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INFORMATION

Office Hours: 8:30 a.m. to 5 p.m. Monday through Friday **Phone:** 541-942-3325 Fax: 541-942-3328 Address: 116 N. 6th Street

PO Box 35 Cottage Grove, OR 97424

DEADLINES:

Regular classified ads (Starts @ \$8.65 and includes up to 10 words per issue excludes lost & found), Monday 11 a.m.; Display ads, Friday 12 p.m.; Service Directory -Friday, 12:00 p.m. Display Boxed, Classified Ads & Ve hicle/Boat Promos, Friday 12 p.m.

ADJUST-MENTS:

If your advertisement appears incorrectly, notify us We immediately. will not be responsible for more than one incorrect insertion. Such responsibility is limited to correct insertion of advertisement. No information on the classified pages will be released prior to publication.

> Ads are in Area Code

(541) unless otherwise

indicated in ad.

PUBLIC NOTICES

NOTICE то INTERESTED PERSONS NOTICE IS HEREBY GIVEN THAT RAYMOND FITCH HAS BEEN APPOINTED PER-SONAL REPRESENTATIVE FOR THE ESTATE OF DENNIS R. FITCH, BY THE CIRCUIT COURT OF THE STATE OF OREGON FOR LANE COUNTY, CASE FILE No. 21PB01101 ALL PERSONS HAVING CLAIMS AGAINST THE ESTATE ARE HEREBY NOTIFIED TO PRESENT THEM TO THE PERSONAL REPRESENTATIVE, AT THE OFFICE OF THE PERSONAL REPRE-SENTATIVE'S ATTORNEY AT 1400 EXECUTIVE PARKWAY, SUITE 300, EUGENE, OR 97401 WITHIN FOUR MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THEIR CLAIMS MAY BE BARRED. DATE OF THE FIRST PUBLICATION OF THIS NOTICE IS FEBRUARY 18, 2021. ALL PER-SONS WHOSE RIGHTS MAY BE AFFECTED BY THE PROCEEDING MAY OBTAIN ADDITIONAL INFORMATION FROM THE RECORDS OF THE COURT, THE PERSONAL REPRESENTATIVE, OR THE PERSONAL REPRESENTATIVE'S ATTORNEY, KIRK H. STROHMAN, JR., STROHMAN FORD, LLC, 1400 EXECUTIVE PARKWAY, SUITE 300, EUGENE, OR 97401; PHONE 541-345-4312.

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PUBLIC NOTICES

NOTICE TO THE PERSONAL REPRESENTATIVE AT THORP, PURDY, JEWETT, URNESS & WILKINSON, P.C., 1011 HARLOW ROAD, SUITE 300, SPRINGFIELD, OREGON 97477. OR THEY MAY BE BARRED. ANY PERSON WHOSE RIGHTS MAY BE AFFECTED BY THESE PROCEEDINGS MAY OBTAIN ADDITIONAL INFORMATION FROM THE RECORDS OF THE COURT, THE PERSONAL REPRESENTATIVE OR FROM THE PERSONAL REPRESENTATIVE'S ATTORNEYS. DATED AND FIRST PUBLISHED: FEBRUARY 25, 2021. /s/ TAYLOR J.

NOTICE IS HEREBY GIVEN THAT LORRI HOFFMAN-COOK HAS BEEN APPOINT-ED PERSONAL REPRESENTATIVE OF THE ESTATE OF JULIA HOFFMAN, DECEASED, LANE COUNTY CIRCUIT COURT CASE NO. 21PB01251. ALL PERSONS HAVING CLAIMS AGAINST THE ESTATE ARE REQUIRED TO PRESENT THEM WITHIN FOUR MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE TO THE PERSONAL REPRESENTATIVE AT THORP, PURDY, JEWETT, URNESS & WILKINSON, P.C., 1011 HARLOW ROAD, SUITE 300, SPRINGFIELD, OREGON 97477, OR THEY MAY BE BARRED. ANY PERSON WHOSE RIGHTS MAY BE AFFECTED BY THESE PROCEEDINGS MAY OBTAIN ADDITIONAL

LARSEN, PERSONAL REPRESENTATIVE.

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PUBLIC NOTICES

INFORMATION FROM THE RECORDS OF THE COURT, THE PERSONAL REPRESENTATIVE OR FROM THE PERSONAL REPRESENTATIVE'S ATTORNEYS. DATED AND FIRST PUBLISHED: FEBRUARY 25, 2021. /s/ LORRI HOFFMAN-COOK, PERSONAL REPRESENTATIVE.

NOTICE INTERESTED ΤO PERSONS. NOTICE IS HEREBY GIVEN THAT FRANCES LUCILLE DUVAL HAS BEEN APPOINTED AND QUAL-IFIED AS THE PERSONAL REPRESENTA-TIVE OF THE ESTATE OF VIOLET MAE BREEDING, ALSO KNOWN AS VIOLET M. BREEDING, DECEASED, LANE COUNTY CIRCUIT COURT CASE No. 21PB00924 ALL PERSONS HAVING CLAIMS AGAINST THE ESTATE ARE HEREBY REQUIRED TO PRESENT THE CLAIMS DULY VERIFIED WITHIN FOUR MONTHS AFTER THE DATE OF FIRST PUBLI-CATION OF THIS NOTICE, AS STATED BELOW TO THE PERSONAL REPRESENTATIVE AT PO BOX 247, 751 N. RIVER RD., COTTAGE GROVE, OR 97424, OR THE CLAIMS MAY BE BARRED. ALL PERSONS WHOSE RIGHTS MAY BE AFFECTED BY THE PROCEEDINGS IN THIS ESTATE MAY OBTAIN INFORMATION FROM THE RECORDS OF THE COURT. THE PERSONAL REPRESENTATIVE, OR THE ATTOR-NEY FOR THE PERSONAL REPRESENTATIVE, RYAN M. GIFFORD. DATED AND FIRST PUBLISHED FEBRUARY 25, 2021, ATTORNEY FOR PERSONAL REPRESENTATIVE: RYAN M. GIFFORD, OSB #077181, P.O. Box 247, 751 N. RIVER RD., COTTAGE GROVE, OR 97424, (541) 942-7914.

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PUBLIC NOTICES

E. GIFFORD, OSB # 860391, P.O. Box 247, 751 N. RIVER RD., COTTAGE GROVE, OR 97424, (541) 942-7914

COTTAGE GROVE MINI STORAGE 1520 HWY 99 N, COTTAGE GROVE, OR 97424

AUCTION: PROMPTLY AT 11:00 A.M. COTTAGE GROVE MINI STORAGE IN ACCORDANCE WITH ORS 87.162 WILL OFFER FOR PUBLIC AUCTION THE FOLLOWING UNITS FOR NON-PAYMENT OF RENT AND OTHER FEES: 1. TIM BOYLE D-195

PUBLIC NOTICES

CENTER. 205 WEST 'A' AVENUE. MONDAY, MARCH 8, 2021, 7:00 P.M.

THE REGULAR MEETING OF THE DRAIN CITY COUNCIL IS SCHEDULED FOR MONDAY, MARCH 8, 2021 AT 7:00 P.M. IT WILL BE HELD IN THE MEETING ROOM OF THE DRAIN CIVIC CENTER, 205 WEST 'A' AVENUE.

COUNCIL BUSINESS

SWEAR IN NEW COUNCILOR CENSOR OF COUNCILOR BARKER RESOLUTION NO. R2021-06 SIGNATURE AUTHORITY FOR BANNER BANK RESOLUTION No. R2021-07 s

NOTICE IS HEREBY GIVEN THAT Peter H. Carpenter has been appointOR FROM THE PERSONAL REPRESENTATIVE'S ATTORNEYS. DATED AND FIRST PUB-LISHED: FEBRUARY 18, 2021. /S/PETER H. CARPENTER, PERSONAL REPRESENTATIVE.

ED PERSONAL REPRESENTATIVE OF THE

ESTATE OF AMY CARPENTER, DECEASED,

LANE COUNTY CIRCUIT COURT CASE NO.

21PB01132. ALL PERSONS HAVING CLAIMS

AGAINST THE ESTATE ARE REQUIRED TO

PRESENT THEM WITHIN FOUR MONTHS FROM

THE DATE OF THE FIRST PUBLICATION OF THIS

NOTICE TO THE PERSONAL REPRESENTATIVE

AT THORP, PURDY, JEWETT, URNESS &

WILKINSON, P.C., 1011 HARLOW ROAD,

SUITE 300, SPRINGFIELD, OREGON 97477

OR THEY MAY BE BARRED. ANY PERSON

WHOSE RIGHTS MAY BE AFFECTED BY THESE

PROCEEDINGS MAY OBTAIN ADDITIONAL

INFORMATION FROM THE RECORDS OF THE

COURT, THE PERSONAL REPRESENTATIVE

NOTICE IS HEREBY GIVEN THAT TAYLOR J. LARSEN HAS BEEN APPOINT-ED PERSONAL REPRESENTATIVE OF THE ESTATE OF RICHARD E. RANDLE, DECEASED. LANE COUNTY CIRCUIT COURT CASE NO. 21PB01259 ALL PERSONS HAVING CLAIMS AGAINST THE ESTATE ARE REQUIRED TO PRESENT THEM WITHIN FOUR MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS

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IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR LANE COUNTY. IN THE MATTER OF THE ESTATE OF YVONNE DOTSON, ESTATE No. 21PB01272. NOTICE TO INTERESTED PERSONS, NOTICE IS HEREBY GIVEN THAT ON FEBRUARY 17, 2021, KAREN CROWSON HAS BEEN APPOINTED AND HAS QUALIFIED AS PERSONAL REPRESENTATIVE OF THIS ESTATE. ALL PER-SONS HAVING CLAIMS AGAINST SAID ESTATE ARE HEREBY REQUIRED TO PRESENT THE SAME, WITH PROPER VOUCHERS, WITHIN FOUR MONTHS AFTER THE DATE OF FIRST PUBLICA-TION OF THIS NOTICE, AS STATED BELOW, TO THE PERSONAL REPRESENTATIVE AT 225 OAKWAY CENTER, EUGENE, OREGON 97401, OR THEY MAY BE BARRED. ALL PERSONS WHOSE RIGHTS MAY BE AFFECTED BY THE PROCEEDINGS IN THIS ESTATE MAY OBTAIN ADDITIONAL INFORMATION FROM THE RECORDS OF THE COURT, THE PERSONAL REPRESENTATIVE, OR THE ATTORNEY FOR THE PERSONAL REPRESENTATIVE. DATE AND FIRST PUBLISHED: FEBRUARY 25, 2021. BY: GREG ALLEN HUNT, ATTORNEY FOR PERSONAL REPRESENTATIVE.

NOTICE то INTERESTED PERSONS, NOTICE IS HEREBY GIVEN THAT ANN L. ROBINSON HAS BEEN APPOINTED AND QUALIFIED AS THE PERSONAL REPRESENTATIVE OF THE ESTATE OF HOWARD FREDERICK JENKINS, DECEASED, LANE COUNTY CIRCUIT COURT, CASE NUMBER 21PB01218. ALL PER-SONS HAVING CLAIMS AGAINST THE ESTATE ARE HEREBY REQUIRED TO PRESENT THE CLAIMS DULY VERIFIED WITHIN FOUR MONTHS AFTER THE DATE OF FIRST PUBLICATION OF THIS NOTICE, AS STATED BELOW, TO THE PERSONAL REPRESENTATIVE AT P.O. Box 247, 751 N. RIVER RD., COTTAGE GROVE, OR 97424, OR THE CLAIMS MAY BE BARRED. ALL PERSONS WHOSE RIGHTS MAY BE AFFECTED BY THE PROCEEDINGS IN THIS ESTATE MAY OBTAIN INFORMATION FROM THE RECORDS OF THE COURT, THE PERSONAL REPRESENTATIVE, OR THE ATTORNEY FOR THE PERSONAL REPRESENTATIVE, MILTON E. GIFFORD. DATED AND FIRST PUB-LISHED FEBRUARY 25, 2021. ATTORNEY FOR PERSONAL REPRESENTATIVE: MILTON UNLESS PAYMENT IN FULL IS MADE BEFORE TIME OF AUCTION @ 1520 HWY 99 N. COTTAGE GROVE, OR 97424. SEALED BIDS ON ENTIRE UNIT DUE IN OFFICE AT 11:30 A.M. "CASH ONLY". BID DATE: MARCH 13, 2021. NOTIFICATION DATE: MARCH 4, 2021, COTTAGE GROVE MINI STORAGE.

IN THE CIRCUIT COURT OF THE STATE OF OREGON, FOR THE COUNTY OF LANE: IN THE MATTER OF THE ESTATE OF: SHIRLEY KATHERINE GOLDBECK, DECEASED CASE No. 21PB01151, NOTICE TO INTERESTED PERSONS, NOTICE IS HEREBY GIVEN THAT MONTE GOLDBECK HAS BEEN APPOINTED PERSONAL REPRESENTATIVE. ALL PERSONS HAVING CLAIMS AGAINST THE ESTATE ARE HEREBY REQUIRED TO PRESENT THEM, WITH PROPER VOUCHERS. WITHIN FOUR MONTHS AFTER THE DATE OF FIRST PUBLICATION OF THIS NOTICE, AS STATED BELOW, TO THE PERSONAL REPRESENTATIVE AT 711 COUNTRY CLUB ROAD, SUITE 200, EUGENE, OREGON 97401, OR THEY MAY BE BARRED. ALL PER-SONS WHOSE RIGHTS MAY BE AFFECTED BY THE PROCEEDINGS IN THIS ESTATE MAY OBTAIN ADDITIONAL INFORMATION FROM THE RECORDS OF THE PERSONAL REPRESENTATIVE, THE COURT, OR THE ATTORNEY FOR THE PERSONAL REPRESENTATIVE, WILLIAM W. BROMLEY. DATED AND FIRST PUBLISHED: MARCH 4, 2021, 2021. PERSONAL REPRESENTATIVE: Monte GOLDBECK, PO BOX 40112, EUGENE, OR 97404,541-954-6306. ATTORNEY FOR PERSONAL REPRESENTATIVE: WILLIAM W. BROMLEY, OSB No. 740435, BROMLEY NEWTON LLP, 711 COUNTRY CLUB ROAD, SUITE 200, EUGENE, OREGON 97401, 541-343-4700, 541-343-4713 Fax, WB@BROMLEYNEWTON.COM

NOTICE IS HEREBY GIVEN THAT TROY D. MORGAN HAS BEEN APPOINT-ED PERSONAL REPRESENTATIVE OF THE ESTATE OF CALVIN L. MORGAN, DECEASED, LANE COUNTY CIRCUIT COURT CASE No. 21PB01470. ALL PERSONS HAVING CLAIMS AGAINST THE ESTATE ARE REQUIRED TO PRESENT THEM WITHIN FOUR MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE TO THE PERSONAL REPRESENTATIVE AT THORP, PURDY, JEWETT, URNESS & WILKINSON, P.C., 1011 HARLOW ROAD, SUITE 300, SPRINGFIELD, OREGON 97477, OR THEY MAY BE BARRED. ANY PERSON WHOSE RIGHTS MAY BE AFFECTED BY THESE PROCEEDINGS MAY OBTAIN ADDITIONAL INFORMATION FROM THE RECORDS OF THE COURT, THE PERSONAL REPRESENTATIVE OR FROM PERSONAL REPRESENTATIVE'S THE ATTORNEYS. DATED AND FIRST PUB-LISHED: MARCH 4, 2021. /s/ TROY D. MORGAN, PERSONAL REPRESENTATIVE.

PUBLIC NOTICE-DRAIN CITY COUNCIL-REGULAR MEETING-MEETING ROOM -DRAIN CIVIC

AUTHORITY ON VENDOR AND PAYROLL CHECKS RULES FOR COUNCILOR COMPUTERS

LETTER REQUEST MOU DOUGLAS COUNTY FUEL OTHER BUSINESS

TO JOIN THE MEETING USING ZOOM, PLEASE FOLLOW THE INSTRUCTIONS BELOW.

TO JOIN THE MEETING USING A COMPUTER. https://us02web.zoom.us/ J/5633503616?PWD=TM5DWEDM-SETUOTNsUDBwak5nd0pJQT09 TO JOIN THE MEETING USING A TELE-

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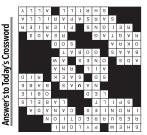
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(WASHINGTON D.C) MEETING ID: 563 350 3616 PASSCODE: 97435

FIND YOUR LOCAL NUMBER: HTTPS:// US02WEB.ZOOM.US/U/KYFAQZCDT. PLEASE CONTACT THE OFFICE OF THE CITY OF DRAIN, 431 PAYTON AVENUE, Oregon, 97435; phone DRAIN, (541)836-2417, AT LEAST 48 HOURS PRIOR TO THE SCHEDULED MEETING TIME IF YOU NEED AN ACCOMMODATION IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT. TDD USERS PLEASE CALL OREGON TELECOMMUNICATIONS RELAY SERVICE AT 1-800-735-2900. PUBLISHED: THE COTTAGE GROVE SENTINEL 3/4/2021. POSTED: DRAIN CITY HALL & DRAIN POST OFFICE, WWW. CITYOFDRAIN.ORG

ASHLEIGH PHILPOT (THOMPSON) THERE IS AN ORDER TO APPEAR FOR GRAND-PARENTS RIGHTS FILED BY THE MATERNAL GRANDMOTHER TO BE HEARD AT THE ARIZONA SUPERIOR COURT, MARICOPA COUNTY ON APRIL 12. 2021 AT 2:30. CALL 917-781-4590 PARTICIPATION CODE IS 949906424.





518 Hwy. 99 S. • 942-7112