# CHRISTIAN HERALD.

## Linn County Board of Cooperation.

The Linn County Board of Cooperation of the Church of Christ convened on Jan. 11, 1883, at Central church.

Meeting was called to order by Bro. J. W. Richardson, chairman of Board. After singing prayer was offered by Bro. D. M. Doty.

Reports from the several con gregations was called for and responded to as follows:

Central Church--Bro. J. W Propst reported the number of delegates and the condition of Central Church. Preaching once a month by Bro. J. E. Roberts. Officers of the church are J. W. Propst and Martin Miller, elders; H. C. Powell and Joseph Powell, deacons.

Bro. J. M. Churchill reported from Oak Creek--Officers of the church are J. M. Churchill and -Courter, elders; Bros. Hays and Bro: Propst, chairman of committee Hendrickson, deacons.

Scio, reported by Bro. D. M. Doty. Preaching on first and fifth Sundays of each month by Bro. D. M. Doty. Elders: Bros. Richardson, Gill and Coffey ; deacons : Bros. Richardson and Mer rell

C. W. Cole reported from Mt Pleasant congregation. Preaching once a month by D. M. Doty. Elders: John Shore and T. P. Goodman ; Deacons : A. C. Chrismand and W. G. Montgomery.

On motion, a committee on programine was appointed, Bros. D. M. Doty, H. C. Powell and C. Cole were appointed said committee.

Bro. Doty made a brief state ment in regard to the State Board, that it was permanently organized with State Evangelist selected.

The committee on programme reported and, on motion, adjourned till 8 o'clock A. M. Thursday morn ing.

ing of a bountiful repast, the meeting convened for the discussion Bro. Propst, leading, taking the view that it was not necessary in the qualification of elders that of laying on of hands in order to be fully ordained as such officers, but simply the choosing or electing or choice was sufficient ordination. Many of the brethren took part in the question, some taking an opposite view and presenting Scripture for proof of their position that after the choosing by the members of the church the laying on of hands was necessary for full and complete ordination.

The programme committe reported for Friday's work.

## On motion, adjourned.

FRIDAY MORNING 9 A. M. Bro. Richardson in the chair. Minutes read and approved. First in order social meeting. Second, reports of committees. on constitution and by-laws, reported, and was adopted. Bro. Doty then gave us an able discourse. Adjourned for refreshments.

### AFTERNOON SESSION.

Question: "The selection of a field for work, coöperating thereby with the State Board." Many of the brethren manifested much interest in regard to the place, the majority of the brethren favoring Albany, and was so decided by the Board.

2. Designating the time and place for our next meeting.

On motion, it was decided to meet at Scio on Thursday before the first Sunday in June, 1883.

On motion, a committee of three was appointed to prepare and publish in the CHRISTIAN HERALD a programme for our next meeting in June. Bros. R. F. Ashby, A. G. Marshall and S. Slater were appointed said committee. On motion, Bros. Slater and S Powell were authorized to secure a house in Albany to hold a meeting. On motion, that Secretary was authorized to correspond with the Corresponding Secretary of the State Board, and decide when we shall hold a meeting in Albany. On motion, a resolution was adopted authorizing the Secretary Board to send blanks to the of several churches for private subscription to the Missionary work. On motion, a vote of thanks was tendered the brethren and sisters and friends for their hospitality. R. F. ASHBY, Secretary.

Missionary Column.	something sior " is e " High Out Nearer Risin Oft the Swel Yet the Ne'er These
MISSIONARY BOARD.	
Church of Christ in Oregon. W. H. Adams, Portland President, Henry Shadle, Portland Vice President. I. G. Davidson, Portland Treasurer. S. M. Hubbard, Amity Ree. Secretary. B. Welverton, CorvallisCor, Secretary. What Do Ye More Than Others?"	
The world is asking quite a	the aspire

The world is asking quite different question ! This question asked the was · by Savior, the loving Jesus. And then the warning "Except your righteousness shall exceed the righteousness " of those others.

"What do ye more than others ?" I imagine some one is trying to hide away from the Father's sight from the watchful eyes of the Lord of the vineyard under the cover of the devil's question, "What do others more than me?" I fancy the Laodicean plague often comes among the people with such an introduction as this question affords. It is so easy to compare ourselves with ourselves and "others." The standard is so near at hand, and often so low. Yet, "this is not wise." I repeat it, " It is not wise." It is not the "wisdom which cometh from above." Nor, following such a gospel, shall the comers thereunto be made perfect. Do not even the heathens follow the iron rule of "tit-for-tat ?" Do they not compare themselves with others ? If there is no pure gospel, the race is doomed, and each succeeding generation finds itself sinking lower by the force of carnal gravitation-sinking to where the Christian gospel found them, when God had for a time given them up to " work all uncleanness with greediness." (Rom. 1.)

Not a fig would I give for that An Explanation. man's Christianity who looks around on his neighbor, brother or MADISONVILLE, KY., friend, before he looks, or without Jan. 12, 1882. Dear Brother : looking to Christ, to determine the amount of good he will do for the Your order for tracts came in Master. Let this thought sink good time, but found me entirely deep into the heart of him who is out. Two weeks ago 1 ordered trying to excuse himself from his 16000 printed and confidently expart of the service in the vineyard. pected to get them in the usual Let this thought sting the con length of time, but have not rescience of him who is striving to ceived them yet. The only exfind a standard of excellence among planation of the delay that I have men rather than in Christ. No received is that the office where I Christian ought to be satisfied with have my printing done has been present acquirements in the divine over-run with work. I am very life, nor with present excellence by sorry that you have been disapwhich he has portrayed in his life pointed, and will do all in my the glorious , feature of , a risen power to hurry matters. Certainly Lord. Let him still feel there is in ten days they will be here.

g yet to gain. "Excelever the true watchword.

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ng to the light ;

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ll within my breast.

eir inner meaning r can be expressed."

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"What do ye more than others?" As a question must burn its way into the unsanctified soul till it can exclaim, O ! how little have I done. God, have mercy for my faithless. ness and by thy grace assist me to strive now, and continually to take no standard of life but that of him who gave his life for the world.

A growing interest is manifested in the missionary work. Had we ten evangelists and the money to sustain them, we could have them all holding meetings within one week. The calls are many and the demands are urgent.

One brother writes, "I am much pleased to see that the mission work looks so encouraging in the State. All it wants is for its friends to work."

We fear the brethren are becoming anxious about that State Evangelist. But let them not get discouraged. They shall hear something to their advantage soon. Only don't forget to write to the "Treasurer" occasionally. Let it be on "important business."

Bro. Burnett is at work, and more of our home brethren, if we can be so fortunate as to find an idle one, will be working soon. COR. SEC.

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MORNING SESSION. Bro. Richardson in the chair. Minutes read and approved. Social meeting, conducted by Bro. S. Slater, after which the discussion of the subject "The Duty of Church Officers," led by Bro. A. G. Marshall, which called for expressions from several members.

On motion, the subject for consideration for the afternoon session, "The Qualification of the Eldership. We then listened to an able discourse by Bro. Doty, the langu age of the Savior to the apostles, "Whom do you say that I the Son of man am ?" after which partak-