

the 1st day of July. By a unanimous vote of the brethren, Bro. C. J. Wright was fully endorsed as our representative to conduct the discussion with Eld. Jones, on the Sabbath question.

Meeting adjourned to meet at Deep Creek, on Thursday before the 2nd Lord's day in August, at 10 o'clock.

H. M. CHILDERS, Sec.
Silver Creek, W. T., May 19, 1882.
EVANGELISTS REPORT.

Since our last quarterly meeting, I first held a meeting at Silver Creek, W. T., resulting in one confession and the organization of a congregation of forty members who belonged to the Farmington congregation, but were released by mutual consent, it being inconvenient for them to attend at that place.

I then went to Moscow and preached a few nights. No additions but a full house and good interest all the time. From there I went to Union Flat and preached fourteen nights, resulting in thirty-four additions by confession, four of whom were from the M. E. Church, two from the Baptists, four reclaimed and one by recommendation and one from the U. P. church. Returned to Eden Valley and preached two nights. Then to Farmington and preached four nights to a crowded house. Then to Pine City and preached three three days, then home. Preached at Spangle on Saturday and Sunday following. Since then held a meeting at Hangman's Creek of four days; one reclaimed. Preached at Lone Pine the fifth Sunday in April, two additions by confession and baptism and one by letter. We also had additions at Spangle by confession and baptism since our last report, one of them formerly a Methodist. C. J. WRIGHT.

QUESTIONS

To be discussed at our next quarterly Missionary meeting: Do the Scriptures teach that the Holy Spirit was poured out on the one hundred and twenty, or the twelve only?

Second, Do the Scriptures teach that all the believers in Christ shall perform the signs spoken of, Mark xvi. 17 and 18 verses?

A man who falls after patient and honest effort, has the satisfaction in his defeat of knowing that it was not brought about by his own carelessness. He will not be disheartened either, but will try again.

Notice.

The Trustees of Christian College will meet in annual meeting, June 13th (Tuesday), 1882, at 1 o'clock P. M. A full attendance requested.

A. W. LUCAS, Sec. Board.

Notice.

The annual meeting of the Christian Brotherhood for Western Washington will be held at Montesano, Chehalis county, commencing at 2 o'clock on Thursday, June 15, 1882. Ample provision is being made for the comfort of those who may come from a distance. Preaching brethren are especially invited. Newspapers please copy.

By ORDER OF THE COMMITTEE.

Annual Meeting.

WAITSBURG, W. T., May 30, 1882.
Bro. Stanley:

Please announce through the HERALD that the annual meeting of the Christian Cooperation, for Umatilla Co., Or., and the counties of Walla Walla, Columbia and Garfield, W. T. Will commence on Friday, before the third Lord's day in June, 1882, at 3 o'clock P. M.

Meeting will be held at the campground near this city. We shall expect a general turn out of the brethren of the jurisdiction, and want them to come prepared to remain throughout the entire meeting. The success of our cause depends largely upon the interest the friends manifest in this meeting.

Committee on preaching, A. C. Dickinson, W. F. Barnes and S. I. Gerking. Committee on grounds: W. P. Bruce, W. F. Barnes and T. J. Hollowell.

J. V. CRAWFORD,

Sec. Cooperation.

Farewell.

How we shudder at the thought of the expression—the very soul revolts at it.

How painful to part with friends, yes the friend of Jesus, our brethren and companions in tribulation and in the kingdom and patience of Jesus Christ. Agreeable and pleasant has been my association with the faithful ones of the Willamette. Many are the endearing ties that the flight of years will not efface, nor death sever, oh, how sad to leave. Not a jar or discord has existed during the year and six months time of my labors in Polk and Yamhill counties. Many have been the kindnesses shown unto me, the

fond recollections of which will ever be cherished in my heart. A nobler band of brethren will never be found.

With a deep feeling of sadness in my heart and with many tears do I take my leave of them and may the benisons of heaven rest upon them.

T. M. MORGAN.

Leaving the Church.

The *Christian World* raises some important questions concerning a large class of people professing to be children of God:

"When members of a church threaten upon the slightest, even mere imaginary provocation to 'leave the church,' and 'go somewhere else,' etc., what does it mean? Is it possible for persons, who are true members of any particular church to make such threats at all? It certainly is only too common a thing to hear such expressions. If the minister does not exactly what some people think he ought; if a fellow-member has given offense in word or deed; if the hymns that are preferred by the individual are not sung; if the particular seat in church to which he is accustomed is filled by another, straightway there is heard the threat, 'I'll leave the church; I won't come any more.'"

Does it not mean simply this, that such persons are not true members of the church at all—are not members from convictions; that they do not even know what Church membership is? Does it not mean that they care only for themselves and their own wishes and notions, and not a particle for the church; that they do not feel the need of being members of the body of Christ, but think Christ's cause needs them and ought to feel highly honored by their condescending to grant their important presence? Does it not mean that such persons are utterly selfish and unchristlike, and have not yet learned the meaning of the Saviour's words: 'If any man will come after me, let him deny himself and take up his cross and follow me,' nor of that charity which doth not behave itself unseemingly, seeketh not her own, is not easily provoked? What does it mean if not this?

The fact is, a great many people seem to think that their connection with the church is a special compliment to the Savior, for which the church should be under lasting obligation. Consequently, if their every whim is not gratified they will leave the church, as they think, to perish without them. Such people have no just conception of Christianity. They never seem to think that they are sinners seeking salvation by grace, and that connection with Christ and his people is a privilege for which they should never cease to be thankful. They

never seem to think that Christ can get along without them, but that they can not get along without Christ—that the church can get along without them, but that they can not get along without the church.

Whenever a man feels himself a sinner condemned and lost without the grace of God, he will cling to Christ and to the church, regardless of the conduct of others. Whenever people have such a trifling conception of the church of God, as to speak of leaving it on every pretext that arises, it is questionable whether their connection with it is of any worth, either to themselves or to any one else. —*Old Path Guide.*

Commencement Week in Christian College.

ALUMNI REUNION.

The following is the programme for the Tenth Annual Reunion of the Associate Alumni of Christian College, Monday evening, June 12, 1882:

Music.
Introduction of the Class of 1882 by the President.
Invocation..... Pres. T. E. Campbell
Greeting (Glee)..... Choir
Oration, "Then and Now"..... J. E. Fenton, A. B., '77
Solo.
Essay, "The Sunset Side of Life," Miss Angie Caldwell, B. S., '81
Solo.
Poem, "Consider the Lilies," Mrs. Marantha Arant, A. B., '79
Address, "The True Relation of Schools to Citizenship," Geo. H. Burnett, A. B., '73
Quartette.
Annals, Mrs. Mary C. Fenton, B. S., '77
Music.

SOCIETIES ENTERTAINMENT.

The following is the programme of the entertainment to be given by the Vespertine and Hesperian Literary Societies, on Tuesday evening, June 13, 1882:

Music.
Opening Address..... W. E. Richardson.
Song, "Galloping On," Quartette.
Essay, "Meeting Troubles Half Way," Lillie Powell.
Recitation, "Margery Gray," Clara Gard.
Music.
Oration, "The Dollar," Jay Butler.
Solo, Esther Tatom.
Paper, "Laurel and Bays," P. L. Campbell.
Recitation, "The Drunkard," E. H. Richardson.
Song.
Essay, "Government," B. F. Mulkey.
Closing Address, Allie Butler.

COMMENCEMENT EXERCISES.

The Commencement exercises of Christian College will be June 14th, in the evening. The following is the

PROGRAMME:

Music..... Band
Invocation..... Pres. T. E. Campbell
Greek Salutatory..... W. E. Richardson
Song, Trio..... "Sleep on thy Pillow"
Oration, "Self Esteem"..... O. D. Butler
Essay, "Memory"..... Clara Gard
Song, Solo..... F. Y. Mulkey
Oration, "Usefulness"..... W. E. Richardson
Essay, "Success Depends upon the Will" Stella Rowland
Music..... Band
Valedictory..... Ada Waller
Song.
Conferring Degrees.
Baccalaureate Address..... Prof. Arnold
Song, "Thou who art Faithful"..... Quartette
Benediction