

Lord. As Christian union is the central idea in our movement, we, of all others, ought to accept and reciprocate this courtesy. Bro. J. W. McGarvey, Prof. in the Bible College, and my classmate in Bethany College in the long ago, has made my stay in Lexington pleasant indeed. Here I met Sister E. Davies, author of "The History of an Earnest Life," who, with Sister McGarvey, contributed largely to the pleasure of my visit. I was greeted by many of my old classmates, most of whom are now engaged in the ministry. President Pendleton and Bro. Errett took part in the meeting, and Sister Campbell, venerable relict of Alexander Campbell, was present the greater part of the time. I also had the pleasure of greeting that noblest woman of all, Sister Tubman, of Georgia, who has done so much for Bethany College and for the cause of Christ in educating young men for the ministry. This and coming generations may well call her blessed.

The Lord is blessing me with good health. Love to all.

LATER.

LEXINGTON, Oct. 24, 1882.

This great Missionary Convention, so far, surpasses all preceeding efforts in results reported, means contributed, and hopes excited and confirmed that it invites reflection and stimulates thought.

Who of our people does not remember the animated, almost, angry controversy over the "Louisville Plan?" How we were told in effect we must not "go teach all nations," until we could point to a "Scriptural precept or precedent on the manner of going?" and many of our people were made, through the false teaching of some of our papers on this subject of mission, to obstruct the great work and paralyze the life-power of Christianity by denying this or that as a Scriptural method, and refusing or failing to coöperate on any. We thank God and take courage because better councils are prevailing. The fact is becoming more fully appreciated that we have passed out from under Moses, the "schoolmaster," where we were treated as children, and every duty specifically detailed in its performance, into the light and liberty of the Gospel under the "Great Teacher" who recognizes our majority by telling us *what* to do, but leaving to our own discretion, mainly, *how* it shall be done.

We can no longer excuse ourselves from a known duty under

the plea that no method of performing it has been detailed in the Scriptures. We have the ability, and duty demands that we use the best means available for a given end, and the church or people who refuses to do this will be held to a fearful accountability, not in the final judgment only, but even here decay and death will be the inevitable result. It is only the lower and meaner animals that live without external activity—in a torpid state. The alligator is said to lie with its mouth open for hours until flies and other insects settle down upon its slimy tongue when it closes its hideous jaws, crushing them to death, and thus sustaining a life, passionless in itself and worthless to the world. Such is an antissionary church whose very basis is selfishness, and its tendency death. How very different the noble steed whose graceful form and bounding step tell of the life within? He goes forth rejoicing in strength to bless the world. So the missionary church must ever be a living and life giving power, honored by wise and good men, and blessed of God.

If any church, therefore, or man would know the measure of his Christian vitality or his value to the world or the church, let him ask himself, What have I done in missionary work at home or abroad within any given period? The answer to this question will accurately indicate his place on the standard of a worthy or worthless life.

Your brother in Christ,
T. F. CAMPBELL.

GOSPEL SUCCESS.

Reported by our correspondents and gleaned from our exchanges.

KANSAS.

FARMINGTON, Oct. 25.—Bishop Browne, of Emporia, has just closed a two weeks meeting here, with 7 accessions—3 by confessions and 4 reclaimed.—Z. S. Hastings.

GLASCO, Oct. 23.—A series of meetings is in progress at this place. The ministerial part of the labor is being done by H. E. Ballou and G. S. Smith, both members of our congregation, and in the prime of life. To this date 17 have been added. 10 of these were received by confession and baptism and 7 came from the denominations.—Wm. Butler.

NEBRASKA.

ARAPAHOE, Oct. 25.—2 more were immersed at this place to-day, making 7 accessions to the congregation during the progress of a meeting which began 12 days ago.—R. C. Barrow.

GEORGIA.

VALDOSTA, Oct. 24.—In September I

assisted Bro. T. M. Harris in a meeting at Bethesda, Washington Co. There were 8 additions up to the time I left. Bro. Harris continued the meeting with 5 more, making 13 in all.—W. H. Goodloe.

DENMARK.

As I have, a few days since, returned from a trip in Europe, and on my journey had the pleasure of visiting the brethren in Copenhagen, I think it might be of some interest to the brotherhood here to hear a little about their mission on the other side of the ocean. Bro. A. Holck and the church were much pleased to see me, as I am the first, from America, who has called on them since they began their work. I found the membership very good for the time and place. They number about 120 active members, none of whom are rich, so they are able to contribute but very little to their own support; yet what they can do they do cheerfully and to their utmost ability.

Although they are not rich in the things of this world, yet they possess qualities more lasting, which are apparent in their conscientious earnestness, honesty and zeal displayed in their meetings, and in the welcome with which they received me, though a stranger to them.

I attended both their week and Sunday meetings, and found the full membership present each time, and they made the prayer-meeting very interesting. The Sunday-school I found to contain a membership of 150, nearly filling their little hall, which, by the way, will seat about 200 persons.—Charles Christian.

PENNSYLVANIA.

COYINGTON, Oct. 25.—7 more baptisms the result of last week's meeting at Canoe Camp.—J. O. Cntts.

BRADDOCK, Oct. 25.—Just closed a meeting last night. I have been preaching each evening except Saturday for over three weeks. 6 were added by primary obedience. The congregations are good, and everything looks hopeful.—Geo. P. Slade.

VIRGINIA.

RICHMOND, Oct. 28.—During the week I have been preaching for the Gethsemane church, in Hanover county. Our meetings closed last night; 23 having made the good confession and 2 were reclaimed.—J. Z. Tyler.

MASSACHUSETTS.

WORCESTER, Oct. 24.—Another baptism two weeks ago, making 5 additions to the Worcester church inside of a month.—F. N. Calvin.

OHIO.

NEW BALTIMORE, Oct. 23.—1 more confession and baptism. Our congregation is increasing in interest and numbers.—J. H. Harrier.

MINERVA, Oct. 24.—I closed a meeting last Sunday night at Mt. Olivet, with 5 added to the church by confession and baptism. The church is in splendid condition.—J. F. Sloan.

COLUMBUS, Oct. 30.—8 have been added to the church in this city since last report—2 by baptism, 1 reclaimed, 1 from the German Baptists, and 4 by commendation.—U. P. A.

MICHIGAN.

Have just returned from a short

meeting near Burr Oak. Had a very pleasant meeting. Organized on the divine foundation a congregation as the result of the meeting, composed of 14 members. Of these, 5 were received by baptism, 4 from the Baptists, 3 from the Methodists, 1 from the United Brethren; and one Disciple.

INDIANA.

BRAZIL, Oct. 23.—I spent yesterday with the church at Bruceville, and there were 6 additions—2 of them by confession. The church and Sunday-school are in good condition.—W. T. Sellers.

NEW CASTLE, Oct. 30.—At my appointment at Centerville on the 22nd, I continued the meeting until Friday night. Our audiences averaged about 400 each night, and manifested profound interest. There were 12 confessions and 1 from the M. E. Church that had been immersed.—J. B. Ludwig.

MINNESOTA.

BROWNSDALE, Oct. 24.—Having found 5 Disciples in a school district, called the Woodbury, we announced preaching for the 1st inst. We found a community composed largely of Spiritualists and Infidels. We preached 11 discourses, with 9 conversions. Organized a church of 14 disciples, with every sign and prospect of a rapid and healthy growth.—C. S. Beaulien.

MISSOURI.

NEVADA, Oct. 21.—Am just home from a meeting at Higginsville, where we had 9 confessions and 2 by commendation.—M. M. Davis.

WELLSVILLE, Oct. 23.—We have had a little meeting here (little because we failed to command a regular attendance of the brethren), resulting in 8 additions—3 by confession and baptism, 3 by letter, 1 reclaimed, and 1 related to us as a brother who had no membership in a local congregation.—W. T. Salles.

Married.

At the Depot Hotel, Albany, Or., on Oct. 30, 1882, by the undersigned; Bro. B. A. Wetzel of Marion county to Mrs. Lavina Brewer of Albany, Linn county, Or. May peace and happiness attend them.

J. E. ROBERTS.

At the residence of Bro. Wm. Davis, near Pine City, by Eld. T. M. Morgan: Bro. Charles W. Hodgen to Sister Emma R. Davis. All of Whitman county, W. T.

Obituary.

Bro. Mulkey Vernon died near Tangent, Or., Oct. 19, 1882, age 47 years, 10 months and 18 days. He obeyed his Savior when he was 14 years old, and has lived and died in a living faith. He moved back to Texas one year ago, but that climate did not agree with him, consumption set in, and he only reached home five days before his decease. We had to consign his body to the cold tomb there to await the time when "the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God," to call forth the sleeping dead, when we again hope to meet him on the sunny shores of deliverance where parting will be no more.

A. C. VERNON.