

what infidels do when they declare that Christians are all hypocrites. What shall we do? We cut all together, and when we gather up the grass, we leave the weeds and briars to decay. Let us not become discouraged if we find wicked persons even in the churches. While they cause us some annoyance, we must work on incessantly to save the pure and good. This annual harvest is a steady reminder that after awhile the great soul harvest will come. Will we be gathered into mansions, or cast away? Let us, above and beyond all, make sure to be ready for the Master's gathering.

Determined to Get an Education.

Captain Pratt, who is in charge of the training school for Indian youths at Carlisle, Pa., tells of an Indian lad 18 years old, who appeared at the school a few weeks ago, having found his way across the Continent in search of an education. He had \$2.75 on starting from his home. That brought him across the Mississippi river. Then by walking four days together and getting an occasional ride on a freight train, he made the rest of the long journey. He sold his Indian ornaments for \$2.25 to give him bread on the way. Coming over the Allegheny mountain range the Indian's worn-out moccasins were no protection to his feet against the snow, and he bartered his blanket for a pair of shoes. At last he reached the Carlisle school and was taken in and cared for.—*Ex.*

Men's actions are very difficult to judge. Nobody can judge them but God, and we can hardly obtain a higher or more reverent view of God than that which represents him to us as judging men with perfect knowledge, unperplexed certainty and undisturbed compassion. Our habit of judging is so nearly incurable, and its cure is such an interminable process, that we must concentrate ourselves for a long while by keeping it in check, and this check is to be found in kind interpretations. Sight is a great blessing, but there are times and places in which it is far more blessed not to see.—*F. W. Faber.*

Every indulgence which habitually leads us into sin is in itself sinful, though otherwise innocent.

Could we have our thoughts written down, how many would be willing to have them read? Then when we remember that the recording angel is taking down our secret thoughts, ought we not to be very careful? How many, like the little boy, when asked if he took any of the raisins, and being told if he did God saw him, replied, "Yes I knew he did but he won't tell." We act as if we thought, if it only can be kept secret from men, "God won't tell," forgetting that we are to be judged according to the things done in the body, and that decision is to be final; no appealing to a higher court, for we stand before the Supreme Judge of quick and dead.—*Christian Messenger.*

"A fund has been started at London to assist the family of the late Capt. Webb and to erect a memorial to him." Let any one act extremely foolish—even dare to swim the whirlpool of Niagara—if he would have a memorial erected for him and his family assisted. So strange are the ways of the world. Let a man spend his life doing good, perhaps he has never seen Niagara, no costly monument towers over him, but many memorials of his deeds remain in the hearts of those he has benefitted. Would you "swim Niagara," or would you quietly dispense your days in the service of Him who is in all and above all?—*Ex.*

God made Saul "a chosen vessel" because he had the qualities for one. Native ability is requisite to fill great positions. Saul was a man of great native ability, quick at learning, of great persistence and will, and of an over-mastering moral nature. The Early Church needed just such a man as a leader.

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- W. E. YATES, A. M.,
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- J. M. POWELL, A. M.,
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- MISS RETTA RASH,
Teacher of Instrumental Music.
- MISS E. MCFADDEN,
Teacher of Painting and Drawing.
- W. E. YATES, A. M.,
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Such Assistants as are needed will be engaged as the session advances.

LOCATION.

Monmouth, the seat of Christian College, is a village of about 400 inhabitants, noted for their morality and devotion to the cause of education. The Oregonian Railway passes through the middle of the town, giving daily connection with Portland, and affording the means for easy travel and rapid freights. In addition to a passenger depot in the middle of town, the O. & C. R. R. passes through Independence, two miles away, and the steamers plying the Willamette land there also; making Monmouth one of the most easy towns of access in the State. Parents who desire to place their children under good educational advantages, where they shall be free from the intemperance and immorality prevalent in the larger towns, will find in Monmouth just what they desire in these respects. It is a school town, built up for this purpose, and all other interests center in this one. Hence its superiority for educational purposes.

ADVANTAGES.

The Faculty is the most important element to the successful working of any institution of learning. The Board of Trustees have sought to put in the various chairs of Christian College men of marked ability, of established success in their respective departments, and who are just in the maturity of life. At the hands of these men they expect to see Christian College among the most honored institutions of the land.
BUILDING.—Only one wing of the new brick College building has been completed, and this is being remodeled and greatly improved this year. It contains three working stories of large, airy and well lighted rooms, used for study and recitation. The old College building adjoining has been thoroughly overhauled and converted into a pleasant and commodious chapel.
APPARATUS sufficient for ordinary purposes of illustration, is now provided, and additions will be made from time to time. The Library contains a few volumes of interest, and new volumes of value will be added as fast as the means at our command will allow.

DISTINCTIVE FEATURES.

The features of Christian College to which we especially invite attention, as distinctive of our work are as follows:
CHRISTIAN MORALITY.—The Bible is read every day and lectures calculated to impress its morality are given, and with the Bible as a basis, the effort to impress the highest Christian morality as the guiding principle in the lives of our students. Dogmatism and Sectarianism are carefully avoided. We ignore all religious or political divisions, and encourage great freedom of thought, and aim to stand on that high plane where Protestant or Catholic, Democrat or Republican, can meet on one common level.
PRACTICAL EDUCATION.—The great demand of the times is for men of action. An institution of learning to meet the needs of the people, should not only impart instruction, but along with the knowledge gained, give students the power to use it to advantage for themselves and others. The idea of Christian College is, that the finest mental culture and the greatest benefit may be obtained by the study of those things that will fit young men and women to at once enter some pursuit of business, and carry it forward successfully. Instead of those branches that are simply ornamental, we prefer those that are useful, and we invite comparison and criticism on our work. Our aim is to graduate young men and women so that they may at once enter upon the pursuits of life.

DEPARTMENTS.

MATHEMATICS.—The Course of Study in this department is very full. The various branches are taught from a practical standpoint, with a view to the application of each principal to such affairs as people meet with in life and desire to understand.
ENGLISH LANGUAGE AND LITERATURE.—A ready command of our own tongue, with an accurate knowledge of its history and authors, is one of the most important acquisitions. No other accomplishment can supply the want of this. It can only be acquired by a thorough study of English. In Christian College the course of English extends through four years and we consider this one of our most valuable features.
SCIENCES.—The rapid advance made in the various departments of Science and the rapid succession of discoveries of new principles and applications, constitute one of the wonders of the age. No man can claim to be educated who is not conversant with the present advanced stage of Science. Very thorough work is made of all these, assisted by the use of the apparatus at our command. Sufficient time is allowed for a comprehensive understanding of the great principles of each science.
ANCIENT LANGUAGES.—By pursuing the best methods, the progress in acquiring a knowledge of the Greek and Latin languages, is rapid. We have dropped several authors that are frequently read in Colleges, with a view to doing better work in those that are read, and to give more time for the pursuit of the course in English and the Sciences. Experience has demonstrated that both better linguists and scientists result from this course.
BIBLICAL LITERATURE AND EXEGESIS.—This department was organized in Christian College for the first time with the opening of the present session. The object is to study the Sacred Scriptures analytically and critically, with contemporaneous profane history, and evidences of Christianity. Methods of sermonizing, pulpit oratory, methods in revival meetings and the care of churches, are all carefully investigated. It is this department that the Christian brotherhood, as a body, are particularly interested in. The interest of the church is carefully considered in this, while all other departments are wholly free from any religious discussions, except the uniformly recognized principles of Christian morality.

COMMERCIAL DEPARTMENT.

Every facility is here afforded for fitting young persons to successfully carry on any kind of business. The best authors are studied on the various subjects, and such practical tests are made as will insure thoroughness on the part of the student.
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