

**THE CRUELTY OF ATHEISM.**—He who would undermine those foundations upon which the fabric of our future hope is reared, seeks to beat down that column which supports the feebleness of humanity; let him but think a moment, and his heart will arrest the cruelty of his purpose. Would he pluck its lovely treasure from the bosom of poverty? Would he wrest his crutch from the hand of age, and remove from the eye of affliction the only solace of its woe? The way we tread is rugged, at best; we tread it, however, lighter by the prospect of the better country to which, we trust, it will lead. Tell us not it will end in the gulf of eternal dissolution, or break off in some wild, which fancy may fill up when she pleases, but reason is unable to delineate; quench not that beam, which amidst the night of this evil world has cheered the despondency of all ill-requited worth, and illumined the darkness of suffering virtue.—*Mackenzie.*

Beware of a religion of mere sentiment which gazes, and signs, and wishes, but makes no sacrifice, which hides the cross with flowers, and wears it over, but not within, the heart. Beware of a religion which costs you nothing, never rises an hour earlier, never denies itself a pleasure, never gives that which it will miss, for the sake of Christ and the soul.—*Ex.*

"It takes a good many shovels full of earth to bury the truth." Bury it deep as men may, it will have a rising, notwithstanding. They may roll a great stone, and seal the grave wherein it is laid, and set a watch upon it, still like its Lord, it comes forth again at its appointed hour. I can not die, it is of an immortal race. As the Spanish proverb nobly says, "Truth is the daughter of God."—*M. Harbinger.*

He who imagines that the void he leaves by his death will be felt by the world has an exaggerated opinion of his own importance. Let the greatest only consider what inconsiderable atoms they are in respect to the rest of creation, and then let them judge themselves accordingly.

God's treasury, where he keeps his children's gifts, will be like many a mother's store of relics of her children, full of things of no value to others, but precious in his eyes for the love's sake that was in them.—*Fenelon.*

## GOSPEL SUCCESS.

Reported by our correspondents and gleaned from our exchanges.

## TENNESSEE.

**FLAT CREEK, Sept. 26.**—I report a meeting at Richland Academy, Redford Co., the second Lord's day; preaching by Bro. J. C. McQuiddy; 9 additions. Also at Flat Creek the third Lord's day; preaching by Bro. G. Lipscomb; 5 additions. These, with 11 that took membership, made 16 additions to our congregation.—J. D. Lloyd.

**HENDERSON, Ky., Sept. 26.**—I have just closed a meeting with the church at Lynnville, Giles Co., Tenn., with 24 additions—22 confessions and 2 restored. This is the home of the pious and energetic Geo. W. Campbell, who preaches for the church and is principal of Lynnville Academy, a flourishing school of 125 pupils.—J. C. Creel.

**GALLATIN, Sept. 25.**—I report a meeting at Bethel, Bledsoe Co., by S. R. Sewell, beginning the second Lord's day in Sept., and ending Thursday before the fourth Lord's day. Result: 10 by confession and baptism and 1 restored. J. H. Wells.

## KANSAS.

**BURLINGTON, Sept. 24.**—2 additions by letter to-day. 10 accessions to the church since the middle of June, and no revival or excitement.—Wayland Johnson.

**HIAWATHA, Sept. 26.**—6 added by letter last Lord's day. Bro. W. D. Swaim leaves for Iowa this week. We are without a preacher, but hope to find one soon. No one specially in view, as yet.—A. H. Thomas.

**MILAN, Sumner Co., Sept. 23.**—We had 4 additions at my last appointment at Chikaskia—1 by letter, 2 by relation, and 1 by confession and baptism. Expect to reorganize there soon.—J. J. Williams.

**CRAINSVILLE, Republic Co., Sept. 23.**—Please report 3 additions by confession and immersion; to the Liberty congregation, on the 24th of this month. All in the prime of life.—Robt. R. Van Winkle.

**ATCHISON, Sept. 25.**—My last report closed June 30. We had then 32 members. During the past quarter we have had 15 additions, as follows: By letter, 8; by baptism, 2; by renewal or restoration, 5; present membership, 47.—M. P. Hayden.

## IOWA.

**BANGOR, Sept. 27.**—We began a meeting here one week ago; 4 confessions and 1 reclaimed to date; interest increasing.—T. F. Odenweller.

**ALLERTON, Sept. 29.**—Closed a meeting here last night; 8 were added—3 by baptism. Bro. Hendrix is their preacher, and is in good repute among the people, and is doing a good work there. I go next to Milersburg, in Iowa Co.—J. H. Painter.

## ENGLAND.

**CHESTER, Sept. 18.**—As the time draws nigh for the annual Convention, many will be inquiring about the condition and prospect of our missions. I now speak for Chester: This mission was opened in March, 1878, beginning, according to Bro. Todd's report, with a

membership of 2 persons. Up to the time when he gave the work over to me, June 13, 1881, 289 persons had been added, making a total of 291. Of that number, 68 had been lost by exclusion, death, and removal, leaving a membership when I took charge of the mission, of 223. Since then, 74 have been baptized, and 6 have been added by letter. But of those baptized, 5 took membership elsewhere, thus making the number added 75, and the total number of names on the book 366. To the decrease already named (68,) there should be added 35 more who have either removed, died, or been excluded, leaving a membership to date of 263.—J. M. Van Horn.

## INDIANA.

**INDIANAPOLIS.**—I have just closed a two weeks' meeting with the church in Francisville. The immediate result was 34 added. The brethren contemplate building a meeting house soon. This is the home of Bro. Hennegan, who is doing a good work for the Master in this part of the country.—J. M. Canfield.

## ILLINOIS.

**DU QUOIN, Sept. 27.**—The meeting at Mulkeytown closed last night. 37 confessed the Savior and 17 others were added from the Baptists and reclaimed.

**PARKERSBURG, Sept. 23.**—We have just closed an interesting meeting at this place, the first that has been held here. There were a few scattered members in the village. We organized at the close, with 52 members, composed of the very best citizens of the community. Among them were Presbyterians, Methodists, United Brethren, and a few from the world.—H. MULLINS.

**DECATUR, Oct. 1.**—7 additions at our regular service to-day—2 by commendation, 1 from the Free Will Baptists, 2 by confession.—T. W. Pinkerton.

## MASSACHUSETTS.

**WORCESTER, Sept. 28.**—We have had 5 confessions and baptisms in the Worcester church in the last month. I have accepted a call to remain with this congregation indefinitely.—F. N. Calvin.

## NEW YORK.

**BUFFALO, Sept. 29.**—My first month's work with the church in this city closes with 5 additions—4 of these by baptism. Bro. Wharton's work here was not only most acceptable but most effective.—J. M. Triple.

## PENNSYLVANIA.

**LOCK HAVEN, Sept. 25.**—3 persons—father and two daughters—made the good confession and were baptized here on Lord's day, Sept. 17.—Chas. S. Long.

## WEST VIRGINIA.

**WHEELING, Oct. 2.**—We are in a very encouraging meeting here, with 9 added to date. Bro. S. W. Brown, of Washington, Pa., is doing the preaching.—W. B. Thompson.

## OHIO.

1 baptism at Hammondville, on the 24th inst.—a lady 84 years old.—J. H. Dodd.

**GRAPE GROVE, Greene Co., Sept. 28.**—Just closed my meeting here. Grand meeting. Immediate results—6 baptisms and 1 by relation. The persons baptized were all heads of families. The cause here is in a very good, healthy condition.—U. M. Browder.

## Obituary.

Died, in Monmouth, Oct. 18, 1882, Leona Clare, youngest child of Thomas J. and Parilla E. Elder, aged 1 year 4 months and 8 days.

Died, at East Portland, Oct. 11, 1882, of congestion, Laura E., daughter of J. M. and E. A. Roberts, aged 12 years and 3 months.

Her dying sentence was "See my hands are white and clean, I am going home."

Edgar T. Page, Esq., Druggist, writes us from Chicopee Falls, that Mr. Albert Guedtner, under Wilds Hotel has used that remarkable remedy, St. Jacobs Oil, for a severe case of rheumatism and it cured him, as if by magic. He also used it with great success among his horses, in cases of sprains, sores etc. and it cures every time.—Springfield, Mass. *Republican.*

Life force may go into words or it may go into deeds. The power of steam may expend itself through the cylinder or through the whistle. Steady living, under the sweet pressure of genuine love for God, is vastly more eloquent than the most rhetorically sweet sounding declarations by the human voice. There may be a religion without words; there can be none without deeds.

We notice the following in an exchange: Mr. G. B. Haverer, Foreman N. Y. & N. H. S. B. Co., suffered for 8 days with terrible pain in the back, almost to distraction, until he heard of and used St. Jacobs Oil, one bottle of which cured him completely.—Des Moines, Iowa, *State Register.*

He who can not find time to consult his Bible will one day find he has time to be sick; he who has no time to pray must find time to die; he who can find no time to reflect is most likely to find time to sin; he who can not find time for repentance will find an eternity in which repentance will be of no avail; he who can not find time to work for others may find an eternity in which to suffer for himself.—*Hannah More.*

## "Buchupaiba."

Quick, complete cure, all annoying Kidney, Bladder and Urinary Diseases. \$1. Druggists.

Forgetfulness is one of the broad ways of sin. A ship can be lost by carelessness as well as by design. The evils of life come mainly through inattention. If I mind not, I find not. Souls are lost at no cost. Every man has a weak side; but a wise man knows where it is, and will keep a double guard there.—*John Reid.*

Feathers, ribbons, velvet can all be colored to match that new hat by using Diamond Dyes. 10 cents for any color.