

from their respective churches, to be paid quarterly to the Executive Board, for the support of a State Evangelist, besides the amount paid the Treasurer.

PLEDGES FROM CONGREGATIONS, THROUGH THEIR DELEGATES, FOR THE MISSIONARY FUND.

Salem	\$10 00
Monmouth	5 00
Carlton	3 00
Seo	3 00
Fairview	2 00
Lafayette	3 00
Trent	10 00
East Chehalem	1 00
Pleasant Hill	10 25
Hebron	3 00
Portland	5 00
Amity	5 05
McMinnville	12 50
Junction	5 00
Clear Lake or Irvin	3 00
Brownsville	3 00
Eugene City	5 00
Liberty	2 50
Stanley will report.	89 25

After singing the President announced to the convention that all delegates must hand in their name and residence, to the Secretary, immediately, so as to secure return certificates.

The time having arrived for the address of Elder J. W. Spriggs, entitled "The Duty of the Church to Co-operation in the Spread of the Gospel," he delivered an instructive and earnest appeal for the same, showing that it is not a mere profession with us; but a sentiment deeply rooted and widely operative among us.

Moved to adjourn. Elder G. R. Edmonds pronounced the benediction.

AFTERNOON SESSION, 1:30 P. M.

Elder P. R. Burnett led the singing, after which he delivered his address, entitled "Soul-Saving."

The committee to which was given the work of recommending "Place and Time" for holding the next State Convention, reported in favor of Salem as the place, and from 2 P. M. of the Wednesday preceding the 3rd Lord's day in October, until Lord's day evening, as the time—Carried.

Bro. Henry Shadle offered the following resolution:

Resolved, That a synopsis of the Minutes of this Convention, including all essays and addresses, be published in the CHRISTIAN HERALD. Carried.

The time having arrived for "Come, let us Reason Together," by Mrs. O. S. England, of Salem, to be delivered, all enjoyed a rare literary and spiritual feast of good things.

The "Question Drawer" was a profitable and interesting source of truth, eliciting earnest discussion on the part of the Convention. The following are the questions discussed:

1. How can the congregation aid the pastor in his work?
2. In what way can each member in the church become soul-savers?
3. When elders cease to be efficient officers of the congregation, should they, at the request of the members of the same, resign their office?
4. Is it scriptural to give the right hand of fellowship in receiving a member into the Church of Christ?
5. What is the best plan for getting the most work out of each member of the congregation?
6. Who is a scriptural pastor of a congregation? Please answer.
7. How should the church proceed to withdraw from an unworthy member?
8. Do you think the indiscriminate granting of letters to persons moving from one point to another, an advisable plan among the churches?
9. Does any member of the body of Christ, who has the ability and zeal requisite, have the right to preach? And do such persons need the recognition or sanction of the Churches of Christ in convention assembled to make

their work valid?

In the discussion of the last question it was the unanimous expression of the Convention, that it recognizes the work of Sister Anna M. Martin, of Lafayette, as that of a true Christian worker.

Bro. J. W. Spriggs offered the following:

Resolved, That the Executive Board be instructed, by this Convention, to engage the services of one or more State Evangelists, at the earliest possible time, and to keep him at work as long as the money can be collected to sustain him. Adopted.

Bro. Bruce Wolverton offered the following:

Resolved, That the Executive Board be instructed to write, at the earliest convenience, to all congregations, with a view to secure their further cooperation. Adopted.

Bro. Spriggs offered the following resolution, which was also adopted:

Resolved, That one of the principle and first works of the State Evangelist or Evangelists, shall be to labor among weak or broken down churches, with a view to having those churches engage regular preaching; in this way, by having each church engage a pastor, when able, and when one church is not able, to combine two or more, in the employment of pastoral labor. In other words, to make an effort to bring together preachers and churches, as indicated above, and that when such effort is made to plant churches, important towns and centers shall have the preference.

Bro. Shadle offered the following resolution, which was adopted:

Resolved, That the thanks of the Christian Missionary Convention be tendered the brethren and friends of Eugene City for their cordial reception and bountiful entertainment that they have extended to the delegates of this Convention.

President Adams selected Elder G. R. Edmonds to lead the devotional exercises to-morrow morning. All were requested to convene at 8:30 A. M. Saturday morning, because of part of the delegates being obliged to leave for home on the 9:45 train.

Benediction by D. F. Stanley.

EVENING SESSION, 7 P. M.

Pursuant to adjournment, the society met at 7 P. M. President Adams in the chair.

Praise service was led by Bro. P. R. Burnett, when he read a brief Scripture lesson, and offered prayer. After which the President announced that the Convention would be addressed by Elder S. M. Hubbard, of Amity, subject: "Our Wants."

After announcements for the morning session, Elder I. B. Hallenbeak pronounced the benediction.

SATURDAY.

MORNING SESSION, 8:30 A. M.

Convention assembled, per special call of the President, at 8:30 A. M., and was led in its devotional services by Elder G. R. Edmonds, and P. R. Burnett the singing.

The following resolutions were adopted by the Convention:

WHEREAS, we recognize the moral and social benefits derived from a Christian publication in our State

Resolved, That the Christian Missionary Convention pledge their hearty cooperation in the work of the editors of the CHRISTIAN HERALD, and that the delegates and preachers of the State use their influence to increase its circulation.

Resolved, That the thanks of the Christian Missionary Convention of the State be tendered to the O. & Cal. R. R. and O. R. & N. Co., for reducing the rates of said roads to the members attending said Convention.

WHEREAS, We fully appreciate the necessity of education, and recognize the needs of special religious instruction

of the young

Resolved, That the sympathy, prayer and moral support of the Christian Missionary Convention be tendered to the Trustees, Executive Board and Teachers of Monmouth Christian College.

WHEREAS, We are made fully aware of the baneful effects of the liquor traffic in our State, its pernicious results in society, and its awful consequences in the home circle. Therefore,

Resolved, That it is the voice of the Christian Missionary Convention, that we endorse and will heartily co-operate in every lawful movement in our State, looking toward the suppression of the same.

Recess of ten minutes. Singing and a general hand shaking and a goodbye to one half the delegates who had to leave on the 9:45 train.

After which President Adams called the Convention to order, and the regular business was resumed.

Bro. S. C. Adams moved that the courtesy of this Convention be extended to Rev. J. H. D. Henderson, present, and that he be invited to participate in the discussions. Carried.

The time having arrived for the address, subject: "The Relation of the Sunday school to the Church," by H. G. Callison, of Eugene City, it was listened to with interest; and discussed with greater interest by the following persons: S. C. Adams, J. P. Gill, — Hallenbeak, and others.

Bro. Philip Mulkey closed the services by prayer and benediction.

AFTERNOON SESSION, 1:30 P. M.

Pursuant to adjournment the Convention assembled at the usual hour. President in the chair. Praise service, led by P. H. Burnett; prayer, by S. C. Adams; when Elder Bruce Wolverton, of Corvallis, delivered an address, subject: "The Care of the Congregation."

Discussion of the subject was participated in by Bros S. C. Adams, J. H. D. Henderson, and others.

After which the President announced that Elder Henry Shadle, of Portland, would deliver an address this evening. Benediction by G. M. Whitney.

EVENING SESSION, 7 P. M.

Pursuant to adjournment, Convention met at 7 P. M.

Praise service, led by P. R. Burnett. Elder S. C. Adams read 20 verses of the 1st chapter of Corinthians, and P. R. Burnett offered prayer.

The Convention then listened to an address by Henry Shadle, subject: "Perfect Unity—How Obtained."

At its close, Bro. Shadle moved to postpone the Re-union till to-morrow evening, and hold it in this house. Carried.

Prayer by Rev. B. S. McLafferty, of the Baptist church, and benediction by Elder G. W. Whitney.

At the close, the following announcements were made, namely:

Elder S. C. Adams will preach to-morrow morning at the Baptist church. Elder P. R. Burnett in the M. E. church; and Henry Shadle in the Christian church.

Sunday morning services, in all the churches, were well attended, and general satisfaction given by the ministers filling the different pulpits of the city.

SUNDAY EVENING, 7 P. M.

The Re-union. President Adams in the chair. Praise service; P. R. Burnett leading the singing. After singing No. 452, P. R. Burnett read the 27th Psalm, and offered prayer.

President Adams then called on different ministers to address the meeting, in the following order: S. M. Hubbard, S. B. Hallenbeak, J. H. D. Henderson, B. S. McLafferty, — Clark, S. C. Adams, Henry Shadle, Geo. M. Whitney, and W. H. Adams, President of the Convention.

Singing, and benediction by P. R. Burnett, after which the Convention

adjourned, to meet next year in the city of Salem.

The entire services of the Convention were exceedingly interesting, and from the beginning to the close were characterized by intellectual ability and spiritual enthusiasm, and also by strong love for the Convention, and deep and intense interest in its present and future work.

S. M. HUBBARD,
Recording Secretary.

ADDRESSES.

"True Religion, and True Science."

BY S. C. ADAMS.

In arriving at correct conclusions upon this, as upon all other matters, it is of first importance to understand just what is meant by the terms we employ. If we have false ideas of what religion or science really are, our judgment as to their agreement or value, must be equally erroneous. All our faith, and all our conclusions, if based upon a false proposition, or upon a false understanding of the proposition, must be vain and worthless. I should judge, by the invidious sneers that ignorant people sometimes cast at science, that they really thought that men had invented or originated it. That it was some scheme or system "of man's device" to undermine the Bible, and to subvert the power and the necessity of the Gospel. But when we understand what religion and science really are, we will see that nothing can be further from the truth than such a foolish assumption. I am ashamed to say that I have heard religious teachers who claimed that nature and reason were both in conflict with the Christian religion; but I am sure that the only fact that they could demonstrate was their own ignorance. I have no doubt there is much of religion and science (falsely so called), that are only the results of "the cunning craftiness of men," or of their ignorance; but neither true science nor true religion can possibly be a thing of man's invention. They both must be, and are of God. There can be but one true God, and there can be but one true religion, and that religion must be of God. Though there are many departments, there is but one system of truth in all the universe of God. And the truth in any given department constitutes the system and science of that subject, so that there must be perfect harmony and agreement between all the departments and systems of God's great universe.

Science is nothing more nor less than systematized truth, and usually denotes a systematic and orderly arrangement of knowledge. If we have a complete knowledge of any given department of the universe, and that knowledge has been naturally arranged and classified, such knowledge and systematic arrangement would be the true science of that subject. But if we have