

# Classified Marketplace

**RUNS UNTIL IT IS SOLD**  
Sell Your Vehicle with Us  
**ONLY \$39.70**



**SERVING: COTTAGE GROVE, CRESWELL, DRAIN, DORENA, LONDON, LORANE, YONCALLA**

## INFORMATION

**Office Hours:**  
8:30 a.m. to 5 p.m.  
Monday through Friday  
**Phone:**  
541-942-3325  
**Fax:**  
541-942-3328  
**Address:**  
116 N. 6th Street  
PO Box 35  
Cottage Grove, OR 97424

## DEADLINES:

Regular classified ads (Starts @ \$8.65 and includes up to 10 words per issue - excludes garage sales & lost & found), Friday 12 p.m.; Display ads, Friday 12 p.m.; Service Directory - Friday, 12:00 p.m. Boxed, Display Classified Ads & Vehicle/Boat Promos, Friday 12 p.m.

## ADJUSTMENTS:

If your advertisement appears incorrectly, notify us immediately. We will not be responsible for more than one incorrect insertion. Such responsibility is limited to correct insertion of advertisement. No information on the classified pages will be released prior to publication.

Ads are in Area Code

**(541)**

unless otherwise indicated in ad.

## EMPLOYMENT

### Help Wanted

South Lane school district is seeking an Executive Administrative Assistant-temporary at the District Office for the 2019-20 school year. This is a full-time/12-month position. For details, please visit <https://slane.tedk12.com/hire/index.aspx>

### General Contractors

JOEL LADD  
**CONSTRUCTION**  
New or remodel, decks, siding, windows, doors, shops, fences. 541-913-1541  
ccb# 203496

Other listings - see Gallery of Services

## MERCHANDISE

### Firewood

DRY FIR WOOD  
1/2 cord \$90  
541-942-4581 or  
541-521-9756

### Garage Sales

GIRLFRIENDS' TAG SALE  
-EXCELLENT STASH! LG 5000 BTU Air conditioner (like new), quality yarn, spinning fiber, craft supplies, vintage angel doll, small lamps, garden art and fine art, Pottery Barn Surveyor Lamp, thimble collection, nice throw pillows, vintage chain link gate, Estate

dishes, stemware, CD player, space heater, linens and bedding, lanterns, books, and SO MUCH more. Fri, Sat July 19,20, 8:30:4:00, 718 S 2nd, CG.

Drain's Annual City Wide Yard Sale - Saturday, August 10th, 7am until ?? Maps inside the Civic Center on A Street.

### Newspaper Rolls

END ROLLS - leftover paper on rolls from the printing press. Great for wrapping and packing! No newsprint on them. Various prices. At Cottage Grove Sentinel, 116 N. 6th St.

### Produce

Blueberries, Eden Valley Farm. Open 9-5, Monday - Saturday. 541-942-2216.

BLUEBERRIES U-Pick (\$2/lb.) and We-Pick (\$2/pt.). No Spray, Saginaw Vineyard. 541-942-1364.

## SERVICES

DISH Network \$59.99 For 190 Channels! Add High Speed Internet for ONLY \$14.95/month. Best Technology. Best Value. Smart HD DVR Included. FREE Installation. Some restrictions apply. Call 1-866-373-9175.

Get DIRECTV! ONLY \$35/month! 155 Channels & 1000s of Shows/Movies On

Demand (w/SELECT All Included Package.) PLUS Stream on Up to FIVE Screens Simultaneously at No Add'l Cost. Call DIRECTV 1-855-502-2578 or [satellitedealnow.com/OR](http://satellitedealnow.com/OR).

DIRECTV NOW. No Satellite Needed. \$40/month. 65 Channels. Stream Breaking News, Live Events, Sports & On Demand Titles. No Annual Contract. No Commitment. CALL 1-833-600-6659.

Frontier Communications Internet Bundles. Serious Speed! Serious Value! Broadband Max - \$19.99/mo or Broadband Ultra - \$67.97/mo. Both Include FREE Wi Fi Router. CALL For Details! - 1-855-972-6641.

Earthlink High Speed Internet. As Low As \$14.95/month (for the first 3 months.) Reliable High Speed Fiber Optic Technology. Stream Videos, Music and More! Call Earthlink Today 1-855-977-9436.

Get a SMARTPHONE for \$0 DOWN\* with AT&T Next\* and AT&T Next Every Year & #8480 1) Pick Your New Phone. 2) Pick Your Plan. (\*Req's well-qualified credit. Limits & restr's apply.) CALL 1-855-593-4474

Applying for Social Security Disability or Appealing a Denied Claim? Call Bill Gordon & Assoc., Social Security Disability Attorneys, 1-855-548-1237!

FREE Consultations. Local Attorneys Nationwide [Mail: 2420 N St NW, Washington DC. Office: Broward Co. FL (TX/ NM Bar.)].

Become a Published Author. We want to Read Your Book! Dorrance Publishing-Trusted by Authors Since 1920. Book manuscript submissions currently being reviewed. Comprehensive Services: Consultation, Production, Promotion and Distribution. Call for Your Free Author's Guide 1-844-803-4427 or visit <http://dorranceinfo.com/Oregon>.

Medical-Grade HEARING AIDS for LESS THAN \$200! FDA-Registered. Crisp, clear sound, state-of-the-art features & no audiologist needed. Try it RISK FREE for 45 Days! CALL 1-866-799-5056.

A PLACE FOR MOM. The nation's largest senior living referral service. Contact our trusted, local experts today! Our service is FREE/no obligation. CALL 1-888-651-5669.

DENTAL INSURANCE. Call Physicians Mutual Insurance Company for details. NOT just a discount plan, REAL coverage for 350 procedures. 844-239-9335 or <http://www.dental50plus.com/25Ad#6118>.

Craftmatic Adjustable Beds for less! Up to 50 Off Leading Competitors. #1 Rated Adjustable Bed. Trusted Over

40 Years. All Mattress Types Available. Shop by Phone and SAVE! CALL 1-877-808-3466.

Western Exterminator: providing pest control solutions since 1921. Protect your home from termites, ants, spiders, fleas, roaches and more--365 days a year! Call 1-877-234-2178 to schedule your FREE Pest Inspection.

Financial Benefits for those facing serious illness. You may qualify for a Living Benefit Loan today (up to 50 percent of your Life Insurance Policy Death Benefit.) Free Information. CALL 1-855-284-5304.

Stay in your home longer with an American Standard Walk-In Bathtub. Receive up to \$1,500 off, including a free toilet, and a lifetime warranty on the tub and installation! Call us at 1-888-986-4285 or visit [www.walkintubquote.com/or](http://www.walkintubquote.com/or)

### MISCELLANEOUS:

DONATE YOUR CAR TO UNITED BREAST CANCER FOUNDATION! Your donation helps education, prevention & support programs. FAST FREE PICKUP - 24 HR RESPONSE - TAX DEDUCTION. 1-855-252-2579.

DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND. Free 3 Day Vacation, Tax Deductible, Free

Towing, All Paperwork Taken Care Of. CALL 1-844-533-9173.

GOT AN OLDER CAR, VAN OR SUV? Do the humane thing. Donate it to the Humane Society. Call 1-877-246-1527.

Reduce  
Recycle  
Reuse



## 9 year old Palomino Quarter Horse Mare.

Current on vaccinations, including boarding shots, Teeth floated, Hooves trimmed every 3 months. Farrier will give a great reference to their condition. Will be great for gaming. But not good for inexperienced riders. Please call (503)309-0427 for more information. Price \$4500.00

## PUBLIC NOTICES

**NOTICE OF FORFEITURE**  
To: Dewey L. Jones Jr.  
And to the heirs, successors, assigns, representatives or agents of the above, whether known or unknown and whether your interest are of record or not of record and to all parties who hold a claim to any interest in and to the mining property described below. You are hereby notified that since and including the assessment year of 2018 the undersigned has performed all labor and assessment work and has contributed all maintenance fees, improvements and other costs involved in the upkeep, security and maintenance of title and development of the following unpatented mining claims located in the Bohemia Mining District of Lane County, Oregon.  
Claim Names: CHRISTO-COUNTESSA MINING ASSOCIATION - ORMC# 146334 AND SOLOMON LEAD - ORMC#146335. Your contribution must be made payable to the undersigned co-owner who is responsible for and who has extended this notice. Within 90 days after first publication of this notice. Failure to respond by full payment to undersigned of all

## PUBLIC NOTICES

amounts owed within the stated period at the address noted will result in forfeiture of your interest to the undersigned claimant Dated August 26th, 2019. Thomas A. Pepiot 1033 E. Harrison Ave., Cottage Grove, OR 97424

IN THE CIRCUIT COURT FOR THE STATE OF OREGON FOR THE COUNTY OF LANE In the Matter of the Estate of: ELFRIDEA ANNA ROBBINS, Deceased. Case No. 19PB04577  
**NOTICE TO INTERESTED PERSONS NOTICE IS HEREBY GIVEN** that Matthew Robbins has been appointed Personal Representative. All persons having claims against the estate are hereby required to present them, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to the Personal Representative at 711 Country Club Road, Suite 200, Eugene, Oregon 97401, or they may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Personal Representative, the Court, or the

## PUBLIC NOTICES

attorney for the Personal Representative, William W. Bromley. Dated and first published: July 10, 2019.  
**PERSONAL REPRESENTATIVE:** Matthew Robbins  
11009 Chantal Court  
Donald, OR 97020  
503-816-9507  
**ATTORNEY FOR PERSONAL REPRESENTATIVE:** William W. Bromley, OSB No. 740435 Bromley Newton LLP  
711 Country Club Road, Suite 200  
Eugene, Oregon 97401  
541-343-4700  
541-343-4713 Fax  
[wb@bromleynewton.com](mailto:wb@bromleynewton.com)

North Douglas Co. Fire & EMS Board of Directors Meeting July 22, 531 S. Cedar St. 7:00 PM  
  
New Business:  
1. Swear in Board Members  
2. Request for proposals seismic upgrade of Sta. 1

Old Business:  
1. Scotts Valley School and fire station property  
2. 4th of July parade and fireworks  
  
**NOTICE IS HEREBY GIVEN** that Stephen W. Johnson has been

## PUBLIC NOTICES

appointed Personal Representative of the Estate of Wayne E. Johnson, deceased, Lane County Circuit Court Case No. 19PB04997. All persons having claims against the estate are required to present them within four months from the date of the first publication of this Notice to the Personal Representative at Thorp, Purdy, Jewett, Urness & Wilkinson, P.C., 1011 Harlow Road, Suite 300, Springfield, Oregon 97477, or they may be barred. Any person whose rights may be affected by these proceedings may obtain additional information from the records of the Court, the Personal Representative or from the Personal Representative's attorneys. DATED and first published: July 3, 2019. /s/ Stephen W. Johnson  
Personal Representative  
677359

**NOTICE TO INTERESTED PERSONS** Notice is hereby given that Ellen Carper has been appointed personal representative for the Estate of Martin L. Matson, by the Circuit Court of the State of Oregon for Lane County, Case File No. 19PB04829. All persons having claims against the estate are hereby notified to present them to the personal representative, at the office of the personal representative's attorney, Sarah E. Fudge, Strohmman Ford, LLC, 1400 Executive Parkway, Suite 300, Eugene, OR 97401; Phone 541-345-4312.

**NOTICE** is hereby given that the undersigned will hold a Public Auction on July 25, 2019 at 11:00 a.m. at Simply Storage 79177 North River Rd., Cottage Grove, OR 97424. The personal property heretofore stored with the undersigned by:  
C 16 Maria Underwood  
Y 11 Scott McLean-Hamilton  
A18 Lacey Campbell

**NOTICE OF REGULAR PUBLIC HEARING**

The Cottage Grove Historic Landmarks Commission will meet in regular session on Monday, August 5, 2019, at 7:00 p.m., City Hall Council Chambers, 400 Main Street, Cottage Grove, OR 97424 to discuss the following application made by the City of Cottage as described below:  
**CITY OF COTTAGE GROVE - COMPREHENSIVE PLAN AMENDMENT (CPA 2-19) TO ADOPT HISTORIC PRESERVATION PLAN UPDATE.** Applicant is seeking to amend the Cottage Grove Comprehensive Plan Land Use Diagram to adopt the Historic Preservation Plan Update as a refinement plan. Relevant Criteria: 14.41.500.H Decision Making Criteria. Applicant: City of Cottage Grove, 400 Main Street, Cottage Grove OR 97424. Copies of the Application: All documents and evidence relied upon by the applicant are available for inspection at the Public Works

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& Development Department and copies will be provided at reasonable cost upon request. Title 14 is available on line at <http://www.cottagegrove.org/commdev/devcode.html> or at the Public Works & Development Department, 400 Main Street, Cottage Grove, OR 97424. Copies of the Staff Report will be available at the Public Works & Development Department no later than seven days prior to the hearing. Copies will be provided at a reasonable cost upon request. Submission of Testimony: Statements, testimony and evidence may be submitted in writing to the Public Works & Development Department, City Hall, 400 Main Street at any time prior to 5:00pm on the date of the hearing. Oral or written statements, testimony or evidence may be presented during the public hearing portion of the application review. Failure of an issue to be raised in a hearing, in person or by letter, or failure to provide statements or evidence sufficient to afford the decision maker an opportunity to respond to the issue precludes appeal to the State Land Use Board of Appeal (LUBA) based on that issue (ORS1978.763(3)(e) and (5) o)).  
**NOTE:** Cottage Grove complies with state and federal laws and regulations relating to discrimination, including the Americans with Disabilities Act of 1990 (ADA), as amended. Individuals with disabilities requiring accommodations should contact Trudy Borrevik at (541) 942-5501 at least 48 hours prior to the hearing.

**NOTICE TO INTERESTED PERSONS** Case Number: 19PB02513

Notice: The Circuit Court of the State of Oregon, for the County of Lane, has appointed the undersigned as Personal Representative of the estate of Raymond W Simmons, deceased. All persons having claims against said estate are required to present the same, with

proper vouchers to the Personal Representative c/o Cascade Legal Planning, LLC at 3635 SW Hood Ave, Portland, Oregon 97239 within four (4) months from the date of first publication of this notice as stated below or they may be barred. All persons whose rights may be affected by this proceeding may obtain additional information from the records of the court, the Personal Representative, or the Attorney for the Personal Representative. Dated and first published July 17, 2019.

**PERSONAL REPRESENTATIVE:** Rosemary Del Vecchio; 5588 Highbanks Rd. Springfield, Oregon 97478; (541) 337-1057  
**ATTORNEY FOR PERSONAL REPRESENTATIVE:** Kristin Gaston; OSB#035520; 3635 SW Hood Ave. Portland, Oregon 97239; (503) 432-8584

Notice of Lien Sale ORS 87.192. Notice is hereby given by Green Gables Mini Storage LLC, dba Green Gables Mini-Storage, that a public lien sale by competitive bid, a minimum bid stipulated by Green Gables Mini-Storage and its auctioneer on the date of the auction for the entire contents of the space(s) herein published and advertised, cash only, for the personal property stored in the space(s) listed below, will be held at 10:00am on Aug. 3, 2019 at Green Gables Mini-Storage, 78815 Thornton Rd., Cottage Grove, Lane County, OR 97424. The spaces and respective occupants for this lien sale are:

|       |                    |
|-------|--------------------|
| B51A. | Ann Keller         |
| C18.  | Audrey Plourde     |
| C87   | Angel Greco        |
| D16   | Shara Dorris       |
| D59   | Jordon Praegitzler |
| D65   | Danille Bellamy    |
| D91   | Tobias Hazelton    |
| D98   | William Flowers    |
| D109  | Middlefield Oaks   |

## Dealers



**GMC • Chevrolet • Chevy Trucks**  
**SALES & SERVICES**  
2775 Row River Rd 942-4415

## Repair



• Computerized Diagnostics • Fuel injected Vehicles  
• Tune-Ups • Suspension • Brakes • Air Conditioning

518 Hwy. 99 S. • 942-7112

## Tires



**JIM'S**  
Mon-Fri: 8am-6pm  
Sat: 8am-2pm | Sun: Closed

302 Hwy 99 S. • 946-3943



109 Hwy. 99 S., Cottage Grove  
942-4466