

can to make this the grandest year in our history. We started out this year to raise \$50,000. This is a paltry sum for a great brotherhood six hundred thousand strong to raise. If we would raise as much per member as the Moravians do, our income would be over \$3,000,000. We can raise the sum proposed with ease, if all will give as the Lord has prospered them. If we sow bountifully, we shall reap also bountifully; but if we sow sparingly, we shall reap also sparingly. God has blessed our efforts thus far beyond all that we had expected. He has led us by ways out into fields that we would not have chosen; but the results have shown that his ways are better than our ways and his thoughts than our thoughts. There are great doors of usefulness open to us now; and if we have suitable men and money to sustain them we could do a grand work. We cannot stop now. We have put our hands to the plow, and we cannot look back. We must go on till the whole world is redeemed. Let some one in every church see that a collection is raised and forwarded to A. McLean, Cor. Sec'y., Box 570, Cincinnati, Ohio. If we do our duty now, we will be able to rejoice at the close of the year with a joy 'unspeakable and full of glory.'

PERSONAL MENTION.

Bro. G. O. Burnett, who has been visiting in Oregon for some months, preached for the brethren in Portland on the 4th Lord's day in August, and on the following Monday started for his home in California. Bro. B. will now repair to the State Meeting and make that speech.

Bro. W. H. Adams and family have returned from their vacation at the sea-side to their home in Portland, in good health.

Bro. T. F. Campbell has located with the church at Springfield, Mo. as its regular preacher.

Bro. J. B. Johnson, of Hollister, Cal., expected to be in Oregon about the 15th ult. We have not been informed of his arrival.

We are truly glad to know that the health of Bro. F. G. Allen, of the *Old Path Guide* is improving. He is able to visit the office, and we do hope it will not be long before we shall have the pleasure of reading his able editorials in the *Guide*.

Bro. T. M. Morgan writes us that he is preaching for five congregations, building houses and harvesting. We are glad to know that Bro. M. is able to do so much preaching amidst other duties.

Bro. R. B. Neal is again able to resume work on his temperance paper, *The Worker*.

Bro. D. M. Doty, of Scio, writes us that he will not be able to visit Monmouth at present, as announced in last week's paper. Sorry of it; try it again, Bro. D.

Bro. P. R. Burnett will begin a meeting in Dallas on Friday evening, September 7th, to continue over Lord's day.

Bro. J. P. Easter, late of Kansas, but now of Hillsboro, is entering into the work in earnest. We are glad to learn of his success.

Our readers will please remember that Bro. N. Cheetham, of Waitsburg, W. T., becomes our State Evangelist for six months, beginning October 1st.

Bro. K. Bailes, of W. T., having returned from a brief visit to California, is doing some good preaching in Oregon.

Sister Delaunay, the wife of our missionary in Paris, has come to this country to visit her relatives in Canada.

Gay Waters, who for some time was traveling agent for the *Christian-Evangelist*, quietly disappears from its columns and connects himself with a political paper of that city, the *Post Dispatch*; and

Bro. J. Durham and that better "three-fourths" of him are making an interesting department in behalf of California. We knew we were not deceived in appointing them to this work.

Bro. H. M. Waller preached at Corvallis last Lord's day. The brethren are thinking of making an effort to organize a church there.

Bro. F. M. Davis is doing some good work in the way of sending names for the *HERALD*. He shows his faith by his works.

Sister E. C. Shiply, of Riverside, I. T., in sending money for the *HERALD* says they have a small congregation there but no regular preacher. They like the *HERALD*

very much and wish us all success in the work.

Bro. W. T. Tibbs, who for the last two years has been preaching for the First Christian Church, St. Louis, Mo., but now at Mt. Sterling, Ky., expects to be in California about the middle of October. He comes to spend the winter on this coast in recruiting his health. Bro. Tibbs is one of our best scholars and ablest preachers, and we hope this climate will be beneficial to him, so that our people will have the pleasure of hearing him while in their midst.

Bro. R. Graham, President of the College of the Bible, Lexington, Ky., has been visiting among the churches during vacation, and this is a part of what he has to say in a card to us: "I am more and more impressed with the importance of our work here when I go among our churches and see the way things are neglected. It makes me more charitable also to the defects of others. God help us all to reform. We need it as well as our neighbors."

AMONG THE BRETHERN.

On the morning of Aug. 17, we left Astoria for Seattle, W. T. We went from Astoria to Kalama in the boat, *Mountain Queen*, and landed there about the middle of the afternoon. Here we had to stop over night, as the boat coming up does not make connection with the train for Seattle. Kalama is the terminus of a branch of the Northern Pacific R. R., connecting that place with New Tacoma. Being a railroad town of perhaps a dozen or twenty houses, it is not the most pleasant place in the world to stop, but the most objectionable feature to us was the grog-shop connected with the hotel. Into this drunkard's den everyone must go to settle his night's lodging. If the devil is determined to carry on this line of business, he will please excuse us from being forced into his magisty's presence to settle our bills. Fruit is said to do well in Washington Territory, and our first experience on that soil certainly convinced us that the fruit is very valuable, for we paid 25cts. per dozen for "good eating apples" (!) that were sour enough to sharpen our teeth if not our appetite. On the following morning at ten o'clock, we boarded the train for Tacoma, and arrived there about 4 o'clock in the after-

noon. Here we made connection with the boat for Seattle, which reaches that city in about two hours run over Puget Sound. This Sound is a very beautiful sheet of water and carries the largest going sea vessels. It is without doubt one of the best harbors on the Pacific coast. A steam-boat ride over this Sound is very pleasant indeed, and the view of the surroundings on either side is very fine; and it grows simply grand as one nears the city of Seattle, which beginning at the beach and rising in terrace like grandure till she perches herself on the surrounding hills which seemingly overhang the beautiful blue bay at her feet. We arrived at Seattle about 7 o'clock P. M. on Saturday evening before the third Lord's day. But through a misunderstanding as to the time of our visit, the brethren were not expecting us till the fourth Lord's day. But when it was known that we were in the city the brethren took charge of us, giving us a hearty welcome and making us feel at home in their midst. On Lord's day morning we met with the brethren in their Sunday-school in the Y. M. C. A. hall in which the brethren have been holding their meetings since first organized. In the evening we preached to a good congregation of attentive and intelligent listeners in the hall. It was the intention of the brethren when they learned of our proposed visit to Seattle, to complete their house of worship and have us dedicate it on the 4th Lord's day; but our arrival a week too early somewhat frustrated their plans in this respect. As the new house was not in a condition to be occupied that week, and the hall was not thought to be a suitable place for a protracted effort, it was thought best to preach but one more discourse in the hall, which we did on the following Thursday evening to a reasonably good audience. The brethren at Seattle, though weak both numerically and financially, have done exceedingly well in building their house of worship. They have a central location, and in our judgment, one of the very best in the city. It is easy of access from all parts of the city, and its surroundings are such as to place it on an equal footing in most respects so far as outward advantages are concerned, with the denominational churches. In building up a congregation in a city a great deal depends on a suitable location for the house, and the brethren