

**PUBLIC NOTICES**

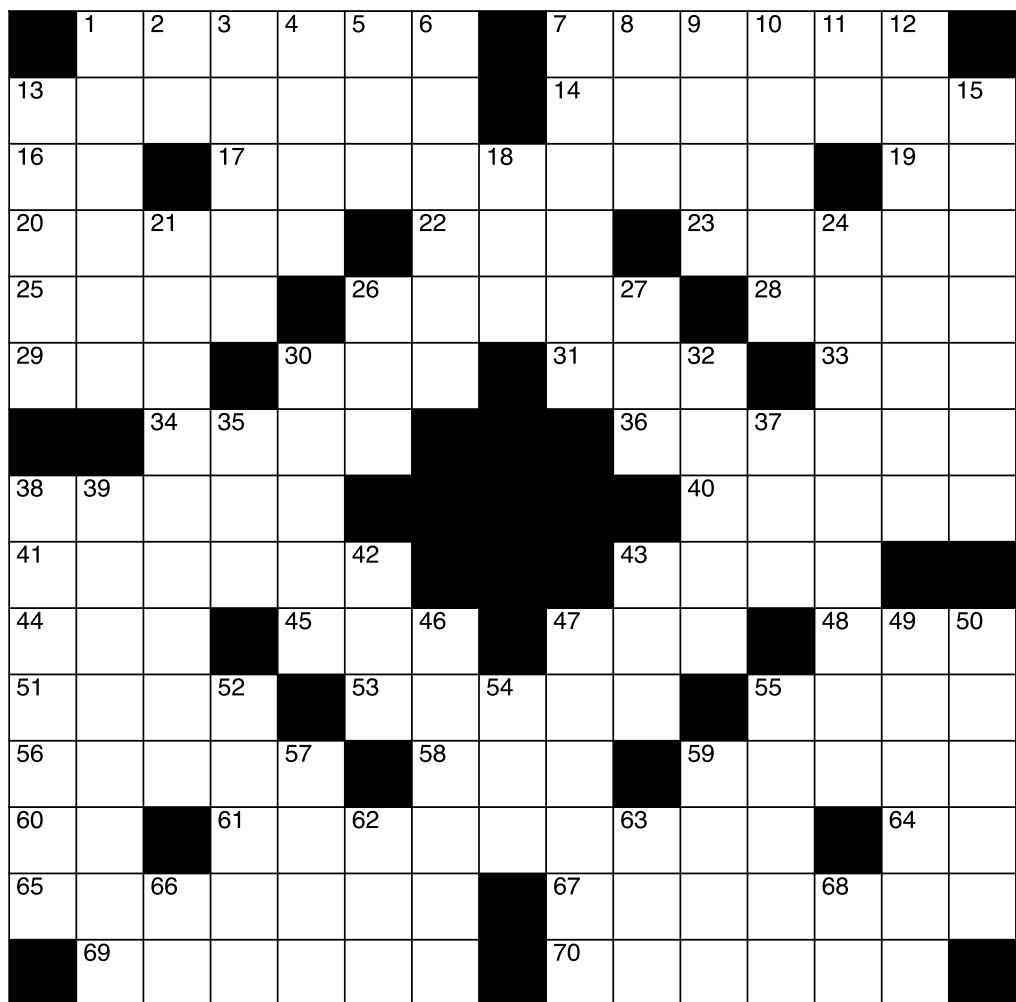
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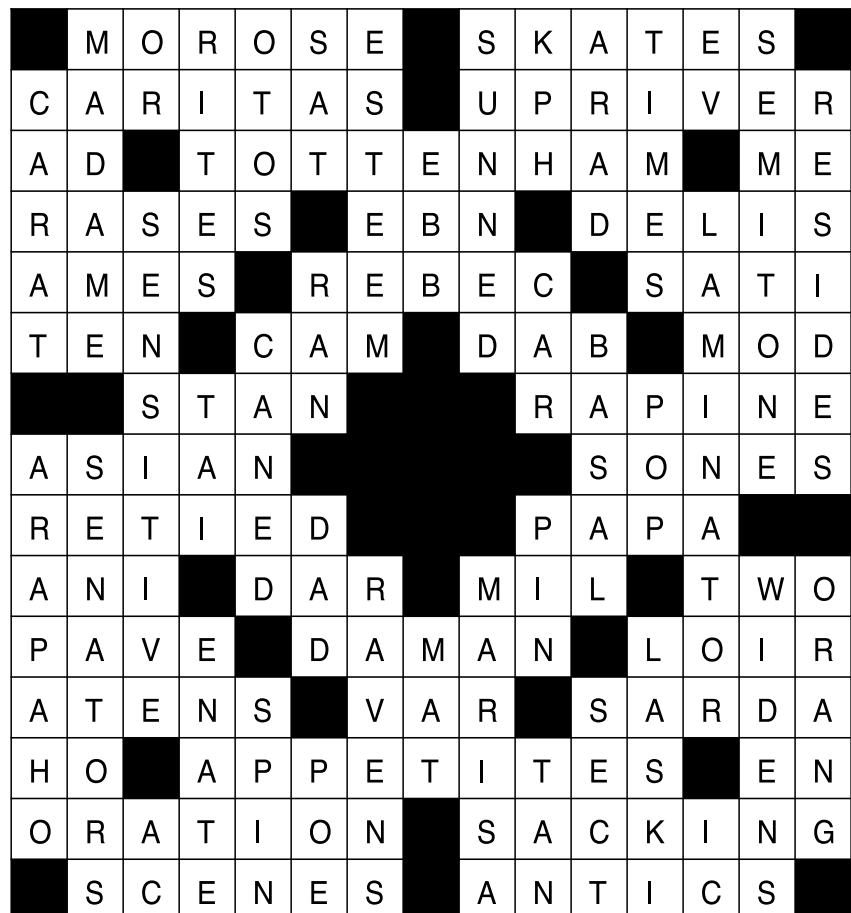
**CLUES ACROSS**

- 1. Glowering
- 7. Sports equipment
- 13. Relief organization
- 14. Go against the flow
- 16. A public promotion of some product or service
- 17. Premier League's Spurs
- 19. Of I
- 20. Tears down (Brit.)
- 22. One point north of due east
- 23. Sandwich shops
- 25. American spy
- 26. Medieval stringed instrument
- 28. Self-immolation by fire ritual
- 29. Pearl Jam's debut
- 30. Panthers' Newton
- 31. Press against lightly
- 33. \_\_\_ Squad
- 34. Eminem hit
- 36. Violent seizure of property
- 38. Native or inhabitant of Asia
- 40. Loudness units
- 41. Knotted anew
- 43. Daddy
- 44. Folk singer DiFranco
- 45. Women from the Mayflower
- 47. Metric capacity unit
- 48. Couple
- 51. A way to coat
- 53. \_\_\_ and Diu: Indian territory
- 55. French river
- 56. Asteroids
- 58. Investment measurement (abbr.)
- 59. India and Nepal border river
- 60. Santa says it three times
- 61. Hungers
- 64. Linear unit
- 65. Speech
- 67. Taking forcefully
- 69. Places to be
- 70. Amusing behavior

**CLUES DOWN**

- 1. Adult female
- 2. An alternative
- 3. Rituals
- 4. Native American people
- 5. High school exam
- 6. Respect
- 7. Tanned
- 8. Kilometers per hour
- 9. Ancient Israeli city
- 10. Periods
- 11. Electron volt
- 12. Smallest interval in classical Western music
- 13. Metric weight unit
- 15. Occupies
- 18. \_\_\_ and flow
- 21. Responsive to physical stimuli
- 24. One who presses into thin sheets
- 26. Jogged
- 27. Automobile
- 30. Punished
- 32. Belonging to a bottom layer
- 35. Japanese delicacy
- 37. Soda
- 38. Algonquian language
- 39. Legislators
- 42. Father
- 43. Needed at the ATM
- 46. Baltimore footballers
- 47. \_\_\_ Tomei, actress
- 49. Expands
- 50. Person (Indonesian)
- 52. Related
- 54. Where wrestlers work
- 55. American communist leader
- 57. Creatively tell
- 59. Separatist group
- 62. Edgar Allan \_\_\_, poet
- 63. A way to discolor
- 66. Actinium
- 68. Integrated circuit

**PUZZLE SOLUTION**



NOTICE IS HEREBY GIVEN that Personal Representative of the Estate of Earl A. Lake, deceased, Lane County Circuit Court Case No. 18PB03889. All Richard D. Lake has been appointed of persons having claims against the estate

are required to present them within four months from the date of the first publication of this Notice to the Personal Representative at Thorp, Purdy, Jewett, Urness & Wilkinson, P.C., 1011 Harlow Road, Suite 300, Springfield, Oregon 97477, or they may be barred.

Any person whose rights may be affected by these proceedings may obtain additional information from the records of the Court, the Personal Representative or from the Personal Representative's attorneys. DATED and first published: May 30, 2018 /s/Richard D. Lake Personal Representative

NOTICE IS HEREBY GIVEN that Lyn V. Jay has been appointed Personal Representative of the Estate of Raymond E. Wallace, deceased, Lane County Circuit Court Case No. 18PB04060. All persons having claims against the estate are required to present them within four months from the date of the first publication of this Notice to the Personal Representative at Thorp, Purdy, Jewett, Urness & Wilkinson, P.C., 1011 Harlow Road, Suite 300, Springfield, Oregon 97477, or they may be barred.

Any person whose rights may be affected by these proceedings may obtain additional information from the records of the Court, the Personal Representative or from the Personal Representative's attorneys. DATED and first published: June 6, 2018 /s/Lyn V. Jay Personal Representative

NOTICE IS HEREBY GIVEN that Jennifer Paull and Jonathan Paull have been appointed Co-Personal Representatives of the Estate of Brenda Lee Paull, deceased, Lane County Circuit Court Case No. 18PB03503. All persons having claims against the estate are required to present them within four months from the date of the first publication of this Notice to the Personal Representative at Thorp, Purdy, Jewett, Urness & Wilkinson, P.C., 1011 Harlow Road, Suite 300, Springfield, Oregon 97477, or they may be barred.

Any person whose rights may be affected by these proceedings may obtain additional information from the records of the Court, the Co-Personal Representatives or from the Co-Personal Representatives' attorneys. DATED and first published: June 6, 2018 /s/ Jennifer Paull /s/ Jonathan Paull Co-Personal Representative: Co-Personal Representative

NOTICE IS HEREBY GIVEN that Cynthia J. Smith has been appointed Personal Representative of the Estate of Stephen G. Smith, deceased, Lane County Circuit Court Case No. 18PB04412. All persons having claims against the estate are required to present the same within four months from the first date of publication of this notice to the Personal Representative at 777 High St., #300, Eugene, OR 97401, or they may be barred.

Any person whose rights may be affected by these proceedings may obtain additional information from the records of the above-entitled Court or from the Personal Representative or from the Personal Representative's attorneys, Luvaas Cobb, P.C. DATED and first published: June 13, 2018. /S/ Cynthia J. Smith Personal Representative

**NOTICE TO INTERESTED PERSONS**

Notice is hereby given that Derek Nelson has been appointed personal representative of the Estate of Susan Marie Nelson, by the Circuit Court of the State of Oregon for Lane County, Probate File No. 18PB04245. All persons having claims against the estate are hereby notified to present the same to the said personal representative, at the office of the personal representative's attorney at 1400 Executive Parkway, Suite 300, Eugene, OR 97401 within four months from the date of the first publication of this notice or their claims may be barred. Date of the first publication of this notice is June 13, 2018.

All persons whose rights may be affected by the proceeding may obtain additional information from the records of the Court or from the personal representative, or from the personal representative's attorney, Kirk H. Strohman, Jr., Strohman Ford, LLC, 1400 Executive Parkway, Suite 300, Eugene, OR 97401;

Phone 541-345-4312.

**NOTICE OF A MEETING OF THE COTTAGE GROVE STATE AIRPORT Airport Master Plan Project Public Meeting and Open House**

Notice is hereby given that the Oregon Department of Aviation (ODA) with the Public Advisory Committee (PAC) will hold a public airport advisory committee meeting on June 27th at 3:00 pm followed by a Public Open House at 5:30 pm. Both meetings will take place in the City of Cottage Grove Council Chambers at City Hall – 400 E Main Street. This public airport advisory committee meeting will provide an opportunity for the community, neighbors, and other project stakeholders to hear about progress on the Airport Master Plan project and future airport improvements at the Cottage Grove State Airport. The meeting will serve as an opportunity for stakeholders to discuss development alternatives that would meet requirements necessary to satisfy future airport demand. The meeting will conclude with an opportunity for public comment.

A public open house will follow the public advisory committee meeting and will give the public an opportunity to provide input on the development alternatives. Both meetings are open to the public. For additional information, please contact: Dave Nafie, Project Manager c/o Cottage Grove State Airport-MASTER PLAN

503-372-3558 – phone

503-526-0775 – fax

Email: dnafie@whpacific.com ATTN: Cottage Grove State Airport-MASTER PLAN

Website: <https://cottage-grove-airport-master-plan.com>

**Accessible Meeting Information**

This meeting location is accessible. Special accommodations are available upon advance request. Please contact Dave Nafie at least 48 hours prior to the event to discuss specific needs.

NOTICE OF DEFAULT AND FORECLOSURE SALE Trustee Sale No: 130165-OR Loan No: 431-5326788 Title Order No: NXOR-0291573 APN 1324514 WHEREAS, on 05/24/2011, a certain Deed of Trust was executed by DOROTHY L. DAVIS, as trustor in favor of AXIA FINANCIAL, LLC DBA STAY IN HOME as beneficiary and JONATHAN SMITH PS DBA ADVANTAGE ESCROW SERVICE as trustee, and was recorded on 05/31/2011 as Document No. 2011-024888, and WHEREAS, the Deed of Trust was insured by the United States Secretary of Housing and Urban Development (the Secretary) pursuant to the National Housing Act for the purpose of providing single family housing; and WHEREAS the beneficial interest in the Deed of Trust is now owned by the Secretary, pursuant to an assignment recorded 10/06/2015 in document no. 2015-049823, of Official records in the office of the Recorder of LANE County, OR, and WHEREAS a default has been made in the covenants and conditions of the Deed of Trust PURSUANT TO SECTION 9 (B)(i), OF THE LOAN

**ROW RIVER VALLEY WATER DISTRICT NOTICE OF BUDGET HEARING and ADOPTION OF BUDGET**

Fiscal Year 2018/2019 A meeting of the Board of Commissioners will be held on Tuesday, June 26, 2018, at 7:00 p.m. at Child's Way Charter School, 37895 Row River Road, Dorena, OR. The purpose of this meeting is to discuss the approved Budget with the public and receive their comments, and adopt the Budget, and make appropriations for the fiscal year beginning July 1, 2018 and ending June 30, 2019, as approved by the Row River Valley Water District's Budget Committee.

A summary of the Budget is presented below. A copy of the Budget may be inspected or obtained by sending a request to the Row River Valley Water District, P.O. Box 1, Dorena, OR 97434. This certifies that the Budget was prepared on a basis of accounting consistent with that used during the preceding year.

	Adopted Budget 2017/2018	Proposed Budget 2018/2019
General Fund:		
Personal Services	\$31,280.00	\$29,795.00
Materials & Services	\$48,120.00	\$46,900.00
Capital Outlay	\$ 0.00	\$ 0.00
Debt Repayment	\$17,366.00	\$17,366.00
Total General Fund Appropriation:	\$96,766.00	\$94,061.00
Total Unappropriated & Reserve Amt.:	\$ 1,434.00	\$ 1,913.00
<b>TOTAL BUDGET:</b>	<b>\$98,200.00</b>	<b>\$95,974.00</b>

This meeting is a public meeting. Any person may appear at the meeting and discuss the approved Budget with the Board of Commissioners.

**FORM LB-1 NOTICE OF BUDGET HEARING**

A public meeting of the Board of Directors of South Lane County Fire & Rescue will be held on June 21, 2018 at 6:30 pm at 233 E. Harrison Ave., Cottage Grove, OR 97424. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2018 as approved by the South Lane County Fire & Rescue Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at Station 201, 233 E. Harrison Ave., Cottage Grove, OR 97424, between the hours of 8:00 a.m. and 5:00 p.m. or online at [www.southlanefire.org](http://www.southlanefire.org). This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.

Contact: John R Wooten, Fire Chief Telephone: 541-942-4493 Email: [jwooten@southlanefire.org](mailto:jwooten@southlanefire.org)

FINANCIAL SUMMARY - RESOURCES			
TOTAL OF ALL FUNDS	Actual Amount 2016-2017	Adopted Budget This Year 2017-2018	Approved Budget Next Year 2018-2019
Beginning Fund Balance/Net Working Capital	4,329,979	2,750,888	2,706,547
Fees, Licenses, Permits, Fines, Assessments & Other Service	1,543,750	1,450,000	1,450,000
Federal, State and all Other Grants, Gifts, Allocations and Revenue from Bonds and Other Debt	548,741	575,000	542,770
Interfund Transfers / Internal Service Reimbursements	655,556	1,353,288	592,770
All Other Resources Except Current Year Property Taxes	447,797	1,277,777	356,950
Current Year Property Taxes Estimated to be Received	2,670,499	2,700,000	2,867,049
<b>Total Resources</b>	<b>10,196,322</b>	<b>10,106,953</b>	<b>8,516,086</b>

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION			
Personnel Services	3,196,758	4,061,915	3,774,534
Materials and Services	1,059,911	1,311,789	1,355,327
Capital Outlay	2,557,969	923,087	274,500
Debt Service	547,869	684,834	598,464
Interfund Transfers	655,556	1,353,288	592,770
Contingencies		200,000	200,000
Special Payments			
Unappropriated Ending Balance and Reserved for Future Expenses	2,178,259	1,572,040	1,720,491
<b>Total Requirements</b>	<b>10,196,322</b>	<b>10,106,953</b>	<b>8,516,086</b>

FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *			
Name of Organizational Unit or Program	FTE for that unit or program		
Public Safety	2,095,522	2,547,693	2,431,778
FTE	25	25	25
Not Allocated to Organizational Unit or Program			
FTE			
<b>Total Requirements</b>	<b>2,095,522</b>	<b>2,547,693</b>	<b>2,431,778</b>
<b>Total FTE</b>	<b>25</b>	<b>25</b>	<b>25</b>

**STATEMENT OF CHANGES IN ACTIVITIES AND SOURCES OF FINANCING \***

The FY 2018-2019 Approved Budget for SLCFR contains no major changes for Activities or Sources of Funding.

PROPERTY TAX LEVIES			
	Rate or Amount Imposed 2016-2017	Rate or Amount Imposed This Year 2017-2018	Rate or Amount Approved Next Year 2018-2019
Permanent Rate Levy (rate limit 1.0335 per \$1,000)	1.0335	1.0335	1.0335
Local Option Levy	.47	.47	.47
Levy For General Obligation Bonds	.30	.30	.30

STATEMENT OF INDEBTEDNESS		
LONG TERM DEBT	Estimated Debt Outstanding on July 1.	Estimated Debt Authorized, But Not Incurred on July 1
General Obligation Bonds	\$1,696,368	
Other Bonds	\$639,423	
Other Borrowings		