

what tracts to send for. They have some funds on hand.

Most of our State and Coöperative meetings

"Resolve, and re-resolve;
Then die the same."

We desire that it shall not be so with us. We have, however, like others, some difficulties to surmount, and will be better able to report success next year, if we live. It is said that a general in one of our late armies, during a military council, proposed that we just resolve to take the city of

How to do it we may resolve afterwards. But we have not quite faith enough to resolve to evangelize whether we can or not.

I am told that an aged brother, being especially sent for, went, recently, to a neighbor State, and held some meetings there and on the way, and got home twenty-eight dollars minus expenses!

We can resolve to preach what we can, however, and I would not give much for an evangelist that will not, pay or no pay.

The Holiness people have made holy (they say) a large number of people long ago justified! Does this mean that they were justified in unholiness? If not, if they were already holy, what is the meaning of making them holy again? If the answer is, that they were not wholly holy before, then we have the same idea of justification without entire holiness or consecration to God—while keeping back a part!—while some part of the heart was yet dark; or, as they express it, while sin was yet in the heart.

Again, If they were justified without being wholly holy—without sanctification, then sanctification is not necessary to heaven!—for no one will pretend that a justified soul can be condemned. Why then all this ado about a thing not necessary to salvation? But the Baptists are booming now in an effort to make Baptists. In this they endeavor to convert the sanctified ones, or to sanctify them further, or again! Although, if they are once justified, whether ever sanctified (in their sense) or not, they cannot fall, or ever fail to get to heaven.

Now it does seem to me that if we would unite our efforts, as the friends of Jesus, to get sinners to obey the Gospel, and have no controversy about any thing not necessary to salvation, we might please God and profit the people.

Affectionately,

C. KENDRICK,

New Tacoma and Seattle.

Bro Stanley:

Having just returned from the above mentioned places, I thought a few words to the HERALD would not be out of place.

Every time I visit these places I am more fully persuaded that the uttermost diligence ought to be used to build Christian churches in these two places.

This visit completed one quarter of the work assigned to me at our last annual Coöperation. The results have not been as great as we hoped for, yet I am not discouraged, for I have every reason to believe that the Lord has blest our labors, and that much good has been done.

We have not been able to do much work in New Tacoma up to this time, having failed so far to procure a place to preach in, and we have been compelled to confine our labors in Tacoma to visiting from house to house. So far I have found eight members of the Christian church in this place, and only two of them were willing to aid in the work.

In Seattle we have been more successful. We found a few faithful brethren in the city, and we persuaded them to begin the good work at once, and it has resulted in an organized church, with a present membership of fourteen.

These good brethren in the absence of their evangelist hold a social meeting each Lord's day. They also conduct a good Sunday-school. The interest in the Sunday-school is growing very fast.

These brethren organized the first Christian church in Seattle on the fourth Lord's day in last month, having twelve members at the time. Bro. J. W. Osborn, was chosen for their elder. Bro. Henry Denny and Bro. Benedick for their deacons and Bro. O. B. Sitell for clerk. Two added since. Present membership fourteen.

I think that these good brethren have a bright future before them. There is no doubt in my mind if they continue to go forward with the same zeal which they have manifested so far, that they will number twenty-five or thirty members before the end of the next quarter.

I found Bro. J. W. Osborn and his good, Christian wife of much service in Seattle. Their home is the preacher's home, and Sister O. knows just how to make a preacher feel comfortable and welcome.

Bro. O has proved himself equal to the occasion by redoubling his diligence and increasing his activity in the Lord's work. He is making commendable progress and is daily increasing in usefulness and favor with God and man.

May the blessing of our heavenly Father still attend the labors of these good brethren in Seattle, and may they be daily cheered with the evidence of his favor.

I hope that we will all continue our efforts and trust in God and the word of his power for aid, being fully assured in mind and heart, that if we will fill the measure of our responsibility, we can safely leave the result with the Lord, for he has said, "I will never leave you or forsake you."

Fraternally yours,

S. C. ESPY.

Skookum Chuck, W. T., Oct. 3, 1882.

GOSPEL SUCCESS.

Reported by our correspondents and gleaned from our exchanges.

MISSOURI.

CENTRALIA, Sept. 18.—My Sunday-school and Church Institute at Dripping Springs closed yesterday morning.

There were 3 reclaimed, 4 by letter, 4 immersed believers from the denominations and 18 by baptism and a Sunday school organized. To the Lord be the praise. Fraternaly,—G. A. Hoffman.

CLINTON, Sept. 18.—Just closed a meeting at Lebeck with 40 additions: 21 confessions and 19 who had been members. E. A. Rogers, the pastor was with me, and also Bros. Tandy and Watson. Yours,—Henry R. Price.

NEW LONDON, Sept. 17.—3 additions since last report: 2 from the world and 1 from the Methodists. The work moves along. Yours,—C. H. Lee.

MONROE, Sept. 22.—Have just closed a meeting at Rising Sun, six miles north of Mexico. Had 14 additions: 3 restored, 4 by letter and 10 confessions. Fraternaly,—Henry F. Davis.

RICHMOND, Sept. 24.—I have just returned from Jackson county, having held a meeting at New Santa Fe, located on the State line. The meeting was a success: 16 additions, 13 by confession and baptism, 1 reclaimed and 2 by commendation.—P. Aker.

OSCEOLA, Sept. 21.—I am just home from a meeting of 12 days at Quincy, Mo. Bro. Birge assisted me the first week. The immediate results were 3 confessions, 2 reclaimed and 3 otherwise.—W. W. Warren.

CHAMOIS, Sept. 22.—Bros. Wilber and Middleton have been holding a meeting of 15 day's continuance, resulting in 16 additions to the Church of Christ.—A. B. Miller.

PIERCE CITY, Sept. 25.—Last night we closed a meeting of two weeks. The immediate results were 15 additions: 5 are heads of families, 5 by confession and baptism, 2 of whom are young ladies, cousins of Alexander Campbell, 2 from the Baptists, 1 from the Metho-

dists, 3 restored and 4 by letter.—Dr. W. J. Rutledge, J. H. Morton, Elders.

COTTON PLANT, Sept. 23.—I have just closed a meeting at Cotton Plant, with 10 additions to the church: 4 by relation, 3 from the Baptists and 3 from the world. Pray for us that the Lord may bless our good work. Yours,—J. W. Bowman.

ARKANSAS.

MULKEYTOWN, Sept. 22.—Our meeting at Friendship closed on Sunday night last, with 9 additions: 8 by confession and baptism and 1 reclaimed.—David Husband.

INGRAHAM, Sept. 18.—The 44th annual meeting of the Ingraham church has just closed with 22 additions, most all by baptism.—Philo Ingraham.

TAMAROA, Sept. 25.—Bro. Husband and I returned from Mulkeytown Friday morning where there were 40 additions to the church. I preached yesterday at 11 o'clock, A. M., and 7:30, P. M., at Friendship: 6 additions there last night, 3 by confession and 3 restored. I will commence a meeting at Horse Prairie, Jefferson county, to-night. Yours.—E. P. Trabue.

MASSACHUSETTS.

WORCESTER, Sept. 18.—We have had 4 confessions and baptisms since last report. The church here has extended me an indefinite call.—F. N. Calvin.

KANSAS.

JAMESTOWN, Sept. 5.—Bro. John Boggs and I are holding a series of meetings at this place: 3 were baptized yesterday. Bro. Boggs preached a few evenings at West Asher, Mitchell county, last week: 1 was baptized.—H. E. Ballou.

KENTUCKY.

MT. STERLING, Sept. 17.—Our State meeting at Maysville was a success. Harmony and a manifest desire for more and better work for missions was a chief characteristic of the meeting. Last month we spent in Bath county; 14 were added to the Lord. I am just from Estell county: 4 confessions at Beaver. A new church house is going up here. Bros. Walden and Adams had about 14 additions at Station Camp. I was with them a few days ago. Yours,—Q. H. Baker.

ILLINOIS.

BARRY, Sept. 18.—One confession last Sunday.—H. B. Walling.

CUBA, Sept. 19.—One addition at Bryant last Lord's day from the Baptists. Yours,—H. C. Littleton.

COOPERSTOWN, Sept. 20.—I closed my work at Chambersburg, on last Lord's day. There were 3 confessions. I am in a meeting now at Cooperstown,

CANADA.

LONDON EAST, Sept. 22.—Our grove meeting in Ekfrid, at Tamico, in the vicinity of the river Thames, was held last Lord's day, the 17th. There were three preachers in attendance, and hundreds of hearers were present, the interest very marked and choice Jerusalem seed sown; 2 of the hearers confessed the Redeemer. The prospect of establishing the young church in the municipality of Ekfrid to exert a widening power among the people is at this writing very inspiring to the devout soul.—Living Laborer.