

CHRISTIAN HERALD.

J. W. Cowie 1188

DEVOTED TO PURE CHRISTIANITY, TEMPERANCE, EDUCATION AND GENERAL NEWS

VOL. XII.

PORTLAND AND MONMOUTH, OREGON; FRIDAY, SEPT. 15, 1882.

NO. 37

CHRISTIAN HERALD.

D. T. STANLEY,

Publisher and Proprietor, Monmouth, Or.

Subscription Price:

One Copy, one year.....\$2 00
One Copy, six months.....1 00

ADVERTISEMENTS.

Prices will be given on application.

[Entered at the Post-office at Monmouth, as second class mail matter.]

Please Notice.

We are not responsible for the opinions and sentiments expressed by our contributors, but for our own writing alone. Hence our readers must judge for themselves. We intend to give space for the free expression of opinion, within the limits of sound discretion, and the good of the cause; but not be held as indorsing what others may write.

All matter intended for publication in this paper should be written:

1. On one side of the sheet only.
2. In a plain legible hand.
3. Let there be plenty of space between the lines.
4. Write with a pen instead of a pencil, so that it may not be defaced in transit.
5. Write brief articles.

When you send money for the paper, please be sure and state whether the name for which it is sent is now on our list or not.

Expect no attention to articles, notices, or queries not accompanied by your name.

If any subscriber fails to get the HERALD in due time, or fails to get it regularly, we will take it as a great favor if he will notify us at once. We are very anxious that the paper should reach every subscriber regularly.

*Will those of our agents who have money in their hands for this office please send it in. We need it all now.

The Opening Exercises of Christian College on next Tuesday promise to be very interesting. A large number of people will be in attendance, and many new students will be in readiness to enter on a course of study.

J. K. Rogers, for many years President of Christian College, Columbia, Mo., died recently after returning from Colorado, where he had gone for his health.

W. K. Azbill, writing from Jamaica, says that the thirty thousand Baptists on the island are about ready to combine with the Disciples. They are free from prejudice, and desire only the Christianity of the New Testament. So, too, the Baptists of Great Britain show a strong inclination to throw aside the Baptist name, and to take only New Testament ground.—*Evangelist*.

We see a notice of the consolidation of the *Christian* and the *Evangelist*, retaining the two places of business now occupied by the two papers, but issuing only one paper. The arrangement will take effect Oct. 1st, and we hope the union will be a pleasant and profitable one.

Welch, "a distinguish Philadelphia professor of the dancing art," denounces the waltz as "inmodest, vulgar and generally demoralizing."

Remember the number of delegates you are entitled to as a congregation, two for the congregation and one for each thirty and fraction of thirty over twenty of the membership. And don't fail to send delegates.

The names of the eight missionaries who start for India this month are as follows: Mr. and Mrs. Albert Norton, Burr Oak, Michigan; Mr. and Mrs. G. L. Wharton, Buffalo, N. Y.; Miss Mary Greybeil, Buffalo, N. Y.; Miss Ada Boyd, Harrodsburg, Ky.; Miss Laura Kinzie, Portland, Ind.; Miss Mary Kingsbury, Freeport, Illinois. They go under favorable auspices, and the prayers of God's people go with them. Surely there is much for them to do in that country.

A circus has passed through the country, managed by about a score of persons who prefer fun and frolic to wisdom and work. They were enabled to call out thousands of persons who wanted to see a few antics and hear a few thread-bare jokes. From these thousands came as many dollars, hard-earned and vainly spent. Much of this money passed into the hands of corporations and to pay the printers and editors for puff. Yet these thousands of people cry "down with monopolies," while they can't see for the life of them why circus fools are above par.

From present appearances, there are two classes of sanctificationists—first, those who believe they are eternally safe when once baptized into Christ, and, second, those who

believe they have by a certain process, thereafter, attained to a plane where they will never sin. Of these two classes we can truly say the first is the most dangerous. While the second class may be led to *contemn* the unsanctified as beneath their notice, the first class are found condemning the preacher and teacher who would suggest a growth in grace and a more complete knowledge of the truth as it is in Jesus. While the second class will be overcome by fanaticism the first will be overcome by a listless indifference relaxing, finally into the sleep of death. And while, from the second class, many will, by experience, see their error and find the need of the Savior's intercession, very few of the second class will have concern enough for their souls to ever find their error, nor life and strength sufficient to plead for mercy, while the day of mercy lasts.

What we most need in these stirring times, when men are so inclined to follow after fanciful and new fashions in religion is to "seek after the old paths and walk therein." The good old way is the way of God, not so much because by it our fathers trod, as because it was established of him who knows the end from the beginnings. Away from the numberless theories and new-found ideas of fanatics who claim to have discerned a short-cut to Paradise, there is still found the true way of life, in Christ. "Learn of me." "I am the way, the truth and the life." By faith reach out and grasp, and let the silken cords of love encircle you, entwine around your soul, study his holy words, obey its commands and strive to be like him, having the spirit of the Master and the new fashions in religion will have no charms for you. His is the good old way, the "way of life, and it leadeth unto God."

An African Methodist pastor discovers, says the *Christian Index*, that a person who had been a member of the church twelve years was

never baptized and refuses to receive the ordinance now. He writes to the denominational organ, the *Christian Recorder*, to know what should be done with this delinquent, and whether it would be right to pass the bread and wine of the Lord's supper over his head kneeling at the table. The *Recorder* gives a very decided and sound answer.

Undoubtedly baptism precedes any or all privileges; and by the requirement both of God's Word and of the Discipline. Therefore he who would partake of the Lord's supper, must needs have been previously baptized. Of course the entire dealings with such must be characterized by good sense and an exhibition of the Christian graces. Should the party, however, stubbornly refuse to be baptized, there remains nothing to do but to cut him off from the church. It is to be supposed that the good judgment of all concerned will settle the matter before the party in dispute presents himself at the Lord's table. If, however, the pastor shall have done his duty, and the party persists in presenting himself, pass him by.

The Moravians—who are celebrating this week the one hundred and fiftieth anniversary of the commencement of their foreign missionary operations—furnish the true ideal of a missionary church. At home they number only 20,000 members, but they have gathered in heathen lands 73,000 converts into the fold.—*N. Y. Observer*.

Yet there are Baptists who think that they only are the people! A live Moravian is immensely better than a dead head Baptist.—*Christian (Baptist) Index*.

Yes, that may be, but to be a Christian is "immensely better" than to be anything else.

Unless our religion draws us nearer in feeling to our Maker, it is counterfeit. There are many spurious things in circulation, and so-called religion is among them. Look well that yours has the true stamp of Christ upon it.