

The Heroism of Christ.

Spontaneous is the homage paid to heroes. In some lands they are deified and worshipped. Wars turn out heroes by developing the heroic in men; so also do great emergencies in civil life. While each nation has its heroes, the world has but one; it never did have but one; it never can have another. The world was never conquered but once; it will never need to be conquered again. When Christ died on Calvary, and on the third day thereafter burst the bands of the grave, and stood up a conqueror in death's own quarters, the world's emancipation was assured. The victory was decisive and conclusive. The work of the ages is to gather the trophies, and to cast them all down at the victor's feet.

Individual examples of heroism are not so conspicuous in the rank and file of contending armies, as in single, hand-to-hand combats. In the rank and file individuality is lost in the general mass, and each one partakes only of his little share of the meed of praise that is meted out to the heroic army. But when a call is made for a Marcus Curtius to voluntarily step out from among his comrades to go down to death alone in the forlorn hope, then we have a hero, worthy of the plaudits of his fellow-men, which he receives. So the heroism of Jesus is brought out in the solitariness of His conflicts and sufferings. In His heroic resistance to the triple temptation in the wilderness, on the mountain top and the temple pinnacle He was alone with Satan. Alone, patiently and uncomplainingly, he trod the wine-press of God's wrath. Of the people, none were with him. Alone, we behold him triumphing over the fiercest opposition—over the tyranny of the magistrate, the subtlety of the philosopher, and the bigotry of the Jew. Alone, he met and routed the Sanhedrim. Alone, with heroic fortitude, he endured the contradiction of sinners and the desertion of friends. Alone, before Herod and before Pilate, he told the truth, and asked no favors, at a time when to tell the truth was death. He was alone in the noble purpose to permit them to crucify him, himself conscious, meantime, of the possession of an Omnipotence, exerting which, he could have blotted the blood-thirsting and blood-shedding mob from the face of the earth, but which he reserved for his final victory over death, the last enemy that should be destroyed.

Heroism! Produce another, such as Jesus of Nazareth, from the long list of the world's illustrious!—*Christian Intelligencer.*

The Mormon Tabernacle.

The square inclosing the unfinished temple, the tabernacle and the small temple is the Mecca for all visitors at Salt Lake. It is the center of Mormonism. Here the marriages are performed, the sermons preached, and the converts instructed. The temple is of granite, solid, massive, graceful and substantial. For thirty years the work has been going on; and fifteen more must elapse before the building is finished. The tabernacle is a building capable of seating some sixteen thousand people. Its roof resembles the keel and bottom of a turned-over boat, and is of wood.

The interior of the vast structure is void of any ornamentation, is in the form of an ellipse, and the seats are plain wooden benches. The gallery rests on seventy-two pillars, and extends around three sides of the room, and overlaps a large portion of the main floor. The entire length is two hundred and fifty feet, and the width one hundred and fifty. At the extreme end is the large organ, and in front of that three raised desks for the various dignitaries, and a long desk for the chief speaker or preacher or saint. The baptismal font of carved stone, occupies the center of the interior. The walls are of a glaring white, and twenty doors allow an audience of sixteen thousand to leave the room in a few minutes. The acoustic properties are perfect. Standing at one end of the gallery a pin can be heard drop at the other end, and the voice thrown from near the organ is distinctly heard over the whole interior.—*Sel.*

God hates oppression, and in the long run His providence, as well as precepts, may be seen to be designed to restrain the grasping selfishness of the greedy and strong.

The following afar off comes before the denying. It is equally to be feared. Take warning, as the mariner does by every half-inch fall in the barometer. We are safe only near Jesus.

The tender words and loving deeds which are nearest to us are immortal seed, that will spring up in everlasting beauty, not only in our own lives, but in the lives of those born after us.—*Spurgeon.*

**CHRISTIAN COLLEGE,
Monmouth, Oregon.**

FACULTY:

D. T. STANLEY, A. M., PRESIDENT,
Professor Mental and Moral Sciences, English and Biblical Literature.

W. E. YATES, A. M.,
Professor Greek, Latin and German Languages.

J. M. POWELL, A. M.,
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MRS. M. B. STANLEY,
Principal Primary Department.

MISS RETTA RASH,
Teacher of Instrumental Music.

MISS E. MCFADDEN,
Teacher of Painting and Drawing.

W. E. YATES, A. M.,
Secretary of the Faculty.

Such Assistants as are needed will be engaged as the session advances.

LOCATION.

Monmouth, the seat of Christian College, is a village of about 400 inhabitants, noted for their morality and devotion to the cause of education. The Oregonian Railway passes through the middle of the town, giving daily connection with Portland, and affording the means for easy travel and rapid freights. In addition to a passenger depot in the middle of town, the O. & C. R. R. passes through Independence, two miles away, and the steamers plying the Willamette land there also: making Monmouth one of the most easy towns of access in the State. Parents who desire to place their children under good educational advantages, where they shall be free from the intemperance and immorality prevalent in the larger towns, will find in Monmouth just what they desire in these respects. It is a school town, built up for this purpose, and all other interests center in this one. Hence its superiority for educational purposes.

ADVANTAGES.

The Faculty is the most important element to the successful working of any institution of learning. The Board of Trustees have sought to put in the various chairs of Christian College men of marked ability, of established success in their respective departments, and who are just in the maturity of life. At the hands of these men they expect to see Christian College among the most honored institutions of the land.

BUILDING.—Only one wing of the new brick College building has been completed, and this is being remodeled and greatly improved this year. It contains three working stories of large, airy and well lighted rooms, used for study and recitation. The old College building adjoining has been thoroughly overhauled and converted into a pleasant and commodious chapel.

Apparatus sufficient for ordinary purposes of illustration, is now provided, and additions will be made from time to time. The Library contains a few volumes of interest, and new volumes of value will be added as fast as the means at our command will allow.

DISTINCTIVE FEATURES.

The features of Christian College to which we especially invite attention, as distinctive of our work are as follows:

CHRISTIAN MORALITY.—The Bible is read every day and lectures calculated to impress its morality are given, and with the Bible as a basis, the effort to impress the highest Christian morality as the guiding principle in the lives of our students. Dogmatism and sectarianism are carefully avoided. We ignore all religious or political divisions, and encourage great freedom of thought, and aim to stand on that high plane where Protestant or Catholic, Democrat or Republican, can meet on one common level.

PRACTICAL EDUCATION.—The great demand of the times is for men of action. An institution of learning to meet the needs of the people, should not only impart instruction, but along with the knowledge gained, give students the power to use it to advantage for themselves and others.

The idea of Christian College is, that the finest mental culture and the greatest benefit may be obtained by the study of those things that will fit young men and women to at once enter some pursuit or business, and carry it forward successfully. Instead of those branches that are simply ornamental, we prefer those that are useful, and we invite comparison and criticism on our work. Our aim is to graduate young men and women so that they may at once enter upon the pursuits of life.

DEPARTMENTS.

MATHEMATICS.—The Course of Study in this department is very full. The various branches are taught from a practical standpoint, with a view to the application of each principal to such affairs as people meet with in life and desire to understand.

ENGLISH LANGUAGE AND LITERATURE.—A ready command of our own tongue, with an accurate knowledge of its history and authors, is one of the most important acquisitions. No other accomplishment can supply the want of this. It can only be acquired by a thorough study of English. In Christian College the course of English extends through four years and we consider this one of our most valuable features.

SCIENCES.—The rapid advance made in the various departments of Science and the rapid succession of discoveries of new principles and applications, constitute one of the wonders of the age. No man can claim to be educated who is not conversant with the present advanced stage of Science. Very thorough work is made of all these, assisted by the use of the apparatus at our command. Sufficient time is allowed for a comprehensive understanding of the great principles of each science.

ANCIENT LANGUAGES.—By pursuing the best methods, the progress in acquiring a knowledge of the Greek and Latin languages, is rapid. We have dropped several authors that are frequently read in Colleges, with a view to doing better work in those that are read, and to give more time for the pursuit of the course in English and the Sciences. Experience has demonstrated that both better linguists and scientists result from this course.

BIBLICAL LITERATURE AND EXEGESIS.—This department was organized in Christian College for the first time with the opening of the present session. The object is to study the Sacred Scriptures analytically and critically, with contemporaneous profane history, and evidences of Christianity. Methods of sermonizing, pulpit oratory, methods in revival meetings and the care of churches, are all carefully investigated. It is this department that the Christian brotherhood, as a body, are particularly interested in. The interest of the church is carefully considered in this, while all other departments are wholly free from any religious discussions, except the uniformly recognized principles of Christian morality.

COMMERCIAL DEPARTMENT.

Every facility is here afforded for fitting young persons to successfully carry on any kind of business. The best authors are studied on the various subjects, and such practical tests are made as will insure thoroughness on the part of the student.

For Course of Study and other information send for Catalogue. Address

D. T. STANLEY, A. M., PRESIDENT.