

CHRISTIAN HERALD.

W. Cowie 1884

DEVOTED TO THE RESTORATION OF APOSTOLIC CHRISTIANITY

VOL. XIII.

MONMOUTH, OREGON; FRIDAY, FEBRUARY 2, 1883.

NO. 5.

CHRISTIAN HERALD.

J. F. FLOYD,
Editor and Publisher, Monmouth, Or.

Subscription Price:
One Copy, one year.....\$2 00
One Copy, six months..... 1 00

ADVERTISEMENTS.
Prices will be given on application.

[Entered at the Post-office at Monmouth, as second class mail matter.]

Please Notice.

We are not responsible for the opinions and sentiments expressed by our contributors, but for our own writing alone. Hence our readers must judge for themselves. We intend to give space for the free expression of opinion, within the limits of sound discretion, and the good of the cause; but not be held as indorsing what others may write.

All matter intended for publication in this paper should be written:
1. On one side of the sheet only.
2. In a plain legible hand.
3. Let there be plenty of space between the lines.
4. Write with a pen instead of a pencil, so that it may not be defaced in transit.
5. Write brief articles.
6. Expect no attention to articles, notices, or queries not accompanied by your name.

EDITORIAL NOTES.

Bro. S. C. Adams is now stopping in San Jose, Cal.

Every man has his god. It is an easy matter for us to talk eloquently about the idolatry of heathen lands, and have a longing desire to save those people. But we should never forget the amazing amount of idolatry at home.

We learn that Bro. J. B. Johnson, of Unadilla, Neb., thinks of coming to Oregon or California. He is an able preacher, and we will be glad to have him come to Oregon, for we can furnish him a fine climate and plenty of work among a social, well educated Christian people.

Bro. J. S. Sweeney has just held his sixth public debate with Dr. J. Ditzler at Horse Cove, Ky. We have not heard the result of the battle, but we pity Dr. Ditzler. The only remaining question with us is whether or not the Dr. will ever be able to hold another debate.

Miss Sallie McEwan, who graduated at the Midway Orphan School four years since, is to start on the 15th inst. as a missionary to Jamaica, to aid Bro. Azbill in his

work in Kingston. She will go under the auspices of the Christian Woman's Board of Missions. She desires some sister graduate to go with her. Who will volunteer?—*Old Path Guide.*

The two temperance papers formerly known as the *Signal* and *Our Union* have been consolidated and will now be published in Chicago under the name *Our Union-Signal*. The new paper is controlled by the National W. C. T. Union, and will doubtless make a strong paper in the interest of temperance.

Bro. P. R. Burnett writes us from Forest Grove under date of Jan. 31st, that he is in a good meeting there with a house full every evening. We say hold on to your meeting Bro. B. as long as you can do good, and let your regular appointments take care of themselves. Brethren elsewhere should not object to your missing one appointment if you can save souls where you are.

Brethren H. M. Waller and P. R. Burnette, of Monmouth make it a point when they go to their appointments to return with some money for the HERALD. Let the brethren please remember that they are duly authorized to receive subscriptions and money for our paper. These brethren are well known in Oregon and assisted in the organization of some of the first churches in the state.

Our agents will please remember that we do not give credit to any name till the money is received at this office. Should we do so it would necessitate our keeping a book account with each agent, which, of course, we can not find time to do. In order then to prevent confusion or have any papers stopped that have been paid for, it is always best to remit all money just as soon as a sufficient amount has been collected to justify the agent in doing so.

It is said that the State Missionary Meeting recently held in Little Rock, Ark., was a success. While the number of delegates was small, a sufficient amount of money was pledged to put two evangelists into the field. We are glad to know that Arkansas is becoming more interested in active missionary work; and now if they will only move in the right direction, this will be a hopeful sign of spiritual prosperity in that State.

The question with many Christians is not, How much can I do Lord, for thee; but how little can I do in order to merely squeeze in at the last day? This is not the spirit of Christ, and hence not the spirit that should possess Christian people. Christ has not promised to reward those liberally who labor for him reluctantly. He wants those who can always find something to do, and who never become weary in doing it.

The *Christian-Evangelist* comes to us this week enlarged and otherwise improved, but the same old joint is missing out of its backbone. We congratulate these brethren on their prosperity. This notice is written free of charge, although the *Christian-Evangelist* has not noticed the HERALD since we assumed control of it. But you see we wish to be Scriptural, and do good for evil in order to heap coals of fire on our neighbors' head.

Brethren T. P. Haley, R. M. Bishop, F. M. Green, the *Christian-Evangelist* and others are stirring up the old Hymnal controversy again. We have watched this controversy pretty closely, and we have about concluded that there is a little streak of self-interest running all through it on both sides, and unless they soon stop their quarrelling and let the people decide which book they want by buying it, that it will be a good idea for the brotherhood to discard both books and continue to use the old Hymnal.

The great preacher, Lyman Beecher, was once asked by a member of his church if he did not think that he was paying too much attention to Atheism and Deism in his sermons, as those who held such doctrines were very few and not likely to do much harm any way. The Dr. replied, "I tell you, my friend, that a small drove of hogs will root up a great field of corn!" Yes, the best way to save the corn is to drive out the hogs even if they are few in members.

Mr. Huntington, for the C. P. R. Co., has forwarded to Miss Frances E. Willard and Miss Gordon free passes to and from California. Miss Willard is president of the National Woman's Christian Temperance Union and is without doubt one of the most gifted, forcible and eloquent temperance lecturers in the field, and she would doubtless do much good for temperance on this coast. Having had the pleasure of hearing Miss Willard lecture not long since, we know whereof we affirm. Her visits to the coast will be made in the near future, and we hope the temperance people of Oregon will take steps at once to secure her services for a short time at least. Portland should have her by all means.

Prof. Whitsitt of the Theological College, Louisville, Ky., has been lecturing on Campbellism and Mormonism, and trying to prove that the latter is the outgrowth of the former. He proves this by finding a few points of agreement between what Mr. Campbell taught and what the Mormon church holds. But if the Prof. is capable of judging of his own attempts at argument, he ought to know that by this same process of reasoning he will not only prove his own Baptist church the outgrowth of Mormonism, but most all the other isms of Christendom. "Those who live in glass houses, should not throw stones." The Prof. and his course of lectures have been pretty well used up by our brethren throughout the country, and condemned by many of the more respectful and enlightened Baptists.