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CHRISTIAN HERALD.

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ADVERTISEMENTS.

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Please Notice.

We are not responsible for the opinions and sentiments expressed by our contributors, but for our own writing alone. Hence our readers must judge for themselves. We intend to give space for the free expression of opinion, within the limits of sound discretion, and the good of the cause; but not be held as indorsing what others may write.

All matter intended for publication in this paper should be written:

1. On one side of the sheet only.
2. In a plain legible hand.
3. Let there be plenty of space between the lines.
4. Write with a pen instead of a pencil, so that it may not be defaced in transit.
5. Write brief articles.
6. Expect no attention to articles, notices, or queries not accompanied by your name.

HOLD YOUR TONGUE OR SPEAK THE TRUTH.

Hold your tongue or speak the truth,
Busy hosts of age and youth!
Honor climbs by slow degree
Up the slope of infamy;
Character is hard to grow,
What you say may lay it low;
Then be careful, age and youth,
Hold your tongue or speak the truth.

Speak the truth or hold your tongue;
Many bosoms have been wrung,
Many souls have suffered long,
Many hearts have gathered wrong,
From a whisper that defames
Purest lives and noblest names;
Gossip should be gibbet-hurg—
Speak the truth or hold your tongue.

Hold your tongue or speak the truth;
Falsehood always is uncouth;
Scandal in this mortal race
Is the mother of disgrace;
Slander, with her grimy hands
Touches now too many lands;
Lies are born of minds uncouth,
Hold your tongue or speak the truth.

Speak the truth or hold your tongue,
Huts or palaces among;
Weak is reputation all,
Little causes make it fall;
Fame to fall is easy made,
Till its grandeur is betrayed;
Calumnies are devil flung—
Speak the truth or hold your tongue.

Hold your tongue or speak the truth;
That is virtue's heart, in soot;
Men are demons, ill of name,
When they tear each other's fame;
They are angels fair to view
When their words are always true;
Then, ye hosts of age and youth,
Hold your tongue or speak the truth.

—Frankfort Crescent.

EDITORIAL NOTES.

SPECIAL OFFER.

THE HERALD FROM NOW TILL
JANUARY 1ST FOR 25 CENTS!

In order to greatly increase the circulation of the HERALD, we will send it to any one whose name is not on our books from now till the first of January, 1884, for 25 cts. This is the best offer we have ever made, and we hope our agents will at once call attention to this offer and thus secure us a larger list of subscribers than ever before. Most of those who give the paper a trial become permanent subscribers, and it is only in view of this fact that we can afford to make this special offer. Brethren, please be prompt, and do a good work for the HERALD. Just think of it, three and one-half months for 25 cts.!

We call special attention to the article this week headed "Just Think of It!" It touches on a duty that is sadly neglected on this coast as well as elsewhere among our brethren. We would be glad to see great improvements made in this respect in the near future.

The "Christian Preacher" comes to us this week greatly reduced in size and in folio form at one dollar a year. Hard times demand a cheaper paper, and by reducing the size the editor hopes to issue more regularly in the future, are the principal reasons for the change. We wish the "Preacher" all success.

We are indebted to the Standard Publishing Company, Cincinnati, Ohio, for a very fine lithograph containing a group of pictures of "Representative Religious Journals and Journalists of America." There are twelve in all, and among them we find the editor of the "Christian Standard," Isaac Errett. The group, we believe, is for sale by the Standard Co., but the price is not given. The picture is a very fine

one and is certainly a compliment to the ability of one of our leading editors and journals. Address Standard Publishing Co., Cincinnati, Ohio.

We have received the second number of the "Model Christian," a monthly devoted to the Apostolic Order of Things, published at Mineral Springs, Arkansas, S. R. Ezzell and J. R. Jones, editors. It is in pamphlet form and contains 30 pages, and is vigorously and ably edited. We know something of these men and are glad to note that the "Model Christian" is in safe and able hands, and we wish it all success.

Sister J. A. C. Merriman, of Cheney, W. T., makes a strong appeal, in a private letter to us, for assistance in that section of country. She mentions four towns, Cheney, Spokane Falls, Medical Lake and Deep Creek Falls, in which a good work might be done in planting churches by some able preacher, and sends up the Macedonian cry for help. Let any of our preachers who have the time and opportunity, heed this call.

PERSONAL MENTION.

Read the letter of Bro. C. A. Moore, of Australia, in this week's issue. It will do you good. We are glad to know that Bro. M. is doing a good work in that far off land.

On Monday we received a call from the Rev. W. W. Welsh, a Methodist minister from Denver, Colorado, who is traveling on this coast for his health. He was attending the Conference at Independence, and came over to Monmouth to deliver a message from Mrs. F. McCollough, of Denver, a close reader of the HERALD. Mrs. McCollough is a Methodist sister, but specially requested her friend to make a personal visit to our office and in her behalf to congratulate us on our work, and extend to us her best wishes for the HERALD and our future success. Sister Mc-

Collough has our many thanks for her kind interest in our behalf, and we are glad to know that our feeble efforts to do good are duly appreciated by those who do not even stand formally identified with us as a religious people. We hope the day is not far distant when we can all see eye to eye and be *one in Christ* in a higher, deeper and holier sense than ever before.

Bro. J. D. Hawes, of East Portland, has been a caller this week. Prof. Hawes comes to fill a Professor's chair in the college. He is well grounded in the faith, a man of culture and of several years' experience in the school room, and we are glad to have him located in our midst.

Bro. J. D. Oxford, of Blythedale, Morrison Co., Mo., writes us that he wishes to come west to find a new field of labor. Bro. Oxford is a stranger to us; but churches desiring preaching might do well to correspond with him.

Bro. Wayland Johnson, of Burlington, Kansas, writes us in reference to locating with some good church in Oregon. Bro. Johnson is a graduate of Oskaloosa, College, Iowa, is a good preacher, and any church on this coast would be fortunate in securing his services.

AMONG THE BRETHREN.

HOMEWARD BOUND.

Having spent our allotted time among the brethren, on taking our leave of Puyallup and Sumner we turned our face homeward. As Mr. Beecher was billed for a lecture in New Tacoma on Tuesday evening, Aug. 28th, we made it convenient to be in the city on that occasion and to hear him. Our opinion of Mr. Beecher and his lecturing on this coast is pretty well understood by our readers from what we have already written. It is only necessary for us to further remark that we had the distinguished honor (!) of putting up at the same hotel where Mr.

J W Cowls 1881