivered at Independence, Mo. last July, and published for the Missouri Christian Lecturship, will be ready by Oct. 15th. It will contain the lectures of some of our ablest brethren on questions of interest, will be a book of several hundred pages and will sell for \$1.25 per copy. We will give further notice when the book is received at this office.

Let our agents please remember that they are not authorized to receive subscriptions with the understanding that the paper will be discontinued as soon as the time expires unless we are duly notified at that time to discontinue it. We find by experience that it suits the great body of our subscribers to have their papers continued from year to year, and as we have adopted this as our rule, we can not be deviating from it every few days to please all. When the time of any one who may wish his paper discontinued is up, if he or the agent will notify us, his name will be promptly dropped from our list.

Richard Grant White has been writing some very sensible things in the September number of the

North American Review, on "Class Distinction in the United States." He contends that the class dis-

tinction of America, unlike that of the Old country in which true aristocracy is "stayed upon the land," or "inwrought with the structure of the Government," has no just and solid foundation on which to rest. It is based on money and money alone, and hence is worse than nothing. Here him; he says: "The saleswoman who serves a customer who, descending from her carriage, sweeps up in a costume that cost the poor girl's yearly salary five times over, and makes her demands and gives her orders in a tone which a countess would think vulgarly uncivil, and in language which should exclude her from competitive examination for a school teacher's place, probably looks with envy, and perhaps with admiration, at the 'stylish' woman of 'fashion.' But constituted as American society is, she is, out of all question, by right her equal; and in ninety-nine cases of one hundred she is, according to all reasonable appreciation, truly and actually her equal in every respect, except the possession, the present possession, of money. The two, in ninety-nine cases of the hundred, are alike, the same woof and web, one of no better birth or breeding or education or connection than the other." Again, a little further on he says: "Verily, bats and moles and owls might see that exclusive pretensions and attempts at class distinction in a society based upon wealth acquired by trade or speculation within the memory of living men are too essentially foolish to be worth a moment's respectful consideration. Such pretensions in the United States of to-day are so monstrous, so incongruous, so preposterously absurd, that, if they are continued, some modern Rabelais or Cervantes, looking down upon them from the throne of common sense, and compelled by temptation and material, will dip his pen in ridicule and shake the world with laughter." These are

true and weighty words and should be well considered by the citizens of America.

PERSONAL MENTION.

Bro. Geo. Sharp has been visiting some of the churches in Washington Territory, and writes us encouraging news of their work—especially of the church at Seattle.

Bro. J. W. Spriggs, of Salem, was present last week at the opening of the college, but having to return the same day, did not have time to pay our office his personal respects.

Bro. G. M. Whitney, of Eugene, was with us last Lord's day at Albany and assisted us much in our work. Bro. W. is an untiring worker for Christ and the prosperity of the weak churches.

Bro. G. O. Burnett writes us that he reached his home in Santa Rosa, Cal., in safety and is enjoying good health.

Bro. J. P. Easter passed through town the other day and called to see us, but we were gone to Albany. He reports one confession at Harris' Bridge. He was on his way to Coose county where he will engage in the work of evangelist. We hope he has found a good field of labor.

We also acknowledge a call at our office during our absence from Bro. B. F. Hill, of Beaverton. He and family were in company with Bro. Easter and family for Coose county.

A private letter from Bro. L. B. Wilkes, of Stockton, Cal., informs us that his health is improving. But we are sorry to learn that the health of his wife who has lately come to the State does not seem to improve.

We had a call on Tuesday last from Bro. J. B. Smith, of Myrtle Creek. He used to live near Monmouth.