

# CHRISTIAN HERALD.

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## CHRISTIAN HERALD.

J. F. FLOYD,

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All matter intended for publication in this paper should be written:

1. On one side of the sheet only.
2. In a plain legible hand.
3. Let there be plenty of space between the lines.
4. Write with a pen instead of a pencil, so that it may not be defaced in transit.
5. Write brief articles.
6. Expect no attention to articles, notices, or queries not accompanied by your name.

## EDITORIAL NOTES.

The *Pacific Church News* for July has failed to reach us.

We call attention to the article of Bro. Bennett of Australia found in this issue. It is good. We are glad to know that Bro. B. is doing a fine work in Australia. We hope to hear from him often.

Please read carefully the letter of Pres. R. Graham found on another page. He has many warm friends on this coast who will read his letter with pleasure. We are always glad to hear from him.

We send this week our post office lists to quite a number of our agents and hope they will be prompt in looking after those subscribers whose time is out. Brethren, please renew your subscriptions and let us move on the good work.

We ask special attention to the letter from Bro. R. Moffett in this issue. In reference to it Bro. Wolverton says: "Prompt action is necessary. I desire some one of each church to clip this, fill out and send to me at Portland or Hillsboro. Let this be as full as possible. Note it is for 1880." This matter should

have the prompt attention of the brethren everywhere.

The Australian *Christian Witness*, of Melbourne, has just reached our office. We are glad to number it among our exchanges. It is a good paper. Of the *CHRISTIAN HERALD* it says:

We have received the March number of this excellent paper, published in Monmouth, Oregon, U. S. A., and ably edited by Bro. J. F. Floyd. This paper has the right ring about it, and will do good work for truth.

Three of our exchanges come to us this week with editorials under a heading for which we have about as great distaste as Bro. Graham has for "stand-point," and every student of the Bible College knows about how much that is. We refer to "On the Wing." Brethren, take it down, for when your grand children rise up in their generation and glance back over your editorial pages they will not at all be proud of your flourishing head-lines. Take it down, for it needs rest.

Our call for a camp meeting on the ocean-beach has been responded to by Bro. Wolverton. He appoints us on a committee to select a location, etc. Will the other brethren named, act with us? If we have an opportunity of going to the beach this summer we will keep this matter in view. In the meantime, we would be glad if any of the brethren who may chance to go, would look after it and report as to location, etc. Let us work up this matter, brethren.

The brethren of Columbia county, W. T., wish to employ the services of a good evangelist for that county. They wish him to give his whole time to the work of preaching the gospel and doing the work of an evangelist. Part of the money is raised and the rest will be forthcoming when the right man is found. The brethren there need a faithful and able exponent of the truth, and should this fall under the eye of a preaching brother who feels that he can supply the de-

mand, he can address, for further information, John B. Redford, Dayton, W. T.

A great general used to tell his friends an anecdote of his early life: "I once," said he, "was forced to take shelter from my enemies in a ruined building, where I sat alone for many hours. Trying to divert my mind from my misfortunes, I fixed my eyes on an ant that was carrying a grain of wheat bigger than itself up a high wall. I counted the efforts it made to accomplish its object. The grain of wheat fell to the ground sixty-nine times; but the little insect persevered, and the seventieth time it succeeded, and reached the top of the wall. This sight gave me courage at that time, when I greatly needed it, and I never forgot the lesson it taught me." And this is a lesson we all need to learn as we go on with the "journey of life." And if we only have the confidence, the courage, and the perseverance, of which we have now spoken, as we go on with the "journey of life," our struggle will be sure to end in success. Let us all be sure to get these three things, and then it will be well with us.—*Southern Churchman.*

We have received from the publisher, John Burns, St. Louis, Mo., a little tract of 38 pages entitled "The Church of Christ in Kansas," by S. T. Dodd, of Topeka, Kansas." Bro. Burns has done a good mechanical job, as he always does; but when this is said of the pamphlet it is about all said. To give our readers some idea of the nature and trustworthiness of this historic sketch it is only necessary to cite one example. While speaking of the several efforts to start a paper in the State he says: "The third attempt was made January 1, 1881, by J. M. Shepherd, who moved *The Faithful Witness* from Fayetteville, Ark. to Topeka, Kan. from whence it has been issued regularly about the first of every month since. \* \* \* While J. M. Shepherd is proprietor we believe

and editor also, he has been aided by J. F. Floyd, A. H. Mulkey and B. H. Smith." Now how does this read in the face of the following facts? From the day the *Witness* was established in Arkansas till it was taken to Topeka, (near two years) the name of the firm stood as follows: "J. F. Floyd and J. M. Shepherd, Editors and Proprietors," etc. Then for one year after it was first issued from Topeka the firm stood without change. From that day till the time Dr. Dodd wrote his pamphlet he was frequently in the office and in full possession of these facts. We suppose the rest of the tract will compare favorably with this paragraph. It is simply the cap sheaf of one of Bro. Dodd's egotistical exploits to which "the Dr." is subject, and hence an effort to supply without a demand. It will hardly work a revolution even in the brotherhood of Kansas! Address John Burns, St. Louis, Mo.

Last week we were so crowded with other matters that we did not get to pay our respects to the reply of the *Pacific Christian Advocate*. This week we can not put our hand on that number of the paper, and hence we must write from memory. We have fully convicted the *Advocate* of misrepresenting us, and asked him to correct. But he evades the matter by seeking to raise side issues. We will attend to these also.

1. We had stated that the Scriptures require the Lord's table weekly, and that Christ commanded immersion, whereas the Methodist church had substituted sprinkling and pouring for this act. In answer to this he called for the chapters and verses where the "requirements" and "commands" are found. In proof of weekly communion we pointed him to Acts 20: 7, compared with 1 Cor. 11: 20, and 16: 2. Also to church history and the teaching of John Wesley. We then asked, (1) Does the *Advocate* deny that the primitive Christians were accustomed to commune weekly? (2) Is weekly communion Scrip-