

# CHRISTIAN HERALD.

DEVOTED TO THE RESTORATION OF APOSTOLIC CHRISTIANITY

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## CHRISTIAN HERALD.

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### ADVERTISEMENTS.

Prices will be given on application.

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### Please Notice.

We are not responsible for the opinions and sentiments expressed by our contributors, but for our own writing alone. Hence our readers must judge for themselves. We intend to give space for the free expression of opinion, within the limits of sound discretion, and the good of the cause; but not be held as endorsing what others may write.

All matter intended for publication in this paper should be written:

1. On one side of the sheet only.
2. In a plain legible hand.
3. Let there be plenty of space between the lines.
4. Write with a pen instead of a pencil, so that it may not be defaced in transit.
5. Write brief articles.
6. Expect no attention to articles, notices, or queries not accompanied by your name.

## EDITORIAL NOTES.

Bro. J. W. Caldwell becomes our agent and contributor at Lawrenceburg, Indiana.

In our editorial notes last week on the second advent of Christ, the word "Father" was put in through mistake. It should have been "Son."

Bro. S. Powell from near Albany called in one day this week and gave us quite a list of subscribers. He makes an encouraging report of the work in his vicinity.

Our worthy and energetic secretary of the State Board is working hard to secure an evangelist, and will soon succeed. Let us all be in readiness to welcome him to our State.

The *Apostolic Times* has fallen into the old rut, and calls the young preachers and evangelists from the College of the Bible, "pastors" of the churches. Fall in brethren, for if the blind lead the blind, all shall fall into the ditch together. Let us crystalize into a regular denomination of the strictest sect, and then we will begin to realize where we stand.

We learn that Bro. Moses Downing of Iowa is in our State seeking health. He has come to the right place, and we hope he will find it convenient to make the *HERALD* a call before returning home.

Bro. F. M. Rains, one of the ablest preachers of Kansas, locates with the church at Leavenworth, and becomes our agent and contributor of that city. We expect some good things from him.

The brethren at Independence have commenced a prayer meeting and Bro. Burnett goes from Monmouth on Wednesday evenings to assist them. We hope the church there will soon be a power for good.

We are glad to know that the brethren in Seattle are in a fair way to establish the cause permanently in their rapidly growing city. Seattle and the church there are destined to be the strong holds of the Territory.

We have just received a good supply of tracts from the publisher, John Burns, St. Louis, entitled, "Modern Dancing among Church Members Examined from a Scriptural Point of View," by J. F. Floyd. These tracts can be had by addressing *CHRISTIAN HERALD*. Price, 10 cts per copy; \$1.00 per dozen.

A brother editor writes us that he likes the "make-up" and the "get-up" of the *HERALD*. We suppose that our brother knows from actual experience that it requires considerable "get-up" in order to "make-up," and that the "make-up" is an essential element of the "get up." In fact we must have "get-up" and "make-up" all around, and from first to last.

It is said that President Garfield while a student in Williams College was accustomed at sun set on every evening to read a chapter in the Bible with his absent mother. On one occasion during this session he was out on a neighboring mountain at the appointed hour when he

drew his Testament from his pocket, read aloud to the company, and called on one of his fellow students to offer prayer. This shows one of the essential elements of Bro. Garfield's greatness, and his example could be followed now to great advantage by college students.

We have received and take pleasure in placing on our exchange list the new daily paper entitled the *Northwest News*, published at Portland. The number before us is neatly gotten up and is well filled with the latest telegraphic and editorial news of the day. From all appearances it is a first-class daily newspaper, and it shows another mark of prosperity in the young city of Portland to see such a paper make its appearance.

Our California brethren have recently secured the labor of two evangelists for their State. One of these is Bro. J. W. Ingram, of Omaha, for the Santa Clara valley. Bro. Ingram is well known as an able minister in the States and we welcome him to the Pacific coast. The other is Bro. R. L. McHatten, a young man from Galatin, Mo. These brethren will doubtless be of great service to the California churches.

We are truly glad to know that the health of Bro. F. G. Allen is rapidly improving in his new home at De Land, Fla. As we love the *Old Path Guide* and the cause it advocates so dearly we will be rejoiced to see the day when our dear brother shall be permitted, in the good providence of God, to return to his office and editorial work in the full strength of his manhood. As an item of news, in speaking of the *Florida Agriculturist* the only paper published in the town, Bro. A. says; "The first issue of the paper, after our arrival, contained this very important item of information: Dr. Frank Allen, a Carmelite preacher of Louisville, Ky., is in town." It seems to us that such dense ignorance as this is enough to kill any ordinary man in spite of all the climate may do for him. If

Bro. Allen's light does not shine in De Land, it will not be for lack of darkness.

Our many friends, and especially those of the editorial fraternity in "the States," have our heartiest thanks for the many kind congratulations and words of cheer received at this office since our assuming editorial charge of the *HERALD*. To have the "God bless you," and the "success to you in your good work" from these strong men of God who know what it is to spend their time, talent, and lives in giving the people a paper, makes us feel doubly strong for the work before us. One of these good editors in congratulating us, does so in view of his belief that we will "hew to the line without regard as to where the chips may fly." This, my brother, is exactly what we expect to do; and when the chips cease to fly in somebody's face, you may set it down as pretty good evidence that we have quit hewing.

The *Christian-Evangelist* has commenced a series of articles on "Baptists and Disciples." The propositions are laid down as follows:

The plan of this series of articles will be to show,

1. That the things in which we and the Baptists agree constitute a Scriptural basis of union.

2. That the things wherein we differ have been unduly magnified in many instances, and how they may be lessened.

3. That these differences, reduced to their proper proportions, might well be, and ought to be, made matters of forbearance until such time as we could see eye to eye, and be "perfectly joined together in the same mind and in the same judgment."

The brotherhood will now sing a song while "*Battle Flag Ray*" and his followers and the *Christian-Evangelist* and its staff consolidate. We would suggest as an appropriate hymn, "Come humble sinners in whose breast a thousand thoughts revolve."

We learn from good authority that the prospects for building up a good church in Albany are now very flattering. This is right, and we hope the brethren and the Board will make a specialty of the centers.