

# CHRISTIAN HERALD.

DEVOTED TO PURE CHRISTIANITY, TEMPERANCE, EDUCATION AND GENERAL NEWS

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## CHRISTIAN HERALD.

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### ADVERTISEMENTS.

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### Please Notice.

We are not responsible for the opinions and sentiments expressed by our contributors, but for our own writing alone. Hence our readers must judge for themselves. We intend to give space for the free expression of opinion, within the limits of sound discretion, and the good of the cause; but not be held as indorsing what others may write.

All matter intended for publication in this paper should be written:

1. On one side of the sheet only.
2. In a plain legible hand.
3. Let there be plenty of space between the lines.
4. Write with a pen instead of a pencil, so that it may not be defaced in transit.
5. Write brief articles.

When you send money for the paper, please be sure and state whether the name for which it is sent is now on our list or not.

Expect no attention to articles, notices, or queries not accompanied by your name.

If any subscriber fails to get the HERALD in due time, or fails to get it regularly, we will take it as a great favor if he will notify us at once. We are very anxious that the paper should reach every subscriber regularly.

A Baptist editor says that a man who stays away from meeting because there will be a collection, has no soul to be saved; he has only a gizzard.

The Chicago Standard speaking of sectional differences even among religious people says:

"These differences, even when the main causes of them have passed away, cannot be cured in a day. The habit becomes formed of regarding even Christian brethren as living on the other side of the dividing chasm, and it is not all at once that the idea is entertained that this chasm may and ought to be filled, perhaps, in fact, has already disappeared, and remains only as a fiction of the imagination."

The Christian Index, a Baptist paper published at Atlanta, Ga., recognizes this as a true statement of existing differences, and is full of reflections on the actions of Northern people and Northern churches. The Methodists, Presbyterians, and many others are letting their political prejudices rise up as dividing walls that will not be easily thrown down. We thank

God that among Disciples this state of things is, to us, unknown. In all our papers there is not a line to be found that is prompted by sectional prejudice. We know no north, no south, no east, no west, but only the one hope of our calling. So may it ever be.

We note with much pleasure that the papers of Missouri speak in the highest terms of Bro. T. F. Campbell's lectures in that State. His lectures on the modern phases of infidelity have been well received on this coast, and we anticipated a warm reception of the same with the people of the East.

J. F. Floyd, formerly of the Faithful Witness, goes to Monmouth, Or., to take charge of the CHRISTIAN HERALD. We wish him God speed. The HERALD is now an excellent paper, and with this reinforcement, it will doubtless be still better. We congratulate Bro. Stanley on his coadjutor.—Christian Standard.

We expect Bro. Floyd to arrive here within a week, and he will immediately take charge of the paper, when we expect to see it improved in every way. He is a live man and will doubtless prove a valuable acquisition to our work on this coast. We will have further to say when he arrives. We have not mentioned his coming before as we thought something might possibly prevent his coming. We expect him now by every steamer.

It is gratifying to know of the progress being made in raising means for evangelizing in the State. Various congregations and individuals have responded to the call for cash and pledges, which, from true Christians, is as good as cash. And all truly missionary Christians are true Christians.

Just in proportion as you gain a victory over the evil which you have become aware of in yourself, will your spiritual eyes be purged for a brighter perception of the Holy One.—Channing.

FALLING OFF.—Cornell University, situated at Ithaca, in the Empire State, has made its infidelity its boast. Its professors, at their head President White, who believes more in science than in Christianity, are regarded as representatives of aristocratic rationalism and infidelity in America. This could not fail to bear its legitimate fruit. There has been a great falling off in the number of students at the University. Even irreligious parents do not care to send their sons to an institution where infidel professors give tone to the sentiments of the students.—Ex.

Some other colleges are no better practically, but keep their infidelity in the background. Parents who would have their children free from the blighting influences of infidelity should be careful to send them only to schools that are unquestionably Christian.

If possible, by the first of January, we desire to have a missionary column devoted exclusively to this subject. We desire thoughts upon this work, reports from churches, discussions of the best means to be employed for the extension of Christian teaching.

What Christian soldier, on looking around at the great struggles going on in this world between right and wrong, between truth and error, can excuse himself from bearing his humble part in the conflict. We talk about the calling of God "to preach the Gospel." Here is ever the "calling of God" to live the Gospel, to uphold the truth in word and deed. We wrestle not against flesh and blood, but against ruler of the darkness of this world. Was there ever a more striking illustration of that truth than we see in the present attitude of the church and the world? If there ever was a time when the King had need of valiant soldiers ready to gird on the whole armor, that time is now. The hosts of darkness seem gathering together for a great Armageddon. The little streams of evil, which in years gone by, were flowing slowly along the far stretched plain, are gathering into mighty rivers. And still are the

"rulers taking counsel against the Lord and against his Christ." The Master calls us to stand in solid phalanx against the onrushing tide of sin. Sad will it be if we heed not the call.

THE CHRISTIAN HERALD ONE MONTH FREE.—We will send the CHRISTIAN HERALD from Dec. 1, 1882, to Jan. 1, 1884, to all new subscribers who will send in their names with the money, \$2.00, promptly. Will our agents and brethren note this and solicit for new subscribers accordingly?

In the Revised New Testament "faith" is omitted from the "fruits of the spirit," Gal. 5: 22, 23. This omission of course is because the word is not in the original. Faith, then, instead of being a fruit of the spirit, is rather that principle by which we hear these fruits.

The Baptists are building a new house of worship in Texas by "nickel contributions." No contribution of more than five cents from one person is asked for.

The religious papers, for some months past, have been having a lively fight over the question as to whether or not lying is justifiable under any circumstances.

Now and then we have a valuable suggestion from the East, in the line of refreshing frankness, as given in the Sunday School Times. Orientals do not hesitate to lie, if there seems any gain in lying, but when they tell the truth, they tell it squarely. It is said that one of the Japanese papers recently appeared with a large space left entirely blank in its columns. The editor's explanation of this was, that at the last minute he found that what he had written for his paper was all a mistake; so he left it out, thinking that it was better to say nothing, than to say what ought not to be said. What a gain there would be to the world, if this idea prevailed in all editorial work, and in all personal conversation. Better a blank space anywhere than falsehood or error.