BY H. RIDER HAGGARD

A Strange Story, Taken From a Manuscript Bequenthed by an Old Mexican Indian to His Friend and Comrade, an Englishman Named Jones.

Copyrighted. 1894, by H. Mider Haggard.

he consented to my going, or at least hold of those who lived in the City of

the Heart, because it was over full of men; so great a sickness, indeed, that soon there was space and to spare for all who remained within its walls. The sickness went away, but as the generations passed a new and worse trouble fell upon our forefathers. The blood of the people grew old, and but few children were born to them.

There were none left upon the mainland to replenish the race, and this is our lase, a law that cannot be broken under pain of death. that no man or soman may leave our territories to anek a husband or wife of different blood

Thus, then, it has come about that the people have grown fewer and fewer, masting away like snow upon a mountain top in summer, till at length they are dwindled to a few thousands, who is bygone days could count their numker by tens and twenties of thousands.

Bet an ancient prophecy has come down to us from our forefathers, and it is that, when once more the two halves of the symbol of the Heart are laid side by side in their place upon the altar in the sanctuary of the holy city, theu from that hour she shall grow great again. Over this saying I brooded long. and often did I pray to that God whom I worship that I might find that which was lost, and save the people from hing. pera

"At length a rolce spoke to me in a dream answering my prayer, bidding me to wander forth from the country of the heart and follow the ancient road toward the sea, for there, near to the eastern shore. I should find that which was lost.

"Then I summoned the Council of the Heart and told them of my dream and that I purposed to obey it. But they made a mock of me and said that I might go if I wished, but that no man of the people should accompany me across the mountains, for that was

against the ancient law. "To be short." continued Zibalbay, "since my heart was set upon this mis-sion and my daughter yonder, who is willful, would not be gainsaid of her desire to accompany me, Tikal, my nephew, was placed over the city to rule as cacique in my stead, until I should return again.

"Alone we crossed the mountains, and alone, following the traces of the ancient road, we traveled through the desert and the forest that lies beyond it, till at last we reached this secret

place. "There is no need to tell the rest of the Now, if it talo, for it is known to you. Now, if it pleases you, let us hear yours, and learn what purpose led you and your companion here in time to save us from the grip of that white devil who lies upon the stairway. dead

Then I spoke, telling to Zibalbay and his daughter the story of my life, and of my creat scheme to build up again that empire which fell in the day of Montezuma.

Montezuma. "Now you speak words that are after my own heart," said the old man; "but tell me, how is it to be done?" "By your help," I answered. "Men are here in plenty, but to use them I must have gold, whereas yonder, it seems, you have gold and no men. Therefore I ask of you some portion of your useless wealth, that by its help I may lift up your people and my own." "Follow me to the city, and if I can bring it about you shall have all that you desire." he answered. "Now, daughter, lead me to my rest, for I am

I think so. "Sirs. I learn now that you are to ac-mpany us to the City of the Heart, should we live to reach

"Come if you will, but he warned, my people are a jealous people, and the name of a stranger is hateful to them. Few such have ever reached the City of the Heart for many generations, and of these, save one or two, none have ex-exped from it alive. They do not desize new things, they have little knowledge of the world beyond their stalls, and seek for none.

"Now, sirs, choose whether you will ompony us in our march toward the City of Waters, or whether you will set your face to the sea again and forget that you chanced to hear a certain story from a wandering doctor, whose m fortunes had made him mad, and an Indian girl who teuded him."

a I listened to these words which the lady Mayn apoke very earnestly and with power, and understood that they meant much; they meant that in going to the City of the Heart we were, as she

believed, going to our doom. "Lady," I said, "it may well chance that death waits me yonder, but yander, but thither I shall go if my strength does not fail me and death will suffer it. For the senor here it is different. He has heard your words, and if he will harken to them and to mine, he will b.d ns farewell to-morrow and go his ways, leaving us to go ours."

Thus two hours and more passed till reaching a little stream that ran through a ravine in the forest, we that ran paused to drink and cool our fevered feet and hands. Zibalbay sank ex-hausted upon the bank, where I hausted brought him water in my sombrero, while his daughter ant herself down on a stone in the stream, suffering it to flow over her feet and ankles that by now were avoilen with ant bites and bleeding from cuts of thorns and grantes

Presently she looked up and seeing the senor standing on the bank talking to me, invited him with a motion of her hand to seat himself beside her

"What is your name, white man?" she asked. "James Strickland."

"James Strickland," she repeated, with some difficulty. "I thank you, James Strickland, for rescuing my father from torment and me from in-suit, and because of that deed I. Maya of the Mast of the Heart, whom many have served,

ain your servant forever." "You should thank my friend, Don Ignatio." he said, pointing to me. For a few moments she looked at me

earchingly, then replied: "I thank him also, but I thank you the most, for your hand rid me of that

hateful man and saved us." "It is early to return thanks, lady," he said; "we are not out of danger

"I have little fear now that we have escaped from that dreadful house," she answered, almost indifferently, "since our hiding place is near. And how can they find us in this forest? Hark! what was that?"

As she spoke a faint and distant sound fell upon our ears, such a sound as might have been made by a bell struck

said, springing to his feet. "Do you hear, Ignatio? The dogs have hit our trail. Which way does our road run "Along the banks of the stream."

At the last meeting of the jurior society it was decided to give a soc al meeting February 24 1890.

A drama will be given by the Athenius society in the near fotore for the bruefs of the school.

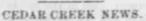
The program for the Athenian society was carried out as published last week with the exception of the debate which was postponed indefinately on second of the time being limited.

The new officers were all present to take their places, and those on the program fulfilled their duties with a credit to the society.

It was agreed by a two-thirds vote of the society that the time of meeting should be changed from 7 a'clock to 7:30 of each Friday evening. There being no further business the motion to adjourn was moved and carried.

The program for Friday evening Feb. 17, will consist as follows: Response to the roll call by a quotation from Shakespears; Song by the Society; Recitation, Ezra Baker; Select Reading, Elbert Veatch; Recitation, Winfield Bennett; Song by the Society; Detute "itesulved that all trusts in the United States should be abolished. The affirmative side will be advanced by. Chris Jackson, Nora Sherwood and Chas. Culp. The negative side will be supported by John Walden, Roy Hemenway and Armond Wyne.

Owing to lark of space the report of the school month furnished the Nugger by Prof. Holland is omitted until next week.



Everything is lively on the creek now, nearly everybody's gone.

J.E. Chandler is working for Booth-Kelley Company.

Frank Kelley left for Royal Friday to visit with his sister Mrs. H. M. Damewood.

Miss Mabel Whitlock is visiting at her uncles, C. S. Whitlock of Latham this week.

C. H. Winecoff made a business trip to the Grove Saturday.

Farmeryville Friday.

Miss Emma Winecoff of Fern Bidge last week.

W. H Rusher is working for the Booth Kelley mill of Saginaw.

CHURCH NOTICES.

M. E. CHUBCH. Hereafter the services at the Methodist Episcopal church will be as follows; Sunday school at 10 a. m. Preaching every 1st, 2nd and 3rd Sundays at 11 a. m. and 7:30 p. m. Epfar away at night, "That is how they will find us," he said, springing to his feet. "Do you Let us hear the Gospel "it is the power worth League at 6:30 p. m. Prayer



daughter, lead me to my rest, for I am

overwhelmed, not with toil and suffer-ing, but with too much joy." When he had gone the senor spoke to me. "This is very well, Ignatio," he said, "and most interesting, but just now, as I may remind you, there are things more pressing than the regener-ation of the Indian race; for instance, our own safety. To-morrow, at the lat-est, men will come to seek those villains who lie yonder, and if we are found here it seems likely that we shall be

here it seems likely that we shall be shot down as murderers. Say, then, what do you propose to do?" "I propose, senor, that at the first light of dawn we should take the mules and ride away. The forest is dense and it will be difficult to find us in it; moreover, two days' journey will take us beyond the reach of white men. Tell me, lady," I added to Mays, who had returned from the chamber, "do you know the road?"

know the road?" "I know the road," she answered, "but, sirs, before you take it, it is right that I should tell you something. "You have heard my father's words and they are true, every one of them, but they are not all the truth. Herules that city of which he has spoken to you, but the nobles there are weary of his rule, that at times is somewhat barsh but the nobles there are weary of his rule, that at times is somewhat harsh, also they deem him mad. It was for this reason that they suffered him to wander forth, seeking the fulfilment of a prophecy in which none of them have faith, for they were certain that he would perish in the wilderness and return no more to trouble them." "Then why did they allow you, who are his heir, to accompany him, lady?" "Because I would have it so. I love my father, and if he was doomed to die because of his folly, it was my wish to die with him. Moreover, if you would know the truth, I hate that city where I was born and the man in it to whom I

know the truth. I hate that city where I was born and the man in it to whom I am destined to be married, and desired to escape from it if only for awhile." "And does that man hate you, lady?" "No," she answered, turning her head aside; "but if he loves me, I be-lieve that he loves power more. Had I stayed, my father would have appoint-ed me to rule in his place, and Tikal, my cousin, would have been next to the throne, not on it; therefore it was that throne, not on it; therefore it was that

"Then we must go forward in the water," said the senor; "it's our only chance, for the hounds cannot track us

Not more than three hundred paces from the banks of the little stream we came upon a high mound densely overgrown with trees, between the boles of which appeared masses of cut stone.

"This is the place," gasped Zilbalbay. "Look, yonder above us are the walls of the temple, and here is the ancient stairway that led to it." And he pointed to a long flight of crambling stone steps almost hidden in ferns and bushes. Up these steps we went with eaution, Molas carrying Zilbalbay upon his broad back

The staircase was in three flights, the top flight, now almost entirely broken away, emerging on what once had been a broad and splendid terrace, but to-day a broad and spiendid terrace, but to day was a chaos of stonework, in the crev-ices of which grew bushes and even large trees. Over the head of the stair-way stood a colossal arch sculptured with the figures of gods and beasts. That arch was in the last stage of de-cay; indeed, the crown of it, a mass of masonry that must have weighed be-tween one hundred and two hundred

tween one hundred and two hundred tons, had been nearly separated from its supports by the action of time and rain, aided, perhaps, by a shock of earthquake, and hung threatening over the top of the stair. In truth, so slight were the attachments which remained were the attachments which remained between it and its supporting side columns and buttresses, that at first sight it seemed as though it must fall at once

A closer examination showed, how-ever, that it was held in place by three or four great roots, trees that grew upon the crown of the arch. Be-yond the arch, on the further side of the terrace, rose the ruined temple, a single-storied building with a flat roof, whereon grew many shrubs and palms. and palms

Passing into the temple, Maya led us into a chamber. In the corner lay a little pile of articles covered over with revealing among other things an earthen cooking pot, a copper axe of similar workmanship to the machete

of Go I." Strangers and friends are made welcome to all meetings.

> M. O. BRINK, Pastor. REVIVAL SERVICES.

evangelist who creates a great interest and stir in the hearts of people whereever he goes, will hold a series of meetings at the Methodist church in Cottage Grove, commencing the first Sunday in March.

NOT READY FOR SACRIFICE.

"The doctor would like to see you inside," said the maid to the caller in the reception room.

"Not much," said the startled patient. "He can't try an X-ray on me."-Philadelphia Times.

La Grippe Successfully Treated.

"I have just recovered from the second attack of la grippe this year," says Mr. James A. Jones, publisher of the Leader, Mexia, Texas. "In the latter case I used Chamberlain's Cough Remedy, and I think with considerable success, only being in bed a little over two days aginst ten days for the former attack. The second attack I am satisfied would have been equally as bad as the first but for the use of this remedy as I had to go to bed in about six hours after being 'struck' with it, while in the first place I was able to attend to business about two days before getting 'down.' " For sale by the Benson Drug Co., Cottage Grove and Joe Lyons of Drain.

It is reported throughout the valley that the prune crop will be a total failure this year on account of the cold

Leave orders opposite Racket store.

ture repaired.

of said expenditure

-

-

the War Department. The book was written in army camps at San Francisco, on the Pacific with General Meritt, in the hospital st Honolulu, in Hont Kong, in the American trenches at Manila, in the insurgent camp with Aguinaido, on the deek of the Olympia Aguinaldo, on the deck of the Olympis with Dewey, and in the roar of the bat-tle at the fall of Manila. Bonance for

mine in the Bohemia gold mining district. For terms and particulars call on,

and other out buildings, situated 15 miles west of Eugene. Good out range. Will trade for property in Cottage Grove For further particulars, address S. R. JENKINS, Engene, Ore.