

of a former generation, being both larger and stronger than himself—and this "friend in need" he conducted to the piece of rind, which he at once picked up, the two then returning triumphantly, through the chimney, home together.

We may well be astonished at the sagacity of the little mouse who so cleverly gained his end. Perhaps he had said to himself, as he gave up his task, "I am too little to carry it, but I know one who is older and bigger than I am, and therefore stronger, so I will fetch him to carry it away for me." Then he had to find his friend (perhaps his own mother), to tell his trouble, to communicate his wishes, to persuade her to encounter danger and come with him; or perhaps he had said that they were kind people whence that cheese came, whom she need not fear, and then he had led her to the spot. There was much for a little mouse to settle before his rind could be safely taken home for him; but as we see he succeeded, and then, no doubt, the friends gladly shared and distributed their nice supper, for I believe mice are very good and generous in sharing food with one another.

Surely there seems to be something very like reasoning in all this!

How wonderful is the instinct of a little animal! I read a beautiful definition of instinct in a book one day, which said that "instinct was reason without reasoning as it came straight from God." But does there not seem to be also sometimes even reason with reasoning?—*Children's Friend*.

What Will You Be?

We see two boys standing side by side; both are intelligent and kind looking; but one becomes an idle, shiftless fellow, and the other an influential and useful man. Perhaps when they were both boys no one could have seen much difference between them, when they were men the contrast was marked. One became dissolute step by step; the other became virtuous step by step; as one went up the other went down.

It is a question of great moment—What will you be? One determines he will do right and improve his powers and opportunities to the utmost. He is industrious, learns his business, becomes a partner or proprietor, and is known as a man of influence and power. Another does not determine to be bad, but is lazy, and neglects to improve his

opportunities. He shirks work; he "fools around;" next he is seen with tobacco, and probably beer and whisky follow, his appearance shows he is unhealthy; he does not do his work well, he loses his position, and becomes intemperate and probably a criminal.

There are many to day who are standing at the parting place.

You can take one path and you will go down as sure as the sun rises. If you prefer to hang around a saloon to reading good books at home, then you are on the road to ruin. If you do not obey your parents, if you run away from school, if you lie, if you swear, you will surely go down in life.

If a boy steadily improves his time, tries to learn his business, obeys his father and mother, is truthful and industrious, is respectful and pleasing toward others, he will succeed. No one can stop his doing well in life. He is determined that he will be a noble specimen of a man, and every good person will help him.—*Scholar's Companion*.

A Passport.

A foreign exchange with the heading "The New Testament used as a Passport," tells the following interesting story:

A German workman and his wife emigrated from Kulm, in Eastern Prussia, to America, leaving behind them three little children—a boy of ten years, and two little girls, aged seven and four respectively. In the course of time they expressed a wish to have their children with them, but they had no funds with which to carry it out. The sea passage being secured, the three little pilgrims were allowed to tramp their way from Kulm to the port of departure, with next to nothing but a little Testament given them by their aunt, inside the cover of which were written the names of the children, and underneath the words, "Christ says, 'Whatsoever ye do to one of these little ones, ye have done it unto me.'" This was most productive of sympathy and direction, by which the children were safely placed on board the vessel which was to transport them to the New World.—*Ex.*

It is not good to live in jest, since we must die in earnest.—*Whichcote*.

The faithful obedience to the dictates of good conscience gives moral strength to overcome all difficulties.

CHRISTIAN COLLEGE, Monmouth, Oregon.

FACULTY:

D. T. STANLEY, A. M., PRESIDENT,
Professor Mental and Moral Sciences, English and Biblical Literature.

W. E. YATES, A. M.,
Professor Greek, Latin and German Languages.

J. M. POWELL, A. M.,
Professor Mathematics and Physical Sciences.

MRS. M. B. STANLEY,
Principal Primary Department.

MISS RETTA RASH,
Teacher of Instrumental Music.

MISS E. MCFADDEN,
Teacher of Painting and Drawing.

MISS CASSIE STUMP, B. S.,
Teacher of French.

W. E. YATES, A. M.,
Secretary of the Faculty.

Such Assistants as are needed will be engaged as the session advances.

LOCATION.

Monmouth, the seat of Christian College, is a village of about 400 inhabitants, noted for their morality and devotion to the cause of education. The Oregonian Railway passes through the middle of the town, giving daily connection with Portland and affording the means for easy travel and rapid freights. In addition to a passenger depot in the middle of town, the O. & C. R. R. passes through Independence, two miles away, and the steamers plying the Willamette land there also; making Monmouth one of the most easy towns of access in the State. Parents who desire to place their children under good educational advantages, where they shall be free from the intemperance and immorality prevalent in the larger towns, will find in Monmouth just what they desire in these respects. It is a school town, built up for this purpose, and all other interests center in this one. Hence its superiority for educational purposes.

ADVANTAGES.

The Faculty is the most important element to the successful working of any institution of learning. The Board of Trustees have sought to put in the various chairs of Christian College men of marked ability, of established success in their respective departments, and who are just in the maturity of life. At the hands of these men they expect to see Christian College among the most honored institutions of the land.

BUILDING.—Only one wing of the new brick College building has been completed, and this is being remodeled and greatly improved this year. It contains three working series of large, airy and well lighted rooms, used for study and recitation. The old College building adjoining has been thoroughly overhauled and converted into a pleasant and commodious chapel.

Apparatus sufficient for ordinary purposes of illustration, is now provided, and additions will be made from time to time. The Library contains a few volumes of interest, and new volumes of value will be added as fast as the means at our command will allow.

DISTINCTIVE FEATURES.

The features of Christian College to which we especially invite attention, as distinctive of our work are as follows:

CHRISTIAN MORALITY.—The Bible is read every day and lectures calculated to impress its morality are given, and with the Bible as a basis, the effort to impress the highest Christian morality as the guiding principle in the lives of our students. Dogmatism and Sectarianism are carefully avoided. We ignore all religious or political divisions, and encourage great freedom of thought, and aim to stand on that high plane where Protestant or Catholic, Democrat or Republican, can meet on one common level.

PRACTICAL EDUCATION.—The great demand of the times is for men of action. An institution of learning to meet the needs of the people, should not only impart instruction, but along with the knowledge gained, give students the power to use it to advantage for themselves and others.

The idea of Christian College is, that the finest mental culture and the greatest benefit may be obtained by the study of those things that will fit young men and women to at once enter some pursuit or business, and carry it forward successfully. Instead of those branches that are simply ornamental, we prefer those that are useful, and we invite comparison and criticism on our work. Our aim is to graduate young men and women so that they may at once enter upon the pursuits of life.

DEPARTMENTS.

MATHEMATICS.—The Course of Study in this department is very full. The various branches are taught from a practical standpoint, with a view to the application of each principle to such affairs as people meet with in life and desire to understand.

ENGLISH LANGUAGE AND LITERATURE.—A ready command of our own tongue, with an accurate knowledge of its history and authors, is one of the most important acquisitions. No other accomplishment can supply the want of this. It can only be acquired by a thorough study of English. In Christian College the course of English extends through four years and we consider this one of our most valuable features.

SCIENCES.—The rapid advance made in the various departments of Science and the rapid succession of discoveries of new principles and applications, constitute one of the wonders of the age. No man can claim to be educated who is not conversant with the present advanced stage of Science. Very thorough work is made of all these, assisted by the use of the apparatus at our command. Sufficient time is allowed for a comprehensive understanding of the great principles of each science.

ANCIENT LANGUAGES.—By pursuing the best methods, the progress in acquiring a knowledge of the Greek and Latin languages, is rapid. We have dropped several authors that are frequently read in Colleges, with a view to doing better work in those that are read, and to give more time for the pursuit of the course in English and the Sciences. Experience has demonstrated that both better linguists and scientists result from this course.

BIBLICAL LITERATURE AND EXEGESIS.—This department was organized in Christian College for the first time with the opening of the present session. The object is to study the Sacred Scriptures analytically and critically, with contemporaneous profane history, and evidences of Christianity. Methods of sermonizing, pulpit oratory, methods in revival meetings and the care of churches, are all carefully investigated. It is this department that the Christian brotherhood, as a body, are particularly interested in. The interest of the church is carefully considered in this, while all other departments are wholly free from any religious discussions, except the uniformly recognized principles of Christian morality.

COMMERCIAL DEPARTMENT.

Every facility is here afforded for fitting young persons to successfully carry on any kind of business. The best authors are studied on the various subjects, and such practical tests are made as will insure thoroughness on the part of the student.

For Course of study and other information, send for Catalogue. Address

D. T. STANLEY, A. M., PRESIDENT,