after the date of first publication of this

Notice, as stated below, to the Personal

Representative at 225 Oakway Center,

Eugene, Oregon 97401, or they may be

barred. All persons whose rights may be

affected by the proceedings in this estate

may obtain additional information from

the records of the court, the Personal

Representative, or the attorney for the

Date and First Published: January 16,

by: GREG ALLEN HUNT, Attorney for

NOTICE TO INTERESTED PERSONS

Nicole Garnica, Deceased, Lane County Circuit Court Case No. 18PB07983, are

required to be presented to the Personal

Representative, John George Cox, c/o

Alan Lanker, 810 SW Madison Avenue,

months from January 16, 2019, the date

of first publication, or such claims may

may obtain additional information from

Representative, or the attorneys for the

NOTICE IS HEREBY GIVEN that Ronnel Curry has been appointed Personal

Representative of the Estate of Ronald

M. Roach, deceased, Lane County

Circuit Court Case No. 18PB09476. All

persons having claims against the estate

are required to present them within four months from the date of the first

publication of this Notice to the Personal

Representative at Thorp, Purdy, Jewett,

Urness & Wilkinson, P.C., 1011 Harlow

the records of the court, the Personal

be barred. Any person whose rights

may be affected by the proceeding

Personal Representative. MAREK & LANKER, LLP, Attorneys

Corvallis, OR 97333, within four (4)

Claims against the Estate of Andrea

Personal Representative.

Personal Representative.

32. Queen of Sparta

43. \_\_ and flowed

51. English rockers

45. Email folder

38. Emerged

40. Death

36. Confederate soldier

44. Folk singer DiFranco

46. Throbbed rhythmically

29. South American Indian

54. Disaster relief operation

55. American model and TV

56. Potable

57. Tough outer layer

58. \_\_ Spumante (Italian wine)

48

52

59. Troubles

60. Negative

62. Camper

personality Katherine

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97477, or they may be barred. Any

person whose rights may be affected by

these proceedings may obtain additional

information from the records of the Court,

the Personal Representative or from the Personal Representative's attorneys.

DATED and first published: January

23, 2019. s/Ronnel Curry Personal

Representative

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#### **CLUES ACROSS**

- 1. Political action committee
- 4. One point north of due east 7. Marital
- 12. Religious building
- 15. Intrinsic nature of something
- 16. Safe to drink 18. Letter of credit
- 19. Single Lens Reflex
- 20. Keeps you cool in summer
- 21. Monetary unit

- 24. The Eye Network 27. Moving with a bounding
- 30. Figures 31. Of the pia mater
- 33. Male offspring
- 34. Indicates near
- 35. Calvary sword
- 37. South American plant
- 39. Doctor of Education
- 41. Something to take
- 42. Remove the edges from
- 44. Inattentive
- 47. Pick up
- 48. Latch for a window 49. Region of the U.S.
- 50. Windy City ballplayer
- 52. The NFL's big game (abbr.) 53. Be permanently present in
- 56. Novice
- 61. Pirate novel

#### **CLUES DOWN**

65. Criticize

1. Bullfighting maneuver

63. In a law-abiding way

64. Where one sleeps

- 2. Egyptian Sun god 3. Predatory semiaquatic
- reptile

15

18

- 4. Register formally 5. Eating houses
- 6. Japanese port
- 7. Genus of rodents
- 8. Nigerian city
- 9. Milliwatt 10. Mistake!
- 11.Women's \_
- movement
- 12. Greeting
- 13. Songbirds
- 14. An arrangement
- scheme
- 17. Heartbeat test
- 22. Push back
- 23. Intended for the
- audience only
- 24. Cycles per second
- 25. Impartiality
- 26. Polio vaccine developer
- 28. Bowel
- movements

#### 30 35 34 49 50 53 54 58

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