

ance may be needed.

2. That said evangelists shall report their labors monthly to their respective boards, on blanks uniform in all the States, on which report each Board shall preserve an abstract, from which the respective annual reports shall be made up.

3. That each State evangelist shall furnish to the general evangelist, hereinafter provided for, an abstract of his annual State report, the footings of which shall appear in the annual report of the general evangelist, and be published in the minutes of General Convention.

4. That a permanent financial system, each State shall induce every church possible to pledge a definite amount of money to be paid annually for an indefinite time, to the State treasury, for evangelistic purposes, not less than ten per cent. of which shall be paid (provided this be not construed as interfering with the other financial plans now used by the G. C. M. C.) to the General Convention.

5. That the General Convention shall elect a general evangelist, whose duty shall be to cooperate with existing State organizations, to organize the weaker States, and to aid them in securing State evangelists, and to superintend whatever other work his board may undertake.

6. That the State and general evangelists be ex officio members of the General Board.

- A. B. JONES, Mo.,
- ISAAC ERRETT, O.,
- D. R. VAN BUSKIRK, Ill.,
- D. R. DUNGAN, Ia.,
- L. L. CARPENTER, Ind.,

Com.

We are in favor of trying the above system and ascertain how it works. This is the great test of all of our schemes to spread the gospel. Any plan however feasible will meet with objectors. Let the brethren everywhere give this careful consideration, and at least test its practical qualities.

**Current Religious News.**

There are 2,000 Indians in Dakota that belong to the Catholic church.

Two thousand, two hundred and fifty-two new schools organized last year by the American Sunday-school Union, with 10,376 teachers, and 82,749 scholars; and this grand work has been done mainly in fields where no other Christianizing agency is laboring. Truly, such a broadcast sowing of the seeds of Christianity must show itself in the future in the good citizenship

and Christian lives of the coming generation.

Rev. A. P. McDiarmid, in a paper before the Canada Baptist Union, at Toronto, on the "Present Outlook of Mission Work," has coined an apt word to describe mission methods as they should be. "While the French churches are crying concentrate," said he, "we must practice 'scatteration!'" It is not by any means a handsome looking word, but it has a rugged, forceful sound in it, that is very expressive.

Not long ago it was generally thought that the Wesleyan and Episcopal churches were in the position of two lovers who had had a tiff, and would soon make it up again. Now, however, one of the former is allowed to say in the Wesleyan organ, that "there is the widest and greatest possible divergence between the two churches."

Princeton conferred this year only one degree of LL.D., and that was upon Rev. William M. Taylor, D.D., of the Broadway Tabernacle, every way well worthy of the honor. Among the degrees conferred by the University of the City of New York was that of D.D. upon Rev. Samuel M. Hamilton, of the Scotch Presbyterian Church on Fourteenth street. It is not always that honors are so fittingly and worthily bestowed as in these two instances.

Right Rev. John William Colenso, D.D., Bishop of Natal, died at Durbar on the 20th ult., at the age of sixty-nine. He was appointed Bishop of Natal, South Africa, in 1854. He was the author of several works, including some on algebra and arithmetic. In 1862 he published a work on "The Pentateuch and Book of Joshua." This work was condemned by the Convocation of Canterbury, and he declared to be deposed by the Metropolitan, the Bishop of Cape Town. The validity of his deposition, however, was denied in 1865 on an appeal to the Privy Council.

The Young Men's Christian Association has paid much attention to work among railroad employes throughout the country. This work, begun only a few years ago in a very small way, has grown until it has branches on many leading roads, with fifty-six secretaries or superintendents devoting all their time to the care of these

branches. Reading-rooms, libraries, parlors, amusement rooms, bath rooms, classes for instruction, and hospital equipment, are among the Christian agencies employed. The work has commanded the interest and approval of railroad managers to such an extent that these secretaries are most of them on the pay-rolls of the companies, the corporations thus cooperating with their employes in making the work efficient in all its branches, social, educational and religious.

Rev. Dr. William Josiah Irons, of the Established church, and the author of several works on religious subjects, died at London last week at the age of seventy-one years.

The memorial of Dr. Coke, the father of Methodist missions, is to take the form of a new church and manse at Warrenpoint, a fashionable resort in County Down, Ireland.

Rev. Dwight Spencer has obtained the \$10,000 needed for the erection of a Baptist house of worship at Salt Lake City, and returns at once to Utah to superintend the erection of the building.

There are about 30,000 Christian Indians in the United States, and one-half of these are Baptists. Ten millions of American Christians ought to be able to Christianize this remnant of a departing race.

Bishop Spaulding corroborates the statement that the archbishops of the United States have been commanded to assemble at Rome in October next to arrange the programme for the Plenary Council to be held in America.

It is reported that Queen Victoria will soon abdicate. The reasons are: Her Majesty's fast-failing health and increasing unwillingness and sometimes an inability on her part to perform the duties incident to government. Since the death of her favorite servant, John Brown, she has been very much depressed, and finally it was necessary to remove her to Balmoral, where some of her happiest days were spent with the lover and husband of her youth. She is said to be afflicted with melancholia of a pronounced type. For some years the Queen has been a mild believer in Spiritualism. She thought the spirit of her dead husband used to assist her in working out the questions which perplexed and sometimes annoyed

her; and it is said that of late she has seemed to feel the actual presence of the dead Prince, and talked as though he were by her side. This and other occurrences frightened and alarmed her daughter Beatrice very greatly, and she insisted that some of the other members of the family should come down at once. It is needless to say that the abdication of the Queen and succession of the Prince of Wales as Prince Regent would change the whole condition of English politics.

**MARRIED.**

At the residence of L. P. Pratt, on Fifteen Mile creek, Wasco Co., Oregon, July 1, 1883, by P. P. Underwood, John W. Moe to Glennie Harper.

Old truths are always made new to us by coming on the experimental side.

**Flies and Bugs.**

Flies, roaches, ants, bed-bugs, rats, mice, gophers, chipmunks, cleared out by "Rough on Rats." 15c.

Falsehood is in a hurry; it may be at any moment detected and punished; truth is calm, serene; its judgment is on high; its King cometh out of the chambers of eternity.

—Dr. Joseph Parker.

**Advice To Mothers.**

MRS WINSLOW'S SOOTHING SYRUP should always be used when children are cutting teeth. It relieves the little sufferer at once: it produces natural, quiet sleep by relieving the child from pain, and the little cherub awakes as "bright as a button." It is very pleasant to taste. It soothes the child, softens the gums, allays pain, relieves wind, regulates the bowels, and is the best known remedy for diarrhoea, whether arising from teething or other causes. Twenty-five cts. a bottle. 13-20-1y

Life force may go into words or it may go into deeds. The power of steam may expand itself through the whistle. Steady living under the sweet pressure of genuine love of God is vastly more eloquent than the most rhetorically sweet sounding declarations by the human voice. There may be a religion without words, there can be none without deeds. The old proverb puts it well: "None preaches better than the ant, and she says nothing."—*Sel.*

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**IS A SURE CURE**  
 for all diseases of the Kidneys and  
**LIVER**  
 It has specific action on this most important organ, enabling it to throw off torpidity and inaction, stimulating the healthy secretion of the Bile, and by keeping the bowels in free condition, effecting its regular discharge.  
**Malaria.** If you are suffering from malaria, have the chills, are bilious, dyspeptic, or constipated, Kidney-Wort will surely relieve and quickly cure.  
 In the Spring to cleanse the System, every one should take a thorough course of it.  
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