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### BOOTH'S MESSAGE TO OUR AMERICA

New York, April 17.—A message from General William Booth, founder and commander of the Salvation army, was read tonight by Miss Eva Booth, commander of the American Salvation army, at a remarkable celebration in Carnegie hall, in honor of the general's eightieth birthday anniversary. It follows:

"London, April 10, 1909.  
"To the American People:  
"Oh, America, how vast is your opportunity for making a lasting mark for good on the entire human race. Endowed with measureless material resources, enjoying the unbounded confidence of your own people, favored with the concentrated light of earth and heaven, possessed of an influence covering like a shadow all the world beside; what a power you must be destined to become.

WHAT WILL BE END.  
"What will you do with this mighty, magic force? If you are permitted to realize your ambition to lead the world, whither will you lead it? To utter abandonment of faith in the eternal and the neglect of every duty flowing out of it, to senseless worship of Mammon to useless frivolities? No, I am sure you won't, and I blush at the very mention of such things and denounce them with all my soul.

"Where else can you lead this poor, blind, stumbling world of ours but to the mighty, just, holy God and obedience to His commands; the practice of righteousness, purity, honor, kindness and simplicity, to self-sacrificing service of mankind?  
"America, I invite you to the actual realization of the Christian principles you profess and to practical imitation of Jesus Christ, who came out of his heaven to seek and to save.

APPEAL FOR ACTION  
"Come along then, let us gird up our loins and go out of our heaven and put our arms around perishing multitudes and bring them to Christ, purity, peace in paradise.

"I invite you to make our common Christianity an ungainly reality and thus wipe out the reproach fast gathering over us that it is nothing more than an exploded tradition, a fashionable association or a lifeless ceremony. Then when the wondering world asks: 'In what country can I find the thing described by the letter of the Bible and set forth in the life of Jesus Christ?' the answer shall be 'America.'

GENERAL WILLIAM BOOTH."

Portland and Return Only \$5.90

The Southern Pacific Co. is now selling round trip tickets to Portland from Cottage Grove for \$5.90 good going Saturday on No. 16 at 1.50 a. m. train, returning Monday evening on No. 13 leaving Portland at 7.30 p. m., giving all day Saturday, Sunday and Monday in Portland. The same arrangements apply from Portland giving Portland people a chance to visit valley points at greatly reduced rates.

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**Dr. H. C. SCHLEEF.**

### SUGGESTIVE QUESTIONS

On the Sunday School Lesson by  
Rev. Dr. Linscott For the International Newspaper Bible Study Club.

(Copyright, 1908, by Rev. T. S. Linscott, D.D.)

Lessons for Sunday, May 2nd, 1909.  
Paul's First Missionary Journey.—  
Cyprus. Acts xiii:1-12.

May 2nd, 1909.

(Copyright, 1908, by Rev. T. S. Linscott, D.D.)  
Paul's First Missionary Journey.—  
Cyprus. Acts xiii:1-12.

Golden Text—Go ye into all the world, and preach the gospel to every creature. Mark 16:15.

Verse 1—Where was Antioch? What constituted a Christian church, then, and now?

What was the difference between prophets and teachers?

Verse 2—What is meant by "ministered to the Lord?"

What mental, physical or spiritual benefits are there derived from fasting?

How long should a person abstain from food, in order to constitute a Christian fast?

What right has the present day Protestant church to discontinue the practice of fasting?

When would the ears of a company of godly men, be most sensitive to the voice of God, during a feast or a fast?

Was there any connection between their ministering and fasting, and the Holy Spirit speaking to them?

Is the Holy Spirit apt to speak to those who are not intensely engaged in the cause of God?

What is necessary in order to cultivate an ear for the voice of God?

Should we all be "called" of God, before undertaking any kind of work?

Verse 3—Ought the church today to send out missionaries to new districts, and to heathen countries?

If it is the duty of the church to send out missionaries, is it, or not, the duty of every person, whether a member of the church or not, to help support them? (This question must be answered in writing by members of the club.)

Why did they fast and pray, before sending Paul and Barnabas on their mission?

Would it be a help to each local church today, to fast and pray before each missionary meeting?

Do you think the women took part in this service, and whether or not, what reason is there to debar women from any of the church's work?

Verse 4—Is it possible or practical, to be guided in every journey we take, and in all else by the Holy Spirit?

Should a pastor ever take charge of a new church, without being directed to do so, by the Holy Spirit?

Please point out on the map, in your Bible, where Seleucia, Salamis and Cyprus are situated.

Were they consciously, or unconsciously, directed by God the Holy Spirit, all along their journey?

Verse 5—Should men and women, in the ordinary walks of life, be as faithful in preaching the gospel, or testifying for Jesus, wherever they may be, as Paul and Barnabas were?

Verse 6—How many places mentioned in this lesson, are situated on the Island of Cyprus? (See your map.)

What motives had likely induced this man Elymas, to claim to be a prophet?

Verses 7-8—How do you account for a man being so bad, as to try to prevent another man from serving the true God?

Verses 9-12—Are good men justified in rebuking bad men with vehemence, when they would stop a work of love and mercy?

Is it possible for a bad man to escape the just penalty of his sins?

Lesson for Sunday, May 9th, 1909.  
Paul's First Missionary Journey.—  
Antioch in Pisidia. Acts xiii:13-52.

## Fashion Stables



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**Powell & Tullar, Prop.**

You Need Fire Protection.

Tom Aubrey can give you good reliable insurance at reasonable rates, put your residence insurance in the Oregon Fire Relief Association and your business property in the Bankers and Merchants Mutual. Call at the express office for rates.

### NOTICE FOR PUBLICATION.

Department of the Interior,  
U. S. Land Office at Roseburg, Ore.  
April 21, 1909.

Notice is hereby given that  
**PRESTON W. GREEN**

of Zion, Oregon, who on April 13, 1906, made homestead entry,

No. 14649, S. R. 63775, for the E 1/2 of SE 1/4, S 1/2 of NE 1/4, Section 2, Township 20 South, Range 1 West, Willamette Meridian, has filed notice of intention to make final five-year proof to establish claim to the land above described, before Geo. B. Dorris, U. S. Commissioner at Eugene, Oregon, on the 1st day of June, 1909.

Claimant names as witnesses:  
Henry Tilton, of Dexter, Oregon;  
Asa Tilton, of Zion, Oregon; Joseph Wilhelm, of Dexter, Oregon; R. C. Travis, of Eugene, Oregon.

42-52 BENJAMIN L. EDDY, Register.

### NOTICE FOR PUBLICATION.

Department of the Interior,  
U. S. Land Office at Roseburg, Ore.  
March 19, 1909.

Notice is hereby given that  
**CHAS. F. MILLER**

of Cottage Grove, Oregon, who, on April 9, 1902, made Homestead Entry, No. 11443, S. R. 63334 for N 1/2 of SW 1/4, Section 4, Township 20 South, Range 4 West, Willamette Meridian, has filed notice of intention to make final five year proof to establish claim to the land above described, before Geo. B. Dorris, U. S. Commissioner, at Eugene, Oregon, on the 8th day of May, 1909.

Claimant names as witnesses:  
Chas. R. Tompkins of Cottage Grove, Oregon; M. S. Tompkins of Cottage Grove, Oregon; W. B. Hawley of Lorane, Oregon; Filetus Davis of Lorane, Oregon.

BENJAMIN L. EDDY, Register.

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J. M. ISHAM, Agent, Cottage Grove.

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