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# CHRISTIAN HERALD.

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All matter intended for publication in this paper should be written:

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If any subscriber fails to get the HERALD in due time, or fails to get it regularly, we will take it as a great favor if he will notify us at once. We are very anxious that the paper should reach every subscriber regularly.

TIME OF OPENING CHRISTIAN College.—As a few Catalogues went out with a wrong date in the Calendar, will all please notice that the time for the College to open is Tuesday, Sept. 19, 1882.

The programme of the Coöperation of the Christian brotherhood of Oregon to be held at Eugene City, beginning Oct. 18th, is to be found in this issue. This meeting is a matter of much interest to ev ery brother in the State, and especially in the Willamette valley.

The Boys and Girls Aid Society, of San Francisco is doing a noble work. Since May 1st-sixteen weeks ago-the Society has furnished 884 Lodgings and 2582 meals to friendless boys and girls; has distributed to these children 653 pieces of clothing; has found employment for 57 boys and girls in the city, and placed in homes or otherwise started on more hopeful careers 92 children, 41 of whom were taken directly from the courts or prisons.

The Pacific Church News has entered its second volume with good prospects before it. We hope its influence may grow as it deserv-

Says Bro. Ware in the Pacific Church News:

The prospects of the cause in California are brightening every day. "The foundations of the church stand sure. The bugle-cry of the great Captain of our salva tion is, "To the front;" and he that is not willing to stand there at his Master's call, is an unfaithful sel dier. There is no time nor place in this mighty work for constitutional croakers and fault-finders. The best thing they can do is to "right about face;" for if they do not, they are sure to be sent back as the Lord sent back the great body of the army of Gideon, because they were unfitted for the contest of the hour.

The California State Meeting will begin Sept. 8th on the fair grounds at San Jose. Ample arrangements have been made for campers and a good meeting may be expected. We had hoped to be able to attend this meeting, but a press of duties will prevent. Our best wishes will be with the brethren in their good work.

Says the Alliance Messenger, of Hanford, Tulere Co., Cal. :

The protracted meeting of the Christion Church that was to have been held at this place on the 20th inst, has been posponed, owing to the fact that W. A. Meloan could man -Addison Alexander. not be present as announced, to take charge of the meeting. Meet ing will be held later in the season and due notice will be given.

From what we can learn so far the coming Cooperation will be well attended. The programme will be full, and we trust all the sessions will be interesting and instructive. Several preachers and other brethren have recently come to our State and we look for others before the time of meeting. Let all use their utmost endeavors to make it the most profitable gathering of the Christian church ever held in Oregon.

We acknowledge the receipt of the Columbia Commercial College. Journal, of which W. S. James is principal. It is replete with information for the business man. It shows the College to have had a prosperous session. There were 95 matriculates in all branches, 51 of whom were in the regular college course. Prospects are favorable for a full attendance this year.

Woe to the stalwart in those days. Woe to the man who wants the spoils of office in those days. Wee to the man who would straddle two issues, serve God and mammon and run for congress at the same time; during those months and years.

Let your prayer be composed of thanksgiving, praise, confession and petition, without any argument or exhortation addressed to those who are supposed to be praying with you. Adopt no fixed forms of expression, except such as you obtain from Scriptures. Express your desires in the briefest, simplest form, without circumlocution. Avoid the use of compound terms in place of imperfect tense. Hallow God's name by avoiding its unnecessary repetition. Adopt the simple devotional phrases of Scripture; but avoid the free use of its figures, and all quaint and doubtful application of its terms for foreign subjects. Pray to God and not to

"Papa, do you ever look at me while you are preaching?" The father, thinking the boy a little hurt by supposed neglect, said "Certainly, my son, I often look at you and think of you when I am preaching." "But to-day, did you notice me at all?". "Yes, I did, son several times," said the father "Well, papa, did you see me wink at you two or three times?" "No, mý son. What did you wink at me for when I was preaching?" "I winked at you, papa, to stop; you were spinning it too long."-Inter-

# A Noble Deed.

John Smallwood, one of our brethren, living in Union county, Ky., has given about 75,000, the interest of which to secure preachers to labor in neighboring counties in destitute localities, and to build up new churches. But only true and competent ministers are to be employed. This is a wise use of money, which God will approve. We hope the good example will be followed by other wealthy brethren. The hoarding of money is condemned by the teaching and the spirit of Jesus. Our brethren have great wealth; yet the greatest spiritual destitution exists. The life of Jesus is the only perfect example of love in all human history; he gave his life a ransom for all.-Apostolic Times.

## Winning Souls.

Christian character is indispensable to the winner of souls. There must be consistency. A young man I know had the utmost respect for religion, especially for his employer, whom he regarded as the very embodiment of religious principle. On one occasion, however, the employer, losing his temper, used a profane oath. From that time religion and religious institutions seemed to have lost their hold on that young man. Again, there must be affectionateness. The man that hath friends must show himself friendly. Other things being equal, a man's power for winning souls may be directly measured by his power for inspiring affection and confidence. Cross and angular women, though their intentions may be good, will, never win many souls. The quiet beaming presence of a cripple, whom I buried the other day, was the means of bringing many a soul to Christ.-New York Advocate.

The realization of God's presence is the one sovereign remedy against temptation. It is that which sustains us, consoles us, and calms us,