

from talking or preaching who have not been licensed by the church. But we are in favor of requiring a man to be a member of the church before he is recognized as a preacher for the church. In our judgment there is much negligence on the part of the churches in the matter of disciplining preachers. We have suffered enough from this negligence. It should be corrected. We know men whose pulpit career has been the death of the church wherever they have labored. And they are entirely without membership in the church so far as the matter of discipline is concerned. They are connected with no congregation and responsible to no board of elders. We have known a few men to turn preacher and go out revivizing simply to save the expense of travel while looking out a home or location for business in the west. We may say emphatically such management is deeply injurious to the church.

If a member of the church in Louisville feels it his duty to preach the Gospel in Texas, it is due the cause of Christianity that the church that has disciplinary control over him assume all responsibility for his deportment. And if he should disgrace the cause while in Texas, the church at large should hold the congregation that sent him out to a strict account for it. And if we would enforce this point, churches would soon learn to keep an eye on their members that travel abroad. In this age of postal privileges, there is no reason why a board of elders in Louisville may not be thoroughly informed as to the conduct of a transient member in Texas. If such member would but cooperate with his elders, discipline could be effectively carried out, but if he refuse or neglect to inform his elders as to his whereabouts, such negligence ought to be taken as ground of suspicion against him. But this article has already gone beyond its limits.

Two little girls, aged four and six, had just had new dresses, and were on their way to Sunday-school. Said Etta, the elder: "Oh, I have forgotten my verse." "I haven't forgotten mine," replied the other. "It is, Blessed are the dressmakers."—*Boston Transcript.*

Member of Astronomy class: "Equinox," let me see; it's derived from equus, a horse, and nox, night; it means the nightmare.—*College Record.*

GOSPEL SUCCESS.

Reported by our correspondents and gleaned from our exchanges.

KENTUCKY.

PADUCAH, May 28th.—Had 3 additions to the church last Lord's day.—Geo. E. Flower.

GERMANTOWN, May 29th.—A neat, new church edifice, 30x44, was dedicated at Powersville, Bracken Co., Ky., on second Lord's day in this month. On same evening, the writer, assisted by their worthy pastor, Z. M. Kenady, began a meeting of 12 days continuance which resulted in 12 baptisms, 3 by commendation, and the organization of a S. S.—J. Irwin West.

MAHONVILLE, June 1st.—Bro. James A. Harding, of Winchester, has just closed for the church of this place, a meeting of about forty days duration, which resulted in 38 additions to the church. 25 hearing, believed and were baptized; 3 who had wandered away were induced to return to the fold and begin the Christian life anew.—J. W. Pritchett.

CORINTH, May 29th.—At my regular appointment at Mt. Pleasant, fourth Lord's day in May, there were added to the church—two by letter and one by baptism.—V. M. Gaines.

WINCHESTER, May 29th.—I preached four times to the convicts and baptized four.—L. Metcalfe.

MT. OLIVET, May 26th.—We closed a successful meeting at Mt. Olivet, Robertson county, Ky., May 23d, resulting in 18 confessions—15 baptisms, 2 restored and 1 by letter.—John E. Barnes.

NEW BRUNSWICK.

LE TETE, St. George.—Since my last report I have immersed 3 persons at Back Bay and 2 at L'Etang and others are asking the way. May God enable me to lead them to Jesus.—J. A. Gater.

ARKANSAS.

EVENING SHADE Sharp Co., May 29th.—We have a band of 22—began last fall with 13. Noble souls at this place. Bros. W. B. Flippin and W. C. Jenkins, of Marion Co., this State, commenced a meeting here on the night of the 11th inst. The immediate result of the meeting was as follows: By commendation, 5; from the Missionary Baptists, 8; from the Methodist, 20, and from the world, 27—60 in all.—N. T. Moore.

WHITTICH TOWNSHIP, Franklin Co., June 1st.—We have just closed a meeting at this place conducted by Eld. W. H. Colvard, who is an able defender of the Gospel as it is in Christ. The meeting resulted in 6 noble souls being added to the faithful in Christ—2 by letter, 2 by commendation, 1 by confession baptism, and 1 from the Baptists, who demanded to be re-baptized.—W. E. Steward.

MASSACHUSETTS.

WORCHESTER, June 1st.—4 additions to our congregation last Lord's day—3 by letter and 1 by baptism. One of the additions by letter is a young Armenian from Constantinople—one of Bro. Shismania's converts. Our Missionaries are beginning to return us some of the fruits of their labors.—F. N. Calvin.

PENNSYLVANIA.

LOCK HAVEN, May 28th.—2 persons—husband and wife—united here yesterday. Both were Baptists.—Chas S Long.

OHIO.

ELYRIA,—Our meetings are well attended and the church prospering. 2 additions by obedience since last report.—T. D. Garvin.

COLLINGWOOD, June 5th.—1 confession here last night.—J. Eacell.

MICHIGAN.

BAILEY, May 30th.—since our last report the church here has had 2 additions—1 by letter, and 1 by baptism. The church at Algoma has had 2 additions by letter.—John Grice.

SHERMAN CITY, May 30th.—Two baptisms at my regular appointment last Lord's day at the Adair school-house. A splendid interest manifested. Thus the good work goes on.—Chas. W. Gardner.

INDIANA.

HARRISTOWN, May 30th.—I have been assisting (once a month) Thomas Jones and George Hawn, the faithful elders of the church at Little York, Washington county, and since Dec. 1 1881, 20 have been added to the church.—Enoch Parr.

SULLIVAN, June 4th.—Since Bro. J. C. Holloway commenced preaching for us at this place last February, we have had 10 additions to the church, and as many more reclaimed, and prospects good for many more additions in the near future. He will commence a protracted effort in a few days.—Joseph W. Wolfe.

BRAZIL, June 5th.—There were 8 additions to the congregation here yesterday—1 by baptism, 1 from the Baptists, 2 by written and 4 by verbal commendation.—W. T. Stillers.

FILMORE, June 4th.—5 were added yesterday. Our congregation is in fine working condition.—Alpheus Morris, Elder.

WASHINGTON, Wayne Co., June 1st.—We began a meeting at this place one week ago last Lord's day evening and continued the same to the following Lord's day evening. The visible result of the meeting was 10 additions—5 by immersion and 5 by relation—all grown persons. Four of the number were from the United Brethren and one from the Lutherians. Three of the number had been sprinkled in infancy.—P. R. Martz.

ILLINOIS.

CARTERVILLE, May 29th.—2 valuable additions by confession and baptism, since last report—1 at Herrin's Plain and 1 at Sevida.—W. E. Spiller.

CLAY CITY, May 31st.—On my last visit to Ingraham, the second Lord's day in this month 1 more was added from the M. E. Church. The time before the last, 2 more were reclaimed.—J. T. Baker.

SHELBYVILLE, May 28th.—On last Lord's day evening 1 united with the church by letter, and 1 made the good confession, and on Tuesday evening, at our teacher's meeting; 2 of our elder Sunday school scholars made confession of their faith in Christ.—J. G. Waggoner.

NORMAL, June 5th.—Am glad to report that a noble young man, about 25 years old, made the good confession yesterday morning and was baptized last evening. This makes 36 additions to this church since I came here, a few weeks ago.—A. P. Cobb.

QUINCY, June 1st.—5 persons were baptized at our prayer-meeting last night. All these confessed the Savior last Lord's day and last evening. Our total gain during my ministry here is 178.—J. T. Toof.

IOWA.

HICKMAN, Shelby Co., May 26th.—Had 1 confession and baptism at Irwin on last Lord's day, at my regular appointment. We hope there are more to follow.—D. J. Howe.

WHITTEN,—2 additions by letter at my last appointment, the 21st of May; also at Hubbard, 1 by baptism on the 28th, formerly a Quaker, or Friend.—S. B. Ross, Whitten, Hardin Co., May 30th.

MISSOURI.

ALBANY, May 28th.—Two added at New Castle to day—1 reclaimed, and 1 by confession from the Methodists.—W. B. Berry.

MOUND CITY, May 29th.—Closed my work here last night. A crowded house and 2 baptisms. I go from here to McPherson, Kansas. I have labored here two years and a half, resulting in 108 additions to the church, 54 by baptism.—David Wetzell.

BELTON, June 1st.—Meeting closed with 37 additions. I locate here for a while.—J. H. Hughes.

KANSAS.

FARMINGTON, May 29th.—Four additions yesterday—3 by letter, 1 by confession and immersion.—Z S. Hastings.

NEBRASKA.

NICKERSON,—Dodge Co., May 29th.—Two confessions, man and wife, at this place last night.—R. C. Barlow.

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