

# CHRISTIAN HERALD.

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## CHRISTIAN HERALD:

J. F. FLOYD,

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### ADVERTISEMENTS.

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### Please Notice.

We are not responsible for the opinions and sentiments expressed by our contributors, but for our own writing alone. Hence our readers must judge for themselves. We intend to give space for the free expression of opinion, within the limits of sound discretion, and the good of the cause; but not be held as indorsing what others may write.

All matter intended for publication in this paper should be written:

1. On one side of the sheet only.
2. In a plain legible hand.
3. Let there be plenty of space between the lines.
4. Write with a pen instead of a pencil, so that it may not be defaced in transit.
5. Write brief articles.
6. Expect no attention to articles, notices, or queries not accompanied by your name.

## EDITORIAL NOTES.

The brethren of Georgia have selected Bro. J. S. Lamar as State Evangelist. Bro. Lamar is among our strongest preachers.

The *Disciple*, published at River John, N. S. seems to improve with every number. We are glad to know that Bro. Blenus is not willing to give up his paper. We congratulate him on his success.

We announce this week Bro. J. W. Lowber, of Lancaster, Ky., as a contributor. Bro. L. is among our ablest young preachers and writers, and we may expect some good things from him.

As the Editor is absent this week attending the State Temperance Alliance at Albany, our readers will please exercise forbearance and mercy toward the office editor instead of sacrifice.

Bro. Bruce Wolverton came down to Monmouth on last Saturday to see us; but as luck would have it we were gone again. Don't become discouraged Bro. Bruce, we will meet by and by. He preached very acceptably for the brethren on Lord's day morning.

We met Bro. Moses Downing in Portland, and found him to be a pleasant Christian gentleman. He is stopping with relatives, and hopes to benefit his health in the Oregon climate.

Mr. Sames Vick, Rochester, N. Y., has our thanks for a fine assortment of vegetable seeds received at this office. We heartily recommend this reliable seed house to the public.

While in Portland we were called on to conduct the services at the Young Men's Christian Association in the afternoon which we did with pleasure. Our church there is recognized in the regular course of these meetings.

The Pacific coast is to have another preacher from the States. Bro. R. N. Davis from Maryville, Mo., locates with the church at Oakland, Cal. Bro. Davis is a good preacher and will be quite a help to our California brethren.

Both Houses of the California Legislature, by large majorities, have passed the bill repealing the Sunday law of that State. It now only remains for the Governor to affix his signature to complete its repeal, and he will doubtless do this without hesitation.

Joseph Cook, after his recent trip around the world, has resumed his Monday lectures in Boston. He is saying some very interesting things as the result of his additional store of knowledge and experience gathered up on his trip. But like our Catholic friends, he is not infallible.

Bro. W. T. Moore seems to be doing much good in London, England. Besides regular preaching, he publishes a very creditable weekly religious newspaper which has gained a wide circulation, and is spoken of favorably by even such men as C. H. Spurgeon. Our brethren in America have reason to be proud of this work.

Bro. F. G. Allen tells us through the *Old Path Guide* something about the tall pines of Florida. If he will step up into Oregon a few hours we will show him some pines worth looking at. If he were to place one of his "Crackers" astride the pinnacle of some of our tallest he would be entirely out of the range of Bro. A's best shots.

As we are writing these notes on the train we will say that as we look out through the car window our eyes fall upon some of the best farming country we have seen for some time. If these people along the railroad line between Monmouth and Portland are not contented and happy it will not be because they do not have fine farms and plenty to eat.

As we came up from Portland the brethren boarded the train at one point to see "the Editor." We always had an idea that the sisters were first to look after the physiognomy of the Editors and preachers. But the brethren got away with them this time. The sisters will have to assert their "woman's rights." We wish to give notice that when "the Editor" passes over this line he will be on free exhibition. Come out brethren, no harm done; we will be glad to see you.

We have a strong and very active brotherhood of disciples of Christ in some parts of Australia, and they are constantly increasing their ministerial forces. Bro. C. A. Moore, formerly of Australia, a late graduate of the College of the Bible, Lexington, Ky., and a classmate of ours, has recently returned to his native home and commenced labor in the missionary field. There are also other students in the College of the Bible from Australia preparing themselves for the ministry. This speaks well for both Australia and our college.

Bro. F. M. Green is preparing a book entitled the "Christian Ministers' Manual, for the use of Church officers in the various relations of

Evangelists, Pastors, Bishops and Deacons." We suppose Bro. Green will be able to give us a clear and satisfactory distinction between "Pastors" and "Bishops" and prove conclusively that there are four classes of Scripture officers in the Church of Christ, and thus settle this much vexed question of the "Pastorate." Men of Israel, help!

On last Lord's day we had the pleasure of visiting Portland, and of preaching for the church there both morning and evening. We left Monmouth at 7 o'clock on Saturday morning and reached the city at half past three in the evening. When we left the train we found the side-walks a little slippery in consequence of a light snow mixed with rain which had just fallen; but as we were soon housed in comfortable quarters, we left the weather to take care of itself. The brethren in Portland, though Bro. Shadle has left them temporarily, are not discouraged, but are pressing forward the good work. Their future prospects are encouraging. Two took membership at our morning service. We returned to Monmouth on Monday.

Bro. D. M. Breaker, quite an able preacher who has lately come into our ranks from the Baptist church, has written a tract entitled "Points of Difference Between the Baptists and Myself." While speaking of his trouble over the design of baptism while preaching for the Baptist church he says: "I can not better express my difficulty than by saying that I never could preach from the text, 'Repent and be baptized, every one of you, in the name of Jesus Christ, for the remission of sins,' etc. Whenever I came to the clause I have put in italics, I was obliged to stop." Bro. B. was neither the first nor the last Baptist preacher who stopped short on this passage. We suggest that not only Baptist preachers but many others are in the same fix. We once heard of a Baptist layman who left the church house because a preaching brother read the second chapter of Acts and did not skip these words.