

with the brethren in prayer-meeting this evening; and probably arrange for two lectures, one on Thursday, the other on Friday evening. My health is good. Love to all.

Yours in Christ,
T. F. CAMPBELL.

GOSPEL SUCCESS.

Reported by our correspondents and gleaned from our exchanges.

OREGON.

PLEASANT HILL, Nov. 20.—D. T. Stanley: 4 additions by commendation at Springfield yesterday. The difficulties before retarding the growth of the church at this place have been overcome, and the brethren seem much encouraged by the present prospects. Your Brother,—I. N. Mulkey.

OHIO.

Two weeks meeting at New Somerset. Closed Oct. 29. 3 baptisms last evening; house crowded to overflowing; excellent attention.—J. H. Dodd, Wellsburg, W. Va., Oct. 31.

MALAGA, Nov. 3.—I have just closed a very interesting meeting of ten days with the church at Bendfork. There were 15 added by baptism. I preach for this church one-fourth of the time and can say that this congregation is in good working order. They are raising money to build a house of worship. They purpose to build next summer.—W. H. Willson.

NIMISILLA, Nov. 1.—I have just closed a meeting with the church at Clearcreek, Ashland county, which resulted in 7 additions—6 by baptism. All were heads of families but one. Closed with a house filled—aisles and pulpit so full that it was with difficulty that I got into the pulpit.—A. B. Williams.

DOWAGIAC, Nov. 2.—I spent last Lord's day with the Lick Creek church, in Williams county. 2 persons (husband and wife) became obedient to the faith, making 23 recent additions to that church.—Wm. M. Roe.

INDIANA.

LOGOOTE, Oct. 31.—Have just closed a meeting which had been protracted eight days with the church at Concord, near Epsom, Daviess Co. 15 additions, the beginning of a weekly observance of the Lord's Supper, and a general healthy strengthening of the church were some of the features of the meeting.—W. S. Kidd.

IRVINGTON, Nov. 4.—I have just returned from a week's meeting with Bro. C. S. Saunders, of Laketon. He has, in addition to his regular work, visited a place called Mt. Chapel. The M. E. Church has a congregation here. We closed the meeting with 6 immersions.—Newton Wilson.

WABASH, Nov. 1.—Bro. W. S. Winfield, of Kokomo, and the writer have just closed a meeting of one week's continuance, at what is known as the Plank Road Church, in Wabash county; with very happy results. During the week there were 12 added to the congregation. 9 of them were splendid young men, who gave their hearts to Christ and took upon themselves the yoke and obli-

gations of the Christian life.—L. L. Carpenter.

ILLINOIS.

BLANDINSVILLE, Oct. 31.—Our meeting at Old Bedford is proving quite successful. 14 confessions to date and good prospects.—A. Martin.

BELLE PLAIN, Marshall Co., Oct. 31.—We closed a fine meeting of twelve days at Whitefield, with 9 accessions—7 by confession and baptism.—A. B. Wade.

KANSAS, Oct. 30.—Preached five discourses at Hitesville, five miles from this place Oct. 23-27, resulting in 4 confessions. Two of these were about fifty-five years old.—W. H. Kern.

DU QUOIN, Sept. 18.—The meetings at Mulkeytown, begun by Bro. Trabue, is still in progress. He took sick and Bro. Renfro held on till we went again to their assistance. Bros. Trabue and Renfro baptized 10, and 10 others were added. We received 16 by confession and baptism, 1 Baptist, and 1 reclaimed, making 38 in all.—J. E. Prophater.

IOWA.

DE SOTO, Oct. 30.—Since moving here—the middle of Sept.—there have been 9 additions to the church. 4 of these were my own family—myself, wife and two of our children. 2 others were by letter, 2 from the Baptists by letter, and 1 by confession and baptism.—F. Walden.

OSKALOOSA, Nov. 2.—I recently closed a meeting with the Lost Creek congregation, in Lee county. The meeting continued over three Lord's days. 17 were baptized, 1 reclaimed, and 3 took membership who had been baptized elsewhere.—C. P. Evans.

MONTICELLO, Oct. 30.—5 additions here—3 by baptism, 1 from the Baptists and 1 from another congregation.—J. H. Painter.

NEBRASKA.

ARAPAHOE, James Co., Oct. 30.—Elder R. C. Barrow has been with us holding meetings for nearly two weeks, and although interrupted frequently by political meetings, our numbers were increased from 16 to 26—2 by confession, 1 by relation, 7 reclaimed. We thank God for this good work, and for the good seed sown.—Eld. E. S. Child.

We have just had another meeting at Driftwood, near this place, with 30 additions. Some of these had once been members and had wandered away years ago—2 of them were old people, the parents of large families—15 of them were by confession and baptism. Great good to the whole community is observed. Bro. N. R. Dale, of Ky., did the preaching. We held our last winter's meeting with 67 added.—H. E.

NEW ZEALAND.

DUNEDIN.—During my stay in Dunedin of four months, 33 were added to the church, and during the same period in Wellington, through the labors of Bros. Green and Exley, 25 were added to the church. The church in Wellington is in a prosperous state, persons being added to the saved almost every week. During the past two years and a half we have been having no big meetings. We have sustained a serious loss through the removal to another part of the island, of one of our elders—Bro. Anderson.—A. B. Maston, Wellington, Oct. 7.

Obituary.

Mabel Clair Linville, youngest daughter of W. S. and H. C. Linville, born at Benna Vista, May 23, 1877, died at Independence, Nov. 14, 1882, of typhoid fever.

A feeling of sadness crept into our hearts when word came to us that Mabel was dead. Neighbor would ask neighbor, have you heard that Mabel is dead? And it did seem that it could not be true; for why should such anguish be visited upon that family? Mabel was one of three bright, beautiful, lady-like little girls that it was a pleasure to meet. So attractive, but now the trio is broken. One bright, beautiful flower has been taken, transplanted in heaven. Jesus said, "for of such is the kingdom of heaven." Often from our place of business have we heard her silvery voice calling out, "good-bye Mildred," "good-bye Bertie," when her sisters were starting to school. But now that sweet voice is hushed in death; we will hear it no more on earth. In that sweet by and by we hope to meet our loved ones again. Mabel will be waiting at that beautiful gate, waiting her loved ones on earth. Then, loved ones, continue in the Christian faith, enjoy its consolations till the end, and the society of your household pet will be yours forever.

Rev. H. M. Waller preached the funeral sermon to a house well filled with friends of the family, who sympathize with them in their sad bereavement.

H.

Died, Nov. 17, 1882, at 1 o'clock A. M., Sister H. J. Mulkey, wife of F. M. Mulkey. Sister M. was born Feb. 1, 1847. She confessed her faith in Christ and was baptized at the age of 14, in Schuyler Co., Mo. She crossed the plains with her Uncle, W. M. Beasley, in 1865. She leaves a husband and five children. She was always ready to express her faith in the Savior, when opportunity afforded.

She was a good woman and beloved by all who knew her. "Blessed are the dead that die in the Lord. They rest from their labors and their works do follow them."

J. W. Cox.

Roseburg papers please copy.

Died, at Brownsville, Oregon, Nov. 16, 1882, Eunice, wife of Julius Hyde, aged 61 years 6 months and 7 days. Eunice Doellittle was born in the town of Northampton, Washington county, State of New York, May 9, 1821. Married to Julius Hyde, June 2, 1837. She emigrated to Michigan in the fall of 1837, where she lived until the spring of 1871, when she and her husband and family emigrated to Oregon, where she has since lived. She has been afflicted with spinal affections for the past two months, and suffered all that it seemed possible for any one to suffer, but is now at rest. Many times during her last days she longed for death to come and release her from her sufferings. She calmly and sweetly fell asleep to awaken in the morning of the resurrection. She leaves a husband and four children and

many friends, not to mourn their loss, but to rejoice in her gain.

"Dearest mother and wife, thou hast left us,
Here thy loss we deeply feel;
But 'tis God that hast bereft us

Yet again we hope to meet thee
When the day of life is fled,
Then in heaven with joy to greet thee
Where no farewell tear is shed."

JULIUS F. HYDE.

Card of Thanks.

We wish to express our sincere thanks to the kind friends of Brownsville who so kindly assisted us in the sickness of our deceased mother.

JULIUS F. HYDE,
F. L. HYDE.

Brownsville, Linn Co., Or., Nov. 18, 1882.

How to Treat a Boy.

Get hold of the boy's heart. Yonder locomotive comes like a whirlwind down the track, and a regiment of armed men might seek to arrest it in vain. It would crush them, and plunge unheeding on. But there is a little lever in its mechanism that at the pressure of a man's hand will slacken its speed, and in a moment or two will bring it panting and still, like a whipped spaniel, at your feet. By the same little lever the vast steamer is guided hither and yonder upon the sea, in spite of wind and current. That sensitive and responsive spot by which a boy's life is controlled is his heart. With your grasp gently and firmly on that helm, you may pilot him whither you will. Never doubt that he has a heart. Bad and wilful boys very often have the tenderest hearts hidden away somewhere beneath incrustations of sin or behind barricades of pride. And it is your business to get at that heart, get hold of that heart, keep hold of it by sympathy, confiding in him, manifestly working only for his good by little indirect kindness to his mother or sister, or even his pet dog. See him at his home or invite him into yours. Provide him some little pleasure, set him at some little service of trust for you; love him; love him practically. Any way and every way rule him through his heart.—*The Housekeeper.*

Ammens Cough Syrup cures colds, coughs, bronchitis and consumption.

It is the province of ministers to do good, therefore we think every minister should inform himself in regard to Ammens Cough Syrup, and after being satisfied that it is all that is claimed for it, recommend it; thus lives can be saved and then taught how to save their souls. We are told that the proprietor is always willing to give a bottle free to any minister of family who wishes to try it.