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DEVOTED TO THE RESTORATION OF APOSTOLIC CHRISTIANITY

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CHRISTIAN HERALD.

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ADVERTISEMENTS.

Prices will be given on application.

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Please Notice.

We are not responsible for the opinions and sentiments expressed by our contributors, but for our own writing alone. Hence our readers must judge for themselves. We intend to give space for the free expression of opinion, within the limits of sound discretion, and the good of the cause; but not be held as indorsing what others may write.

All matter intended for publication in this paper should be written:

1. On one side of the sheet only.
2. In a plain legible hand.
3. Let there be plenty of space between the lines.
4. Write with a pen instead of a pencil, so that it may not be defaced in transit.
5. Write brief articles.
6. Expect no attention to articles, notices, or queries not accompanied by your name.

EDITORIAL NOTES.

Quite a number of books and letters have been received during our absence which will be attended to in due time.

Bro. J. B. Harris, our agent at Harrisburg, moves to Eugene City, and Bro. A. C. Vernon takes his place as our agent.

To "join the church," is to join Jesus Christ; and to join Christ is to do exactly what he commanded in order to be saved.

We again call attention to our tracts on "Modern Dancing Among Church Members," which can be had at this office at 10 cts. per copy.

Portland is to have a new hotel on the old Central School site at a cost when furnished of \$500,000. This will be quite an addition to that city.

Our good brother of the *Apostolic Times* has just discovered that we are editing the *HERALD*. You see spring is opening out, the warm sun is cracking the shells and the heads of some of our editors are just beginning to peep out! But thanks, all the same.

Kansas has just secured a State Evangelist in the person of Bro. Hayden, of Atchison. Let the churches now stand by him and pay him and he will do a good work.

We will give the *Catholic Sentinel* some assistance next week. As we have been from home, our friend has been having a big controversy all by himself for the last two weeks.

Bro. K. B. Wyatt, a young Christian preacher in Texas, wishes to locate in Oregon provided he can give his whole time to preaching at a living salary. Address him at Palestine, Texas.

We would be glad to have all renew for the *HERALD* without further delay, for we wish to close up most of our book work as soon as possible. Let our agents see to this.

Bro. Henry Shadle has located in San Francisco, and has sent in his resignation to the church at Portland, we are sorry of this, for we had hoped that Bro. Shadle would soon recover from his throat trouble and return to his pulpit work.

We wish to call attention again to the *Worker*, Bro. R. R. Neal's "red-hot" temperance paper published at Louisville, Ky. See advertisement in another part of this paper. We send it and the *HERALD* both one year for \$2.40.

The *Christian Messenger*, of Bonham, Texas, indorses our criticism of the *Apostolic Times* for calling the young preachers, just out of the Bible college, "pastors of the churches." We are glad to see the *Messenger* standing firm for the pure Gospel.

School directors who desire to secure carefully trained teachers for their spring schools, would do well to address the "President of Oregon State Normal School" at Monmouth on the subject. Give size of school, length of term, and salary offered, when writing.

We are glad to learn through private letter that Bro. F. M. Rains is in a fair way to build up a good strong church in Leavenworth, Kan. We ought to have had such a church in that city long ago; but if any one can do that work, we apprehend that Bro. Rains is the man.

Wonder what our brother Editors of "the States" would think should we tell them of that large basket of delicious pears to which we had access while holding our meeting in Albany. We can almost see their mouths water as they read this note. Brethren, just think of eating pears in March!

Prof. Woolery, of Bethany College and Dr. Collins are having a discussion in the *Christian Standard* on the wine question. As this matter is now in the hands of able representatives we would be glad to see it thoroughly sifted. Let them agree on a definite proposition, and then give us the best they have.

The *Central Baptist*, of St. Louis, says: "We hold that it is our solemn duty to teach our children not only to be Christians, but to be Baptists." Are we to understand by this that it is not enough to be simply a Christian? If so, then the Bible is at fault for not speaking of the existence of such a denomination as the Baptists. If not, why teach the children or any one else to be a Baptist?

The *Independent*, of New York, rebukes the *Western Recorder* (Baptist) for calling us "Campbellites." When will all others learn to treat us with the same respect and courtesy? But the *Independent* while speaking of our close adherence to the teaching of the Bible, says, "But it is true that the literalistic principle is that of Pharisaism and is bad everywhere." If doing just what Jesus and the apostles positively commanded all desiring salvation to do is Pharisaism, then let it be so. Better have such Pharisaism than no ism at all.

If the secular papers are to be trusted the legislature of Mo. is now grappling with the liquor problem of that State. It seems that about the best they can do for the present is to regulate the sale by imposing a high license. Yet many in the State are driving straight for prohibition. With St. Louis on one side of that State and Kansas City on the other, we fear she will have a hard fight of it.

Some time since the Mayor of New York refused to grant a license to Mr. Morse to present his Passion Play in that city. Mr. Morse has recently attempted to give it at his own private residence, claiming that he had a right to do so without a license. But as soon as the curtain was raised he was promptly arrested and carried to the Station house where he was released by giving bail in the sum of \$500. We hope that Mr. Morse will now have a more decent respect for the feelings of the people of that city, and let this put an end to the Passion Play in America.

Our candid opinion is that Bro. F. M. Green has let himself down several degrees in his article recently published in the *Christian Preacher*. That some took life-membership, etc., in the name of their little children is a simple fact that no one can call in question who attended the Convention at Lexington. Why then get mad and refuse to fellowship those good brethren who have the courage to criticise such a course on the part of the Convention? We think it would be far more manly and Christian just to acknowledge the matter and try to avoid such blunders in the future. If more of the mistakes and departures of our Conventions are to be criticised, then the work of this restoration is at an end.

We sometimes hear a great deal about the love of God from those who do not obey him. We should remember that he who truly loves God will keep his commandments, for this is the love of God.

J. W. Cowles 1883