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DEVOTED TO THE RESTORATION OF APOSTOLIC CHRISTIANITY

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CHRISTIAN HERALD.

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ADVERTISEMENTS.

Prices will be given on application.

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Please Notice.

We are not responsible for the opinions and sentiments expressed by our contributors, but for our own writing alone. Hence our readers must judge for themselves. We intend to give space for the free expression of opinion, within the limits of sound discretion, and the good of the cause; but not be held as endorsing what others may write.

All matter intended for publication in this paper should be written:

1. On one side of the sheet only.
2. In a plain legible hand.
3. Let there be plenty of space between the lines.
4. Write with a pen instead of a pencil, so that it may not be defaced in transit.
5. Write brief articles.
6. Expect no attention to articles, notices, or queries not accompanied by your name.

EDITORIAL NOTES.

The CHRISTIAN HERALD, under its new management, sendeth greeting to its many readers.

Coöperation is necessary to the success of any paper. "In union there is strength."

The CHRISTIAN HERALD will be what the brethren make it. It is their paper, not ours.

The love of Christ constraineth us. Hence we are willing to spend and be spent for his cause.

There is room in Oregon for a few more able Gospel preachers. Who will be the first from the East to come over and help us?

QUERY.—Bro. Propst, of Farmington, W. T., asks us to harmonize Matt. 27: 5, with Acts 1: 18. Evidently Judas, after casting down the pieces of silver in the temple, went out and hanged himself, according to the statement of Matthew, and from some cause, such as the giving way of the rope or tree, he fell headlong and burst asunder in the midst, according to Acts. Hence, as both statements can be taken as strictly true, there is no contradiction between them.

As the business of the HERALD has changed hands, it becomes necessary that arrears be settled at once. Hence all delinquents will be kind enough to remit on receipt of this number of the paper without further notice. Brethren, please be prompt.

Will the friends of temperance on the coast be so kind as to contribute to the Temperance department of this paper? We would be glad to see it filled with original contributions. We would also be pleased to have those preaching brethren who are able to write acceptably for our papers on subjects of interest to give their attention largely to the HERALD. We hope to make this feature of our work a specialty. And let the brethren and churches everywhere send in their weekly and monthly reports, with other short items of church news, for publication. Our readers are, always glad to know how the good work is progressing on the coast; and besides, this is one of the very best ways to make a good, live religious paper.

Bro. C. C. Cline, publisher of the *Old Path Guide*, Louisville, Ky., and also editor and publisher of some of our best Sunday-school literature, writes us a card, and among other things, says: "Do not forget us." We never get so far from our friends as to forget them; especially those so true to the cause as our good brother. Bro. Cline will please put us on his exchange list.

T. T. Eaton, of Dayton, W. T., wishes to learn the whereabouts of his brother, Simeon D. Eaton, who is deaf and dumb, and is 19 years of age. He has not been heard from since last January. Who can furnish the desired information?

The brethren of Ellensburg and the Kittitas valley, W. T., are wanting a good preacher to labor on a moderate salary. A young man of energy and fair ability preferred. Correspond with Bro. C. Davidson, Ellensburg, W. T.

Bro. B. Wolverton sends us the following card:

"Let the brethren who have consented to canvass for the missionary fund this month send in to the HERALD their appointments. It will greatly aid you in your labors. This fund is increasing. Let it swell to the farthest possible amount by the first of January."

In a card from Miss Frances Willard, the great temperance worker and president of the Woman's National Temperance Union, she promises to be on the Pacific coast by next March. Here is a good opportunity for the temperance people of Oregon to make a point. We had the pleasure of hearing Miss Willard and of having her with us in our General Christian Missionary Convention recently held in Lexington, Ky., and we know what she is capable of doing. Let the people of Oregon be ready to mutually assist her in the good cause of temperance when she comes.

We have heard temperance lecturers in Kansas, more than once, declare publicly that the re-election of John P. St. John to the third term and the success of the temperance cause in that State were inseparably connected. We said at the time, if that were true, then the temperance work in Kansas amounted to but very little. It now seems that these same temperance men have switched entirely around and now claim that the defeat of St. John has no connection with the temperance work! Why not have taken this ground at first? While we had no objection to the "third term," we never took much stock in the idea that the temperance work rested on the shoulders of any one political aspirant. If the temperance people of Kansas are now told by the whisky element that the defeat of St. John means the overthrow of the temperance work in the State, they have the consolation of knowing that a few temperance (?) fanatics are largely responsible for it. Such "dead beats" have but little part or lost in this great reformatory movement. We shall take pleasure in noting that prohibition in Kansas is able to stand on its own merits.

Bro. Moss' Criticism.

The readers of the HERALD will notice that the concluding article from Bro. Moss that appears in this paper is a very severe criticism on me. This has gone into the paper with my knowledge and consent and I leave the readers to judge whether it is just or not.

Bro. Adams had a right to write and publish the series of articles that he has done, and he alone is responsible for their teaching and influence. The editor of the paper was only bound to see that the discussion was conducted in a kind and courteous manner. On the other hand, Bro. Moss had a right to reply in such manner as he chose, only that the principles of Christian courtesy should not be violated. The readers of the articles can then judge where the truth lies.

The publication of these articles from the pens of these brethren does not indicate that I endorsed the teaching of either. If an editor should never admit anything to his columns only what he fully endorsed, he would run a very narrow paper. I have had my private opinion on this question all through, but had no right to thrust it forward to test other men's opinions by, because I am as liable to be wrong in my opinions as any other man. I have only striven in this discussion to give each brother an equal chance to present what he believed to be truth, and very much regret that unpleasant feelings should result or unkind words be indulged in.

I have had to exclude some matter on both sides in this discussion, as being personal reflections, but thought it might be well to allow this last article to go in entire, that the readers may see the kind of gratitude an editor receives after he has done his duty as prayerfully and carefully as lay in his power. But I have not an unkind feeling in this matter. I only regret that it has stirred up feeling between two brethren whom I love,

D. T. STANLEY.