## COTTAGE GROVE LEADER

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| CAUSES SENSATION <br> Remarkable Case of Stock= Watering Reported |  thing particular work and accord ingly instructed Mr. Harlan to re |  | "IUILTY" SAYS REUF | vested in 500 of them The peo found it hard to "get the hang" |  |
|  |  | Th | Boss Reuf of San Francisco |  |  |
|  | General has notified Mr. Bristol by letter, and has instructed him to afford Mr. Harlan every facility for | W | Admits Extortion |  | alley Towns |
| Combunation so Powerful That all Competition is Prevented-Many Suits Will be Instituted.$\qquad$ | the work and directed him to place in Mr. Harlan's hands all informa- tion available which would be of use in making the investigationIn his instruction to Mr. Hurlan the Attorney General says: | Trainmen Perish in Head-0n Collision on Tuesday, Near Copley.-Pas sengers Escape Injury | Pleads Guilty to the Charges Now Pending and Throws Himself on Mercy of Court. | ing of the mectine under the man. ipulation of the $\left.\begin{aligned} & \text { voter tells thosa } \\ & \text { near whether the is registerng a }\end{aligned} \right\rvert\,$ straight or split ticket. In many | Sawmill Closes Down and 20 Men Are Out of Work-0ther Industries Are Affected. |
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|  |  |  |  | E |  |
|  |  |  |  |  | count of the lack of cars to move |
| sion during its investigation of the Harriman rairoads. The Tele-gram calls the report the most sen. sational that the commisision ever |  |  |  |  |  |
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| tion had been cloked off entirely |  |  |  |  |  |
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| United States and that in this area Harriman is absolute master; that |  |  |  |  |  |
|  |  |  |  |  |  |
| Harriman is absolute master; that Harriman's contract wirh the Rock |  |  |  |  |  |
| Island, Sonthern Pacific, Santa Illinois Central and San Pedro tail |  |  |  |  |  |
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| tho attorney-keneral proceed agaiust <br> them; that the purchase of the |  |  |  |  |  |
| a bad practice und shonid be stopped and that the profits of the great |  |  |  |  |  |
|  |  |  |  |  |  |
| roads of the west were being ured |  |  |  |  |  |
| the enst instead of developing the west. | H |  |  |  |  |
| The report calls the Harriman |  |  |  |  |  |
| reorganizution 'one of the most re-marknble cases of munipulation andstock-wntering ever known' anddemands laws to prevent repetition. |  |  |  |  |  |
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| The celont conclutes wirt the state- neent that Harriman is nbsolte |  |  |  |  |  |
| master of the Itlinois Central, so |  | past Cornu, where they sthould | hollow.eged pale and tembing. |  |  |
| powerful in the Santa Fe as to pre-vent competition with his roads; vent competition with his roads;that the combination of the Union |  |  |  |  |  |
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|  |  | points south. |  |  |  |
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| Administration Will Investigate Land Contracts of S. P. Mailroad. |  |  |  |  |  |
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| A Waskington dispatch says |  |  |  |  |  |
|  |  |  |  |  |  |
| the national ndministration will ex ert its powerfal influence to break |  |  |  |  |  |
| the Southern Paeific land mooopoly ( Oregoo anit orce that cumpany |  |  |  |  |  |
| op phace on martet the remainiug |  |  |  |  |  |
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| \$250 per nere, As specificuly set |  |  |  |  |  |
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| Brisol, to make a thorough in gation into the Southern |  |  |  |  |  |
| grant, more properly known as the |  |  |  |  |  |
| Oregon Central and Oregon \& California grant. The government will | Arat thagem |  |  |  |  |
| irst determine whether the law un- fer which the grants were made |  |  |  |  |  |
| an be enforced wihout further ac. |  |  |  |  |  |
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|  |  |  |  |  |  |
| what is the most practicable method |  | Willimm: a | that the road will |  |  |
|  |  | 4. Young, |  |  |  |
|  |  |  |  |  |  |
| Bourne, the Attorney General is fully ware of the difituties of the |  |  |  |  |  |
| problem he has undertaken to solve, and has directed Attorney Nathan |  |  |  |  |  |
| V. Haulan of the third division of Alaska to report to Mr. Bristol and |  | Henry F. Hollenbeck was elected |  |  |  |
|  |  |  |  |  |  |
| wid him in every way in his is ineteti- |  |  |  |  |  |
| braska on leave and desired employment before the expiration of |  |  |  |  |  |

