

work must be done, or mission work will prove a failure. So long as Christian nations send out the disciples of Bacchus in much greater number than the disciples of Christ, their influence upon heathen nations must be for evil, and that continually. If preaching Christ to the heathen be our only incentive, it must lead us to do temperance work at home; that those who go from us to them may not undo all we are striving to do for Christ among the nations that know him not, but who receive all coming from Christian lands as his representatives.—*Union Signal.*

About Women.

They are the salt of the earth. They are the fine linen and pure gold of society. They are the most honest, the most just the truest, and most exalted. They are the quiet, noiseless agents that make that public sentiment which is always the best tribunal for the trial of all great social questions.

They train the best statesmen, teach the greatest soldiers, and inspire the sweetest poets. As the prattling child rules by its weakness so does woman rule by her serene gentleness. Her deft touch puts the secret springs of the whole world in motion. She speaks behind the throne in a whisper, but her words turn the balance against the howl of the mob and calm the waters of a turbulent sea. She is the guardian angel of the world's destinies, the ministering spirit that passes noiselessly from heart to heart, and seals up all mankind in one harmonious brotherhood.

If the millenium ever comes, if there is a time when the lion and the lamb lie down together, when swords are turned to plowshares, and spears into pruning hooks, when peace, and love and honor reign supreme in the minds of men women will have wrought the new work, and she will be queen of the new kingdom.—*Ex.*

No Passion Play at present, and Mr. Morse, without passion, must wait for the permit of the Court of Appeals before he can travesty the tragedy of Golgotha. We have no idea that the Passion Play will ever be performed; that is to say, it is small matter for doubt that the Court of Appeals will refuse to reverse the decision of the Supreme Court given by Judge Barrett continuing the injunction against the Passion Play till our highest appel-

late court shall pass upon it. The fact that Salmi Morse is the single specimen of his kind, and that the capitalists whom he represents have not the courage to make themselves known, but lie hid in the dark, shows that the moral sense of the people in this respect is both feared and respected, and that the feeling which resents the travesty of the life and death of our Lord is, even in a country of the largest liberty, something more than a sentiment, and that feeling, quite as much as the protection of property and the conservation of values, forms an element of our common law.—*Ex.*

ORIGIN OF FOOLSCAP.—Every boy knows what foolscap paper is, but we doubt whether one in a hundred of those who use it can tell why it is so called. When Oliver Cromwell became Protector of England, he caused the stamp of the Cap of Liberty to be placed upon the paper used by the government. Soon after the restoration of Charles II, when he had occasion to use some paper for despatches, some of this government paper was brought to him. On looking at it he inquired the meaning of it, and on being told he said, "Take it away; I'll have nothing to do with a fool's cap." Thus originated the word "foolscap," which has since been given to a size of writing paper, usually about 16 by 23 inches.—*Ex.*

Seek to be useful, that the world will miss you when away; or whether this world miss you or not, that in a better world there may be many to welcome you as you enter it, and many to follow you when you have long been there. And above all, so live for Christ, so travail in his service, that when you fall asleep, a voice may be heard from heaven, saying, "Blessed are the dead which die in the Lord: yea, saith the Spirit, that they rest from their labors, and their works do follow them.—*James Hamilton, D. D.*

Final Settlement.

J. W. WAYMIRE, ADMINISTRATOR OF THE Estate of S. K. Waymire, deceased, having filed the final account of his doings therein, Monday, July 2, A. D., 1883, has been set by the County Court of Polk County, Oregon, for hearing the same. All persons are hereby notified to appear at said time at the Court-house, at Dallas in said County and file their objections against the same, if any they have, otherwise said administrator will have said Estate closed and his bondsmen exonerated. J. W. WAYMIRE, Administrator. DALY & BUTLER, Attorneys. 13-20-4

Administratrix Notice.

NOTICE IS HEREBY GIVEN THAT I have been appointed Executrix of the Estate of E. B. Davis, late of Polk County, and State of Oregon, deceased. All persons holding claims against said Estate will present them to me at the office of Daly & Butler, Dallas, duly verified within six months from date, and all persons indebted thereto will please make me immediate payment. Dated May 10, 1883. JULIA A. DAVIS, Administratrix.

DALY & BUTLER, Attorneys. 13-19-4

Administrator's Notice.

NOTICE IS HEREBY GIVEN TO ALL whom it may concern that at the May Term, A. D. 1883, of the County Court of Polk County, Oregon, I was appointed Administrator of the Estate of Amanda Richards, late of Polk County, deceased. All persons indebted to said Estate are requested to make me immediate payment, and all persons holding claims thereagainst are required to present the same to me duly verified within six months from this date. Dated May 8, 1883. J. W. RICHARDS, Administrator.

DALY & BUTLER, Attorneys. 13-19-4

Final Settlement.

MARY J. BOWMAN, ADMINISTRATRIX of the Estate of Wm. Bowman, deceased, having filed the final account of her doings therein, Monday, July 2nd, at 10 o'clock, A. M. of said day has been set by the Court for having the same at which time all persons interested will attend and show cause, if any they have, why said account be not allowed and the Administration closed. Dated May 8, 1883. MARY J. BOWMAN, Administratrix.

DALY & BUTLER, Attorneys. 13-19-4

CHANGED HANDS!

REMEMBER THE DALLAS HOTEL, DALLAS, OREGON,

Has changed hands. The traveling public are respectfully requested to stop and

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The object of the Proprietor is not to get rich like some Hotels, but to guard the interest of the

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J. M. CAIN, Proprietor.

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OUR BOOKS.

Below we give a partial list of the books we propose to furnish our readers at publishers' retail prices. We would just say in brief that we are prepared to furnish most anything in the book line, and will be pleased to receive orders for same. We will add to this list as our time and space will allow.

BIBLES AND TESTAMENTS.

1. Family Bibles, different styles, sizes, etc., with prices from \$2.25 to \$18.
 2. Pulpit Bibles from \$5 to \$10.
 3. Oxford Sunday School Teachers' Bibles from \$1.50 to \$19.
 4. Revised New Testament, Compared Edition, \$1.22 to \$7.50.
 5. Revised New Testament alone \$1.80 and 15 cents.
- Lesson Commentary, by J. H. Vincent, D.D., \$1.25.
McGarvey's Commentary on the Acts of the Apostles, \$1.50.
Commentary on Matthew and Mark, by J. W. McGarvey, \$2.
Commentary on Luke, by J. S. Lamar, \$2.
Commentary on Hebrews, by R. Milligan, \$2.
Commentary on Paul's Letters to the Romans, by M. E. Lard, \$3.
Analysis of the Four Gospels and Acts; with Leading Queries and Illustrations, for the use of Sunday Schools, Families, etc., by R. Milligan, \$2.
Reason and Revelation, by R. Milligan, \$2.
The Scheme of Redemption, by R. Milligan, \$2.
Conybeare and Howson's Life and Epistles of the Apostle Paul, \$1.50.
The New Biblical Atlas and Scripture Gazetteer, \$1.25.
Lands of the Bible, by J. W. McGarvey, \$3.
Nevin's Biblical Antiquities, \$1.50.
Nicholl's Introduction to the Study of the Scriptures, \$1.25.
Schaff's Bible Dictionary, \$2.50.
Freeman's Hand Book of Bible Manners and Customs, \$2.25.
Whitney's Hand Book of Bible Geography, \$2.25.
Barrow's Companion to the Bible, \$1.60.
Rawlinson's Historical Illustrations of the Old Testament, \$1.
Walks about Jerusalem, by Isaac Errett, \$1.
Talks to Bereans, by Isaac Errett, \$1.
Letters to a Young Christian, by Isaac Errett, 35 cents.
The Heavenward Way, by J. H. Garrison, 35 cents.
Genuineness and Authenticity of the Gospels, by B. A. Hinsdale, \$1.25.
Smith's Unabridged Bible Dictionary: American Edition. Revised and edited by H. B. Hackett, D. D., assisted by Ezra Abbot, L.L.D. In four volumes. Price in Cloth, per set, \$20. Price in Sheep, the set, \$25.
Smith's Bible Dictionary, \$1.50.
Barnes' Notes on the New Testament, \$1.50 per volume. The volumes sold separately. On the Four Gospels, 2 vols. On the Acts of the Apostles. On the Epistle to the Romans. On the First Epistle to the Corinthians. On the Second Epistle to the Corinthians, and the Epistle to the Galatians. On the Epistle to the Ephesians, the Colossians, and the Philippians. On the Epistle to the Thessalonians, Timothy, Titus and Philemon. On the Epistle to the Hebrews. On the General Epistle of James, Peter, John and Jude. On the Revelation.
Barnes' Notes on the Psalms. In Three volumes. Cloth, per vol., \$1.50.
Barnes' Notes on the Book of Daniel, \$1.50.
Barnes' Notes on the Book of Prophet Isaiah. 2 vols. Cloth, per vol., \$1.50.
Barnes' Notes on the Book of Job. 2 vols. Cloth, per vol., \$1.50.
Outlines of Church History, by Rev. John F. Hurst, D. D., 50 cents.
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Cruden's Complete Concordance to the Holy Scriptures, \$1.50.
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Brown's Pocket Concordance, 50 cents.
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