

multitudes were seen coming from different quarters who were faithful attendants during the five days of the discussion.

Bro. Wright is a controversialist that has few equals in natural ability. This was his thirteenth religious discussion. So you see he has had the experience. His knowledge of the Scriptures is equaled by few on this coast. Being blest with large lungs as well as a large body and a large heart. He also has the voice of a roaring lion and can appropriately be called a "Bonaerger." Being thus rarely qualified we can truthfully say woe unto the man that meets him in discussion.

Mr. Jones, his opponent, is certainly a gentleman of fine ability, in fact, we can say, he is surpassed by few, if any, of his brethren on this coast. He is both eloquent and logical and is thoroughly posted on all the argument held by those of his denomination. Therefore I would say an ordinary man has no business meeting with him unless he wants to be beaten, and that severely.

Peace, quiet and harmony prevailed throughout and the best of feeling seemed to exist between the disputants. The discussion was submitted to the judges for decision. After a few moments consultation and having balloted they returned with the result which stood as follows: For affirmative, 2. For negative 3. Thus giving Bro. Wright the victory, after which the two disputants as friends, enjoyed their ice cream and had their pictures taken together, thus manifesting friendship, which was enjoyed by all.

The judges names were as follows: Dr. Taylor, H. S. Young, J. Arrasmith and R. H. Whimpey.
T. M. MORGAN.

Suggestions for Young Christians.

"Whether therefore ye eat or drink, or whatsoever ye do, do all to the glory of God."—1 Cor. x. 31.

1. Never neglect daily private prayer; if possible have stated times for this exercise, and when you pray, remember that God is present, and that He hears your prayer.—Dan. vi. 10; Acts iii. 1; x. 9; Matt. vi. 5-13; Heb. xi. 6.

2. Never neglect private Bible reading; and when you read, remember that God is speaking to you, and that you are to believe and act upon what He says. Backsliding generally begins with the

neglect of private prayer and Scripture reading.—John v. 39; Col. iii. 16; Acts xvii. 11.

3. Never let a day pass without doing something for Jesus. Every night reflect on what Jesus has done for you, and then ask yourself, what am I doing for him?—Titus iii. 8; Matt. xxii. 28.

4. If ever you are in doubt as to a thing being right or wrong, at once ask God's guidance and blessing.—Col. iii. 17. If you can not do this stand still.—Rom. xiv. 21; Ps. xxvii. 11; Col. iv. 5; Eph. v. 14-17.

5. Never take your Christianity from Christians or argue that because such and such people do so and so, that therefore you may.—2 Cor. x. 12. You should ask yourself, "How would Christ act in my place?" and strive to follow him.—John x. 27; 1 Peter ii. 21.

6. Never believe what you feel if it contradicts God's word. Ask yourself, "Can what I feel be true if God's Word be true?" and if BOTH cannot be true believe God and make your own heart a liar.—Rom. iii. 4; 1 John v. 10-13.

Remember the Savior's words: "Herein is my Father glorified that ye bear much fruit," &c.—John xv. 8 "Without me ye can do nothing."—John xv. 5.—Revised by S. B. B.

GOSPEL SUCCESS.

Reported by our correspondents and gleaned from our exchanges.

WASHINGTON TERRITORY.

WAITSBURG, July 15th.—Bro. J. P. Hastings and myself, commenced a meeting at the Peola school house on the head of Appowa, Garfield county, on Saturday, July 1st and continued until the 9th, which resulted in 9 additions to the church at that place, five by baptism and four by relation. Praise the Lord and work on glorious in hope.—S. Hamilton.

TEXAS.

MASON, June 16.—We have had 7 additions to the congregation at Junction City—5 who have been members of the Church of Christ elsewhere, and 2 who had been Methodists.—R. O. Charles.

THORP'S SPRING, June 5.—I have been helping the brethren at Ft. Worth in a meeting of one week. Ten were added to the congregation, five were baptized.

MANOR, June 23.—I have just closed a week's meeting with the church at Young's Prairie, in which I was assisted by A. C. Hill. Result three baptized, one relationed and three united that had once been members but had grown cold. The interest was fine and the church greatly strengthened.—John Ferguson.

TOULON, July 6.—Last Lord's day I

exchanged work with Bro. W. J. Russell, of Cambridge. He preached at Toulon and I to my former congregation at Cambridge. At the close of the morning discourse 6 were immersed into christ. This makes 15 within the year's work by immersion at Cambridge.—C. Monroe.

CALIFORNIA.

SPENCERVILLE, July 2.—Bro. W. H. Martin, of woodland, came up here a short time since and held us a ten day's meeting, resulting in 14 immersions and 2 reclaimed. We organized a congregation of 30 members and meet and break bread every Lord's day. We are hopeful for the future.—Geo. J. Lucas.

MISSOURI.

GALLATIN, July 3.—I preached three nights last week for the church I organized in Pattonsburg. The floods came also sectarian opposition. These hindered us very much. Yet there were 5 accessions. We need a place to meet. I lectured on Prohibition one night while there. I think the temperance sentiment is growing. Had one confession at Gallatin last night.—Robert L. M. Hatton.

PAYNEVILLE, June 30.—We have had a most surprising meeting at Paynesville. It continued exactly three weeks and resulted in 62 baptisms, besides 7 were reinstated and 3 from other congregations took membership. These gratifying results were but a part of the good effected. The membership was refreshed in spirit and greatly strengthened in the inner man. We were all drawn nearer to Christ and to one another. The love of God was shed abroad in our hearts.—E. B. C.

ILLINOIS.

HAZEL DELL, June 26.—I am preaching once a month for three congregations. The cause is prospering in these parts, under the old Jerusalem blade. We have had the happy privilege of seeing sixteen souls confess their faith in the Savior; five at Mt. Moriah, Clark Co.; at the Hickory School-house, Jasper county, thirteen were added—nine from the world, one from the New Lights; three took membership. At West Harmony, Crawford Co., two from the world, two for membership, making in all, twenty-two additions. Brethren, let us labor for the Master and success is ours.—A. J. McCash.

MULBERRY GROVE, July 6.—At my regular appointment at Union, last Lord's day there were 4 additions; 1 by relation, 2 reclaimed and 1 made the good confession, who is to be baptized at our next meeting. If peace and harmony prevail it will not be long until others will follow the grand example. The Lord be praised.—F. M. Phillips.

PARIS, July 4.—Bro. Flower's meeting closed with 5 additions—all by confession and baptism.—J. B. Mayfield.

FRANCE.

PARIS, June 22.—We have 4 or 5 candidates for baptism under instruction. One of them was a Nun from a Nunnery of Visitandones at Versailles. Her life described in that Convent is indeed startling. Not only herself, but her brother-in-law and her own sister expect to be baptized at the same time.—J. De Launay.

MICHIGAN.

MANTON.—Bro. M. J. Hodson, of Frankfort, Ind., has been with us near two weeks and has gone home. He immersed ten persons while here. Our grandmother, in her sixty-first year, was immersed the third day of his preaching here. Bro. Wm. Wheeler preaches here once a month.—H. C. Foxworthy.

IOWA.

LINWELL, Wayne Co., July 3.—Mr. Robert Pell in a June meeting of thirteen nights, had 7 additions to the church.—Rebecca Norris.

MINNESOTA.

MANKOTA, Blue Earth Co., July 3.—On Lord's day, June 25, I preached two discourses at Willow Creek, in this county; 5 persons made the good confession and were baptized into the death of Christ. There is a good field here and we shall do all we can to cultivate it.—Edwin Rogers.

KENTUCKY.

CALIFORNIA, July 7.—We are glad to report 17 accessions to the church here at our regular meetings within the past two months. 2 additions last night. Church in peace; Sunday-school in excellent condition. 3 immersions at our last regular meeting at Morningview, Ky., fourth Lord's day in June.—W. P. Houston.

OWENTON, July 4.—Our meeting closed last Sunday evening with 7 additions. Only 2 of these made the confession. While we did not have a large number of additions, doubtless an account of having had about 100 during the past year, yet our meeting was a decided success. Bro. Harding preached in his usual clear, forcible, earnest manner, for two weeks, to good audiences. We feel better and stronger, and more determined to work for the Master's cause.—H. W. Elliot.

CHAPLIN, July 10.—Since my last report, 8 have been added to the saved—7 baptized, 1 reclaimed. One of my mission points near Chaplin is yielding good fruit. Every church ought to have one or two mission points in the neighborhood, and let their preacher visit them one or two Sunday afternoons in each month.—W. I. Fowle.

MISSISSIPPI.

RED HILL, Lee Co., July 6.—I have just closed a meeting of five days at this place with 9 additions—5 of whom were by confession and baptism, the others having been baptized previously.—B. F. Manire.

CANADA.

LAWRENCEBURG, Ind., July 7.—A card from Bro. Sherman reports 22 additions at Selkirk, Ont.—J. W. Caldwell.

OREGON.

DALLAS, July 25.—Two added to the faithful, by confession and baptism, last Lord's day at my regular appointment.—H. M. Waller.

We notice the following in an exchange: Mr. G. B. Haverer, Foreman N. Y. & N. H. S. B. Co. suffered eight days with terrible pain in the back, almost to distraction, until he heard of and used St. Jacobs Oil, one bottle of which cured him completely.