

CHRISTIAN HERALD.

W. Cowie 1882

DEVOTED TO PURE CHRISTIANITY, TEMPERANCE, EDUCATION AND GENERAL NEWS

VOL. XII.

PORTLAND AND MONMOUTH, OREGON; FRIDAY, OCT. 13, 1882.

NO. 41.

CHRISTIAN HERALD.

D. T. STANLEY,

Publisher and Proprietor, Monmouth, Or.

Subscription Price:

One Copy, one year.....\$2 00
One Copy, six months..... 1 00

ADVERTISEMENTS.

Prices will be given on application.

[Entered at the Post-office at Monmouth, as second class mail matter.]

Please Notice.

We are not responsible for the opinions and sentiments expressed by our contributors, but for our own writing alone. Hence our readers must judge for themselves. We intend to give space for the free expression of opinion, within the limits of sound discretion, and the good of the cause; but not be held as indorsing what others may write.

All matter intended for publication in this paper should be written:

1. On one side of the sheet only.
2. In a plain legible hand.
3. Let there be plenty of space between the lines.
4. Write with a pen instead of a pencil, so that it may not be defaced in transit.
5. Write brief articles.

When you send money for the paper, please be sure and state whether the name for which it is sent is now on our list or not.

Expect no attention to articles, notices, or queries not accompanied by your name.

If any subscriber fails to get the HERALD in due time, or fails to get it regularly, we will take it as a great favor if he will notify us at once. We are very anxious that the paper should reach every subscriber regularly.

The church at Monmouth contemplate putting in a baptistry soon. Other churches that are not conveniently close to water should do likewise.

It is time now for the brethren to awaken again to spreading the influence of the HERALD. Harvest is past, the year will soon be gone and we shall have three or four hundred new subscribers before the opening of the new year. Our agents have done a noble work the present year so far and have done much good thereby. The field is still before them. We are making such arrangements now as we hope will make the paper far better than it has ever been before. But the improvements made must depend upon the support it receives. Let us all work together in this matter and our paper will grow better and better and do more and more good.

Be sure to attend the State Coöperation at Eugene next week if practicable. A pleasant and profitable time is expected.

We occasionally hear a complaint that the paper does not reach its destination promptly. We hope to have all such cases reported to us at once so we may ascertain the cause and remedy the evil. It always leaves the office of publication on time.

Our Portland office is moved from 105 First St., to 181 First St., and will be in charge of I. G. Davidson, where all persons having business with the paper in Portland will call. The publications of the Christian church will still be kept and may be obtained by order through I. G. Davidson or by calling at McKercher & Thompson's, 105 First St., headquarters for supplies. Send for catalogue of books.

Brethren from different points have written us relative to employing a preacher. And we are glad to see such a growing desire on the part of so many churches. We desire to make two suggestions: First, will you try to secure the coöperation of churches nearest you where you are not able to secure the whole time of any one person; and secondly, Will you state the amount and nature of support your congregation can give any person desiring a field of labor. What we mean by "the nature of support" is that the money consideration is not the sum total of what the true preacher wants to know. He desires to be assured of a moral support, of a coöperation in all the various activities of the church work. How many can be depended upon to help in the Sunday-school. How many are at prayer-meeting. Embody these "assurances" in a business form and let us hear from you at the coöperation if not before.

It is a great grace to be able to keep silent in prayer-meeting or the Lord's day service, when one has nothing to say. If asked for "chapter and verse" please refer to 1 Cor. 14: 38.

The church at North Yamhill and Carlton have engaged Bro. G. R. Edmunds to preach for them the coming year.

"The Lord loveth a cheerful giver." Brother, supply the other promise, and see whether the Lord, therefore, loveth you.

Have you studied your next Sunday-school lesson? What will you have to interest the children? What will you tell them, that may be profitable?—Will you be able to lead them nearer to Jesus, the Christ? Are you so impressed with the truths of the text you can make impressions upon them never to be forgotten?

There is little hope for children who have been educated wickedly. If the dye has been in the wool it is hard to get out of the cloth.—*Burroughs.*

"That which comes upon me daily, the care of all the churches." 2 Cor. 11: 28. Think of that, dear brother, if you are thinking the preacher or the elder has nothing to do. Think of the responsibility of those who watch for souls as they that shall give account. Think of that ye elders, ye bishops, ye pastors, ye teachers, if you have not entered sufficiently into the merits of your position to feel that you will have any account to give. Think of these words, "cometh upon me daily." Is that your care? Is that your thought? Does the care of the congregation enter your mind daily?

We would request our agents to send their remittances by postal money order or registered letter, and not by express, as we nearly always have trouble in getting the money from the express office and placing it to the proper credit.

Such congregations as have not their contributions for missionary work the coming year ready to send should get it ready on next Lord's day, so that we may have a good fund at command for putting a good State Evangelist into the field.

The Lord's Condemnation of Division.

"Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned, and avoid them; for they are such that serve not our Lord Jesus." Rom. 16: 17, 18. Writing to Corinth, Paul says, (1 Cor. 1: 12), "It hath been declared unto me that there are divisions among you. Now this I say, that every one of you saith, I am of Paul, and I of Apollos, and I of Cephas, and I of Christ. Is Christ divided?" he asks in words of solemn rebuke, and charges them with being "carnal," the proof being found in their divided condition. Surely this test applied in our day shows clearly how sinful and utterly contrary to the Word of God these denominational names and parties are. Christian men and women, we appeal to you to leave them alone. Refuse to be disobedient to Christ. Call yourselves Christians, not Baptists, or Wesleyans, or members of the Church of England. Everywhere recognize as your fellow Christians those who trust the Savior and are obedient to his will. This is God's will, carry it out, and he will lead us to true unity, for one is your Master, even Christ, and all ye are brethren.—*Christian Commonwealth, London, England.*

The Great Hope.

The great hope of the temperance reform to-day is with the young. The main thing to be done is to induce them to abstain from all intoxicants. The right field for successful effort is in the Sabbath-school and in the home. It is the province of the parent, the pulpit, the teacher and the press to instill total-abstinence principles. Every public school ought to introduce lesson-books on the nature and evils of alcohol. Every church ought to have a temperance wheel in its machinery. Prohibitory laws are excellent when well enforced; but when a man's conscience becomes a law of prohibition unto himself he is safe. This is the only panacea.—*Ex.*