

argument.

He talks of another law. Tell me if the law of God is not the law of Moses and if they are not both the law of God. The proposition reads that the Sabbath was made at creation. If Webster's Dictionary is authority, to create is to bring into existence or make or form something out of nothing. "God in Creation" they say, "blest and sanctified the Sabbath, because he rested from all his works on that day. The rest was after the six days work. Mr. Andrews tells him that it was on the eighth day that God commanded it. When I called his attention to how one of the sons of Noah was counted and nothing said to him about the Sabbath. Nor to Abraham or Isaac, nor Jacob, etc., he failed to notice it. Do or can all the nations of the earth keep the Sabbath day? Read from Niles Grant in a book entitled *The True Sabbath*. "In 1846 the Sabbath was first brought to the notice of Eld. White and wife by Eld. Joseph Bates. (See *Spiritual Gifts* in Vol. 2, p. 82.) Eld. Bates was a strange advocate for commencing the Sabbath at 6 o'clock, and his view was adopted by those that officiated with Eld. White and wife, and this practice was kept up for nine years, until the fall of 1855. As early, however, as 1847, a portion of Sabbath keepers called in question the six o'clock time, some adopting sunrise and some sunset. In the same year Mrs. White, professedly, had a vision, in which she was shown that sunrise was the wrong time to begin the Sabbath, but was not shown that sunset was the right time. She merely heard these words repeated, "From even to even shall ye celebrate your Sabbath." Eld. Bates was present, and succeeded in satisfying all present that even was six o'clock. Satisfied on this point they continued the practice as before from six to six. About two years later, however, 1849, the subject was again agitated at a conference at Rocky Hill, Connecticut, at which Elder White and wife and Elder Bates were present. At that time a brother by the name of Chamberlain, in whose spiritual "exercises" or "gifts" there was confidence, seemed to be very powerfully exercised, and amid groans and tears he called for chalk, and marked out on the floor the figure of a clock's face, the hands pointing out six o'clock, and a general impression prevailed that this was the work of the spirit of God. I want to know when the Sabbath is. For the first 2500 years we have no trace of it. See Ex. xix. 4; also 34th chapter. That law was the ten commandments. If a man wants to find what Moses wrote, let him turn to the ten commandments. He has never shown where it was given earlier than the eighth day from creation. It was true that Moses wrote it and it was true that God wrote it also. Hosea ii. 11; Matt. xxvi.

53, 56; Acts xiii. 27. I want him to show where it was commanded during the first 2500 years. He admits it was this side of creation. If he will turn down a leaf I will admit it. Elder Jones says, "It is on the word *sanctify*, that God set it apart." If he set it apart, he set it apart for himself, for he rested on it, and not any man that we have any account of for 2500 years rested on it. If I can be shown when I should keep the Sabbath day, I will never work again on Saturday, and never kindle a fire on that day again though I freeze to death.

**GOSPEL SUCCESS.**

Reported by our correspondents and gleaned from our exchanges.

**WASHINGTON TERRITORY.**

PEOLA, July 12.—Dear Bro. Stanley: Bros. Hastings and Hamilton commenced a protracted meeting at this place the first of July and closed the ninth. Result five confessions and baptisms—two of my sons were among the number. Thanks to the Lord and the good brothers. Also four united with us who had been members before and I feel thankful that we had good attendance and good order. Brothers and sisters in Oregon and Washington, we beg your sympathy and prayers.—W. G. Foster.

**IOWA.**

LINEVILLE, June 22.—Eld. C. P. Hollis, of Kirksville, Mo., has just closed a meeting of 12 days at this place: 7 additions by baptism, 1 by letter. The time and rain were very much in the way, but we had a good hearing and the brethren feeling much encouraged.—D. R. Ockerman.

**CANADA.**

POPLAR HILL, June 26.—Bro. A. H. Moore, of Newcastle, Ind., U. S., closed a meeting of sixteen days' duration for the church of Disciples in Lobo, on the 18th inst., which resulted in 5 additions, all by confession and baptism. The church here is in a flourishing condition, numbering over 100 resident members.—Archibald Sinclair and J. Wood, Elders.

A letter from Bro. Sherman announces Bro. Hawkins, at Meaford, and himself at Selkirk, in a meeting, with 13 additions and large crowds. Bro. Harding is at Owenton, Ky., in a good meeting.—Standard.

LOBO.—I returned on the 20th from a visit to Ontario, Canada (Lobo church), where I conducted a meeting of 17 days. The results were the up-building of the church and 5 baptisms.—A. H. Moore, Newcastle, Ind., June 27th.

**INDIANA.**

WASHINGTON, June 18.—There has been 47 additions to the church at South Washington, quits recently.—J. A. Chowning.

RILEY, Vigo Co., June 3.—Bro. Meris, of Bowling Green, Clay county, is preaching for us this year. Third Lord's day in May he had two confessions and immersions, both in the morning of life.—J. H. Wilson.

Bro. Jacob Blunt had seventeen to confess at Lail school-house.

Bro. W. F. Acman, Forville, preached four sermons resulting in four confessions and one Baptist.

Bro. H. C. Castle, Oxford had a "big meeting" at Hitesville—forty-two additions. Bro. C. uses a blackboard—chalks out, as it were the Gospel.

**KENTUCKY.**

LOWER BLUE LICKS, June 24.—Bro. W. I. Fowle, of Chaplan, has just closed a series of meetings at this place, and 5 young converts were the fruits of his labor. A great deal of interest was manifested during the meeting. The people are getting worked up to the realization of their duties.—H. A. Galbraith.

MT. STERLING, July 1.—Three additions to the church here last Lord's day—two by confession and baptism and one from the Methodist Church. The church moves along with her large membership smoothly, and the prospect is flattering for a large increase.—Preston Taylor.

Bro. C. E. Rummans, Tollesboro, writes: Bro. T. M. Myres, of Bourbon county, has just closed a meeting of fifteen days which shall long be remembered. There were sixteen additions, and such attendance and attention as scarcely ever seen.

IRONTON, June 11.—Bro. G. B. Peak, Chas. H. Trout and myself began a meeting at Low Gap, Greenup county. After continuing a few days we felt there was not much that could be done, so Bro. Peak and I left for this city, leaving Bro. Trout to continue a few days. He closed the meeting last Lord's day evening with twenty-seven additions, seventeen of whom he baptized. He also organized a Sunday-school and Bible reading society. Settled many church difficulties and left things in good order. This is Bro. Trout's first meeting alone, and he is of course much beloved by the people. May God bless him and them.—J. H. Blake.

**ILLINOIS.**

EUREKA, June 20.—Our work in this (Woodford) county still moves. We immersed three at Metamora last Sunday, and prospects good for more.—J. S. Clements.

BLUE MOUND.—I preached here one week "on trial" the first part of February. Have put in six weeks of my regular time, and received into our fold 19 persons—17 by baptism, 1 from the M. E. Church, and one from the U. B. Church, both of whom had been baptized. Bro. W. F. Black also preached a week, resulting in five or six additions; and Bro. Northcut, a resident preacher, and one of the faithful old pioneers, took the confession of one or two, making our gain near 30 since February, without any regular protracted effort. We are certainly in a healthy state. I have to sustain me many generous, appreciative brethren.—W. B. Foster.

**MISSOURI.**

MARYVILLE, June 22.—Six persons united with the church last Lord's day: 3 by letter, 2 by commendation and 1 by confession, who will be immersed next Lord's day. Sunday-school is prospering finely.—R. N. Davis.

Bro. J. G. McPeak, Walnut Creek, reports: 9 immersed, 2 restored, 2 from the Methodists, 3 from the Baptists and 2 by letter.

KEANS, June 28.—I preached for the congregation in Clinton county, last Lord's day and had 2 additions and baptized 2 old citizens, and 1 lady from the Baptist Church and her husband, making 4. Will be in Hannibal next Lord's day.—W. M. Hancock, (col.)

**ARKANSAS.**

OKOLONA, July 1.—Sixteen added near Amity, Clark county, this week: 7 were baptized, 5 from the denominations previously immersed and 4 reclaimed. Had to leave too soon.—Six came forward at the last call.—J. C. Mason.

**GEORGIA.**

ATLANTA.—Five additions to the church at Red Oak, Sunday—three by baptism, one from the Baptists and one restored. Prospects good for many more.—T. M. Foster.

**MICHIGAN.**

Bro. W. Wheeler, Fremont reports a Methodist family—father, mother and daughter—and a Baptist, a young lady, as having been gathered into the Church of Christ.

**MISSISSIPPI.**

Bro. L. Wood, Port Gibson, reports three hundred colored people baptized under his labors.

**NOVA SCOTIA.**

Bro. F. W. Pattee, Halifax, reports 4 additions—3 immersed and 1 who had been immersed by our religious neighbors.

**PENNSYLVANIA.**

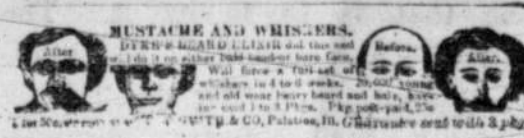
Bro. Blair reports 22 additions at Eagleville, Center county, and the Cause growing steadily in interest, influence and numbers.

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