

CHRISTIAN HERALD.

J. W. Cowie 1187

DEVOTED TO PURE CHRISTIANITY, TEMPERANCE, EDUCATION AND GENERAL NEWS.

VOL. XII.

PORTLAND AND MONMOUTH, OREGON; FRIDAY, OCT. 6, 1882.

NO. 40.

CHRISTIAN HERALD.

D. T. STANLEY,

Publisher and Proprietor, Monmouth, Or.

Subscription Price:

One Copy, one year.....\$2 00
One Copy, six months..... 1 00

ADVERTISEMENTS.

Prices will be given on application.

[Entered at the Post-office at Monmouth, as second class mail matter.]

Please Notice.

We are not responsible for the opinions and sentiments expressed by our contributors, but for our own writing alone. Hence our readers must judge for themselves. We intend to give space for the free expression of opinion, within the limits of sound discretion, and the good of the cause; but not to be held as indorsing what others may write.

All matter intended for publication in this paper should be written:

1. On one side of the sheet only.
2. In a plain legible hand.
3. Let there be plenty of space between the lines.
4. Write with a pen instead of a pencil, so that it may not be defaced in transit.
5. Write brief articles.

When you send money for the paper, please be sure and state whether the name for which it is sent is now on our list or not.

Expect no attention to articles, notices, or queries not accompanied by your name.

If any subscriber fails to get the HERALD in due time, or fails to get it regularly, we will take it as a great favor if he will notify us at once. We are very anxious that the paper should reach every subscriber regularly.

Remember, brethren, that the Gospel is the power of God to salvation, when it is preached and believed. Whenever you allow the preaching of the Gospel to cease among you, spiritual life will decline rapidly. If you have not a preacher, go about getting one immediately. You can not afford to be without.

Care must be taken and great prayerfulness and watchfulness, that human nature do not rule in us instead of the divine nature.

The Pearre School opened Sept. 4th with 67 pupils. The principals of this excellent school for young ladies are Dr. S. E. Pearre and Mrs. C. N. Pearre.—*Apostolic Times*.

Bro. and Sister Pearre have many friends on this coast who will be glad to learn of their success in school work in Kentucky. Sister Pearre was a teacher in Christian College at Santa Rosa, Cal.

The Bible College and Kentucky University have opened with a good attendance and fine prospects

We learn that there are two more young men on the way from Australia to attend the Bible College at Lexington, Ky. This will make four from that part of the world this session.

The *Apostolic Times* reports that there are about fifteen foreigners attending the Bible College and University this session. Seven from Australia and New Zealand. Two from Armenia, converts of Bro. Shismanian, and a number from Canada.

The people of Horse Cave, Ky., are to enjoy a treat soon. Bro. Sweeney and Ditzler are to begin a religious discussion at that place the 3rd of October.

1. The religious position, teaching and practice of the Christian church are scriptural—Sweeney affirms.

2. The religious position, practice and teaching of the Methodist church are scriptural—Ditzler affirms.—*Apostolic Times*.

These are the broadest propositions we have seen offered for debate, but, these old war horses will be able to manage them if they do not get lost in the clouds of dust that they themselves make.

We observe, with pleasure, the effect of the return of cooler weather to the eastern States; our papers from there are becoming much more readable.

We learn through the *Evangelist* that the new house of worship at Chester, England, has been opened for use. It is large enough to seat 800 people, and cost nearly \$5,000, of which about \$1,500 is unpaid. It is the third house built in England under missionary influences from the United States.

We may so stifle the godlike and holy impulses of our better nature, as to become disbelievers in a moral Governor of the universe. We may act so unwisely "worshiping and serving the creature more than the Creator," that we will blind eventually our eyes to the goodness and omnipotence of him who rules the world. So, too,

may we fill our hearts with a love for sin and lawlessness till we are unable to see or recognize God. This is the source of all unbelief. The Psalmist does most forcibly express it. "The fool hath said in his heart there is no God. They are corrupt, they have done abominable things; there is none that doeth good," &c. (Ps. 14). Sad commentary, that on Atheism. Yet this does come from the heart, and from the heart of only such. What a melancholy history does skepticism proclaim.

Concerning the design of baptism Bro. A. Campbell very precisely gives the faith of disciples in the following paragraph:

"Baptism is, then, designed to introduce the subject of it into the participation of the blessings of the death and resurrection of Christ, who 'died for our sins,' and 'rose again for our justification.' But it has no abstract efficacy without previous faith in the blood of Christ, and deep and unfeigned repentance before God, neither immersion in water, nor any other action can secure to us the blessings of peace and pardon. It can merit nothing. Still to the believing penitent it is the means of receiving a formal, distinct and specific absolution, or release from guilt. The Apostle Peter, when first publishing the Gospel to the Jews, taught them that they were not forgiven their sins by faith; but by an act of faith, by a believing immersion into the Lord Jesus."

Those who desire to understand us on this subject, can grasp our position from the above brief statement.

The following notes are from the *Evangelist*:

J. P. Roach changes his address Farragut, Iowa, to Barnard, Mo.

A. B. Cornell removes from Leon, Iowa, to Brighton. He has charge of the public schools at Brighton, and will in addition, labor some for the church.

Dr. J. I. Mershon, of Mt. Morris, Ill., one of the stirring members of that young congregation, was in the city on business last week. He reports that Bro. Ross is doing good work at that point.

J. G. Waggoner tendered his resignation of the work at Shelbyville, Ill. He has spent several years there with great satisfaction to the congregation.

A. M. Haggard entered upon the work at Washington, Ill., for three months for the sake of mutual acquaintance. He has been unanimously called by the congregation to a permanent engagement.

Mrs. Garfield has purchased a residence in Cleveland, at a cost of \$50,000, and will make that city her future home.

F. Walden has removed to De Soto, Iowa, in order to labor with the congregation. It has had no regular preacher since A. M. Haggard left July 1st.

N. E. Cory passed through Chicago homeward bound from England. The last is, we believe, his fourth trip to the Fatherland in quest of an estate of which he is one of the heirs.

The *A. C. Watchman*, published at Melbourne, Australia, and edited by Bro. J. J. Haley, has reached its third volume, and with a fair future before it, gives promise of continued usefulness in the continent of the southern seas.

W. A. Melvan has engaged to preach for the church at Oakland, Cal., whither he has moved from Missouri.

Bro. Shismanian, of the Turkish mission since removing his headquarters to Bardizag, is having remarkable success in spreading the Gospel. Every word that comes from him brings news of additions to the church. The brethren should hold up the hands of these faithful missionaries, and see that they want not for means to carry on their work of conquest.

The authorities of Kentucky University are taking steps toward renovation of the University building. To secure a fund for this purpose, Bro. John I. Rodgers has been appointed and entered the field.

Consciousness of ignorance is no small part of knowledge.—*St Jerome*.