

CHRISTIAN HERALD.

J. W. Cowie 1100

DEVOTED TO PURE CHRISTIANITY, TEMPERANCE, EDUCATION AND GENERAL NEWS

VOL. XII.

PORTLAND AND MONMOUTH, OREGON; FRIDAY, SEPT. 8, 1882.

NO. 36.

CHRISTIAN HERALD.

D. T. STANLEY,
Publisher and Proprietor, Monmouth, Or.

Subscription Price:

One Copy, one year.....\$2 00
One Copy, six months..... 1 00

ADVERTISEMENTS.

Prices will be given on application.

[Entered at the Post-office at Monmouth, as second class mail matter.]

Please Notice.

We are not responsible for the opinions and sentiments expressed by our contributors, but for our own writing alone. Hence our readers must judge for themselves. We intend to give space for the free expression of opinion, within the limits of sound discretion, and the good of the cause; but not be held as indorsing what others may write:

All matter intended for publication in this paper should be written:

1. On one side of the sheet only.
2. In a plain legible hand.
3. Let there be plenty of space between the lines.

4. Write with a pen instead of a pencil, so that it may not be defaced in transit.

5. Write brief articles.

When you send money for the paper, please be sure and state whether the name for which it is sent is now on our list or not.

Expect no attention to articles, notices, or queries not accompanied by your name.

If any subscriber fails to get the HERALD in due time, or fails to get it regularly, we will take it as a great favor if he will notify us at once. We are very anxious that the paper should reach every subscriber regularly.

Christian College opens one week from next Tuesday. Read the program of opening exercises in another column, and then come, if you can.

Forty-two counties in Georgia have adopted local option.

There are eight Baptist churches in Mexico.

The Chickasaw Indian proposes to pay half the expense of supplying the children of that tribe with Testaments.

A church that will invite a preacher to preach for them and then not pay him for his labor needs converting to a love of the truth and the principles of fair dealing with their brethren.

The *Evangelist*, of Chicago, and the *Christian*, of St. Louis, are to be united as one paper, and Bro. J. H. Garrison, who has just returned from Southport, England, is to become its editor. A good move.

Brethren, keep in mind the State Coöperation in October, and be making your arrangements to go and carry up a report from your congregation, with a liberal contribution for missionary work.

The Republican party of Kansas did itself credit by placing the following resolution in its platform:

"Resolved, That we declare ourselves unqualifiedly in favor of the prohibition of the manufacture and sale of intoxicating liquors as a beverage, and pledge ourselves to such additional legislation as shall secure the rigid enforcement of the constitutional provisions upon this subject in all parts of the State."

Would that Iowa Republicans had done as well.—*Evangelist*.

The brewers sent \$150,000 to Iowa to be expended in defeating prohibition. Of course they thought prohibition would prohibit. Now we suppose they will spend a good, large sum in publishing the lie that the law is a failure, and more whisky is sold than ever before.—*Messenger*.

Jacob says he has learned three things in regard to the man with the one talent. 1. He was a tramp. 2. The napkin was stolen from the house which gave him such a nice dinner. 3. He was induced to hide his talent because he found he could get so many free dinners. Figuratively, Jacob is not far from wrong. At least, he is nearer right than the man who owned the napkin.

Are you willing to make a sacrifice if necessary, for the cause of Christ? The Lord loveth such.

"I can not afford to do any more," is a remark often heard in response to solicitations for funds to carry on church work. A man who is not willing to do more than he can afford to, for Christ, is a poor Christian.

We are greatly pleased to see the work of Bro. Spriggs with the Salem church so much blest.

"Better is the end of a thing than the beginning thereof" was so beautifully illustrated in Portland on the evening of Aug. 30th, that we desire to speak of it. Knowing of our proposed departure, the church had arranged an informal farewell gathering, which was also very appropriately to be the reception of our good Bro. Shadle. Along in the programme, which consisted of lively conversations and good cheer and in which all took part, came a call from sister B., to bring sister W., and come to the front. Suspiciously, we obeyed, not knowing whether it was to be another lecture or the untwisting of some mysterious question which some one might propound. Imagine our surprise, as upon our arrival, there was opened to our view, a most magnificent silver pitcher, the present of the congregation and a lively rose-painted tea-set, the offering of Brother and Sister George Houghton, of the congregation.

A halt having been called in the regular programme, Bro. Shadle in a few fitting words told us how this all come about and our eyes were enlightened but our hearts were too full to more than stammer out a few sentences of thanksgiving for these mementoes of love from the congregation whose names, faces, voices, words of sympathy and encouragement have grown so familiar and dear to us. Words cannot express the deeper meaning of all this on the part of the church. Nor can we express, with pen and ink, our appreciation of their kindness during our stay. Among them suffice it to say that we leave the church at Portland with many, many memories of kind services rendered while among them and shall ever cherish in our hearts the tokens of Christian friendship and esteem so freely offered on all occasions. And now may the God of all-grace prosper His work in their hand, and may he grant to Bro. Shadle, who takes up the unfinished work with a consecrated zeal, that grace and strength which will enable him as their co-laborer to build up continually the church of Christ in Portland.

Bro. Henry Shadle arrived at Portland, Aug. 25th, and met with the congregation on the fourth Lord's day. He preached a short introductory sermon in the evening which was listened to with great interest by a large audience. Bro. S. has a fine field before him and we pray God will bless him in his work.

The State Agricultural College opened on Sept. 4th, with about fifty student in all the departments.

Prosperity, peace and plenty, seems at the door of the farmers and mechanics in Oregon. How grateful ought we to be to him from whom comes every good and perfect gift. How few seem to appreciate these blessings as they should. What show of gratitude will Christians into whose cups such blessings are poured, render for all his benefits? We fear that the thank-offerings of many will be a reproach to him upon whom they profess to believe.

Christian College, located at Monmouth, Oregon, has added a Bible Department to its curriculum, for the preparation of young men for the ministry on the Pacific Coast. This is wise. Our colleges if they would make any claim upon the brotherhood, should pay more attention to Bible instruction. It is a deplorable fact that very few of the young men from our colleges are entering the ministry. Let us give the Bible departments of our educational institutions greater prominence.—*Evangelist*.

The prohibition amendment of Iowa will be respected by the Chicago, Rock Island and Pacific Railroad Company, through an order that no ale, beer, wine, or spirituous liquors of any kind shall be sold on their dining cars in that State.—*Evangelist*.

I wonder many times that ever a child of God should have a sad heart, considering what the Lord is preparing for him.