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All matter intended for publication in this paper should be written:

1. On one side of the sheet only.
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If any subscriber fails to get the HERALD in due time, or fails to get it regularly, we will take it as a great favor if he will notify us at once. We are very anxious that the paper should reach every subscriber regularly.

Humility is the work of the follower of Christ.

"Let brotherly love continue," for where there is brotherly love there is prosperity in the church of Christ.

Look out for important announcements for the future of the HERALD. It is time to be making up lists for the new year.

A report of the meeting that has been for some time in progress at Salem came in too late for this issue.

We would be pleased to have notes and items of news frequently from the preachers and churches generally. Send them on, brethren, and please remember that our readers are always glad to hear from you.

Our Savior teaches us that hearing is one thing and that doing is another. What we need at this day among the churches is a more practical piety. A Christianity that is not seen and felt in the

business features of a man's life is simply no Christianity at all. If we wish to put a check to infidelity as it is now sweeping over the land, this is one of the very best ways of doing it.

We are truly glad to know that the missionary spirit is taking such a deep hold on the minds and hearts of the people everywhere. Let the good work go on till the glorious Gospel of Christ shall have been preached to every creature under heaven.

A brother wants to know why Bro. Neal writes "Elder" to his name. Bro. Neal says, because he is installed elder of his congregation. Will that explanation do?—*Old Path Guide.*

It depends on whether or not installing a man elder of a congregation necessitates his always writing it to his name.

THE CHRISTIAN HERALD ONE MONTH FREE.—We will send the CHRISTIAN HERALD from Dec 1, 1882, to Jan. 1, 1884, to all new subscribers who will send their names with the money, \$2.00, promptly. Will our agents and brethren note this and solicit for new subscribers accordingly?

The report of the Corresponding Secretary of Nebraska for the year is most encouraging. The number of organizations effected are six; and 32 churches have had assistance from the State Board. Sermons preached by himself and other evangelists employed by the Board are 730, an average of just two sermons per day. The additions to the churches through these labors are 413, of which 233 are by confession and baptism. There are 80 congregations now meeting regularly for worship, and the membership of the church in the State is about 6000, of which a very small per cent. are "dry branches." During the year \$1,174.72 was raised by the Board, and the outlook for the coming year is flattering. It is truly gratifying to note the harmony and Christian love prevailing in all our

missionary gatherings. The reports of our evangelists and State Boards are showing an increasing interest in all missionary work. How mightily is the spirit of Christ prevailing. God's people more fully among themselves are realizing the full fruition of Christ's prayer for union, and to that extent are exercising wonderful influence in the hands of God in the consummation of the glorious work of uniting all believers. Right hopefully do we look forward to a glorious future for his cause.

Whisky caused the death of two men in Fannin county, Texas, last week. One drank himself to death, and the other while under the influence of liquor made an assault upon a man, and was shot dead. The saloon-keepers who sold them the liquor are still at large.

They tell it on a Kansas town, that a disturbance was prevailing in the streets, such as the officers of the law could not quell. In the midst of the tumult a preacher mounted a goods-box and proposed to take up a collection. In a few moments peace reigned—the crowd had dispersed.—*Christian Messenger.*

Would it not be a good idea to take up a collection in Texas?

What shall we do to fill our churches? It is well known that quite a large proportion of our people do not habitually attend divine service, and it is well for us to earnestly seek a remedy. We can certainly do something to improve the condition of things that now exists; we can invite people to go. It is true that they ought to go without an invitation, but we must take people as they are, not as they ought to be; some will be induced to go if they are cordially invited. We must make them welcome when they do go. Nearly all church goers may, if they will, do some service here. We must train our children to attend. There has been a sad lack here; it should be corrected at once. The Sunday-school should be regarded as introductory to the church, not a substitute for

it. Teach our children to attend church, and the next generation will be a church-going people.—*Ex.*

An exchange says truthfully: "The value of a religious newspaper in the family can not be overestimated, particularly among the younger members of the household, in these days, when there is so much of so called literature that is merest trash, and a great deal that is worse than trash, or, in plain words, literary poison. Give your children a pure literature if you would have them virtuous, intelligent and happy."

Cicero says "there is not a moment without some duty." It would be well for Christians to keep this thought in mind. Some seem to think that duty is only incumbent on certain occasions and in certain relations; but he who is on the look out for duties will find them always and everywhere. It is well to recognize duty and never be delinquent in the discharge of it; nevertheless we shall never act up to our high privilege until we have a higher impulse to activity than a sense of duty; the grand motive power must be love. We must love the Master and his cause; love the work which he has given us to do, and especially the souls which we are to rescue and save. Then shall we find that in all places and on all occasions there are opportunities for some kind of service.—*Ex.*

Suppose your pastor does not exactly suit you, does not do just as you think he should, remember you are not the only one he has to please, you are not the whole church; perhaps others are suited with his actions. Do not begin to find fault, but think over all the good qualities he possesses, all the good acts he performs, and see if they do not greatly outnumber the ones you object to. Perhaps it would be as well, while you are contrasting good with bad, to turn your eye toward your own actions, and see if they are what they should be. We sometimes expect of others much more than we are able ourselves to perform.—*Methuendist Recorder.*

J. W. Cowie 1182