Temperance in Schools.

The Minister of Education having prenounced in favor of teaching temperance in the schools of England, a large assemblage of teachers in Exeter Hall was addressed on the subject by the eminent London physician, Dr. Richardson. In the

course of his remarks, he said: "We will tell the truth on this subject, and we will teach it; but if there is a class of the community that can tell this truth most forcibly, a class upon whom this duty devolves more than upon all others together, it is the school-master andschool-mistress class. They hold the keys of this mystery of infamy. They are the teacherss of the millions that are to be. Upon their act and word may hereafter depend everything that may eventuate in the life of an individual. -I want to urge, you who are not already engaged in our cause to make it yours, and in yourselves to implant the lessons of complete temperance, absolute temperance, absolute abstinence from the cause of this evil. Nothing else will do, or earry force. You must cut off this evil thing, and show its uselessness and injury. Then as to the way in which you should proceed: Let children begin to feel and to know that there is something wrong in the drink, and then is your opportunity to commence. The points most important to explain are the nature of this drink, what it is, that it is not a drink in itself, but a purely artificial something in water. Tell them how it exists, when it was first discovered, how it is made, and what it is. Then it is important to show them that there is not one alcohol only; but a family of them, that certain of these alcohols would kill directly, and that by a mere accident one of them came into common use. You can then show the evils that spring from it, the laws framed against it, as well as the proverbs against it. To more advanced scholars, the relation of this substance to food may be explained, that it does not belong to the catagory of foods at all, and it is fallacious to think that it imparts warmth. But the great lesson of all will be taught by your own abstaining example. You will, as abstainers, have in your work serener minds, and minds less inspired to intlet punishment, and more thoroughly inspired to create peaceable and powerful impressions on those around you, than if you took into your system, even in moments of languor, this pernicious and mortal

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