

**PUBLIC NOTICES**

Attorney for Personal Representative:  
Katie Jo Johnson, OSB No. 063823  
Tyler J. Bellis, OSB No. 082600  
McEWEN GISVOLD LLP  
1100 SW Sixth Avenue, Suite 1600  
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Telephone: (503) 226-7321  
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E-mail: katiejo@mcewengisvold.com  
tylerb@mcewengisvold.com

Personal Representative:  
Al Pitzner  
James B. Nutter & Company  
4153 Broadway  
Kansas City, MO 64111  
Telephone: (800) 466-7334

Estate of Mary Jane McNair  
Case Number: 18PB00852

**NOTICE TO INTERESTED PERSONS**

Notice: The Circuit Court of the State of Oregon, for the County of Lane County, has appointed Al Pitzner of James B. Nutter & Company as Personal Representative of the Estate of Mary Jane McNair, deceased. All persons having claims against said estate are required to present the same, with proper vouchers to the Personal Representative at c/o McEwen Gisvold LLP, 1100 SW Sixth Avenue, Suite 1600, Portland, Oregon 97204 within four months from the date of first publication of this notice as stated below, or they may be barred. All persons whose rights may be affected by this proceeding may obtain additional information from the records of the court, the Personal Representative, or the Attorney for the Personal Representative. Dated and first published February 21, 2018.

Attorney for Personal Representative:  
Katie Jo Johnson, OSB No. 063823  
Tyler J. Bellis, OSB No. 082600  
McEWEN GISVOLD LLP  
1100 SW Sixth Avenue, Suite 1600  
Portland, Oregon 97204  
Telephone: (503) 226-7321  
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4153 Broadway  
Kansas City, MO 64111  
Telephone: (800) 466-7334

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**NOTICE TO INTERESTED PERSONS**

Notice is hereby given that Karl Boekelheide has been appointed personal representative of the Estate of Caroline Barrett Boekelheide, deceased, by the Circuit Court of the State of Oregon for Lane County Probate File No. 18PB01384. All persons having claims against the estate are hereby notified to present the same to the said personal representative, at the office of the personal representative's attorney c/o Strohmman Ford, LLC, 1400 Executive Parkway, Suite 300, Eugene, OR 97401 within four months from the date of the first publication of this notice or their claims may be barred. Date of the first publication of this notice is February 28, 2018. All person whose rights may be affected by the proceeding may obtain additional information from the records of the Court or from the personal representative's attorney, Kirk H. Strohmman, Jr., Strohmman Ford, LLC, 1400 Executive Parkway, Suite 300, Eugene, OR 97401; Phone 541-345-4312.

NOTICE IS HEREBY GIVEN that James P. Franklin has been appointed Personal Representative of the Estate of Dorothea I. Pendleton, deceased, Lane County Circuit Court Case No. 18PB01340. All persons having claims against the estate are required to present them within four months from the date of the first publication of this Notice to the Personal Representative at Thorp, Purdy, Jewett, Urness & Wilkinson, P.C., 1011 Harlow Road, Suite 300, Springfield, Oregon 97477, or they may be barred. Any person whose rights may be affected by these proceedings may obtain additional information from the records of the Court, the Personal Representative or from the Personal Representative's attorneys. DATED and first published: February 28, 2018

/s/ James P. Franklin  
Personal Representative  
557096

NOTICE TO INTERESTED PERSONS  
NOTICE IS HEREBY GIVEN that WILMA KAY MCCONNELL has been appointed and qualified as the personal representative of the Estate of PEARL ESTA BROWN, deceased, Lane County Circuit Court Case No. 18PB01421. All persons having claims against the

**PUBLIC NOTICES**

estate are hereby required to present the claims duly verified within four months after the date of first publication of this notice, as stated below, to the personal representative at P.O. Box 247, 751 N. River RD., Cottage Grove, OR 97424, or the claims may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain information from the record of the court, the personal representative, or the attorney for the personal representative, MILTON E. GIFFORD. Dated and first published March 7, 2018. Attorney for Personal Representative: Milton E. Gifford, OSB # 860391 P.O. Box 247 751 N. River Rd. Cottage Grove, OR 97424 (541) 942-7914

NOTICE IS HEREBY GIVEN that Rebekah Stroud has been appointed Personal Representative of the Estate of LAVAUN JEANNE HAWLEY, deceased, Lane County Circuit Court Case No. 18PB01356. All persons having claims against the estate are required to present them within four months from the date of the first publication of this Notice to the Personal Representative at The Law Office of Megan Amelung, LLC, 1991 Garden Ave, Eugene, OR 97403, or they may be barred. Any person whose rights may be affected by these proceedings may obtain additional information from the records of the Court, the Personal Representative or from the Personal Representative's attorney. DATED and first published: March 7, 2018. /s/ Rebekah Stroud, Personal Representative

NOTICE IS HEREBY GIVEN that David Linck has been appointed Personal Representative of the Estate of DANIEL LINCK, deceased, Lane County Circuit Court Case No. 18PB01214. All persons having claims against the estate are required to present them within four months from the date of the first publication of this Notice to the Personal Representative at The Law Office of Megan Ambling, LLC, 1991 Garden Ave, Eugene, OR 97403, or they may be barred. Any person whose rights may be affected by these proceedings may obtain additional information from the records of the Court, the Personal Representative or from the Personal Representative's attorney. DATED and first published: March 7, 2018. /s/ David Linck, Personal Representative

**PUBLIC NOTICES**

LEGAL NOTICE OF AUCTION:  
COTTAGE GROVE MINI STORAGE  
AUCTION: March 17, 2018 PROMPTLY at 11:00 AM.  
1. Unit # B-307 Gabe Martin, Misc. Goods  
UNLESS PAYMENT IN-FULL IS MADE BEFORE THE TIME OF THE AUCTION. 150 Highway 99 N, Cottage Grove, Oregon 97424. Phone (541)942-6996  
SEALED BIDS ON ENTIRE UNIT DUE IN OFFICE NO LATER THAN 11:30AM "CASH ONLY"  
BID DATE: MARCH 17, 2018  
NOTIFICATION DATE: MARCH 20, 2018

**PUBLIC NOTICE  
DRAIN CITY COUNCIL  
205 WEST 'A' AVENUE  
MONDAY MARCH 12, 2018  
7:00 P.M.**

The regular meeting of the Drain City Council is scheduled for Monday, March 12, 2018 at 7:00 p.m. It will be held in the Meeting Room of the Drain Civic Center, 205 West 'A' Avenue.

**COUNCIL BUSINESS**

1. Resolution R1718-09 Annexation Dylan Millsaps, 504 East B Ave.
2. Discussion on overview of zoning changes
3. Resolution R1718-10 Adopting a Supplemental Budget and Making Appropriations for the fiscal year 2017-2018.
4. Approval accepting the books from Douglas County.
5. Other Business

**Discussion Items:**

Volunteers opening the East Drain Cemetery on the weekends  
Allowing logging trucks to move through the cemetery  
Marijuana regulation  
Review of suggested changes to Sheriff's contract  
Discuss water fund

**Information Items:**

Study of trees in the public parks/ cemetery.

Please contact the office of the City of Drain, 129 West C Avenue, Drain Oregon, 97435; phone (541)836-2417, at least 48 hours prior to the scheduled meeting time if you need an accommodation in accordance with the American with Disabilities Act. TDD users please call Oregon Telecommunication

**PUBLIC NOTICES**

Relay Service at 1-800-735-2900.

PUBLISHED: COTAGE GROVE SENTINEL 3-7-2018  
POSTED: DRAIN CITY HALL, DRAIN POST OFFICE, WWW.CITYOFDRAIN.ORG

LEGAL NOTICE OF INTENT TO ISSUE SIMPLE AIR CONTAMINANT DISCHARGE PERMIT (ACDP 203141)  
In accordance with Title 37 of Lane Regional Air Protection Agency's Rules and Regulations, the following facility has made application for a Simple Air Contaminant Discharge Permit. As a Simple ACDP source, the permit will contain Generic Plant Site Emission Limits (Generic PSELs) for all pollutants emitted at more than the de minimis level in accordance with LRAPA Title 42. **LANE FOREST PRODUCTS, INC.** (Renewal)  
Compost and Mulch Manufacturing  
2111 Prairie Road, Eugene  
Emissions will be limited by the permit to: PM= 24 tons per year; PM10= 14 tons per year  
PM2.5= 9 tons per year; NOx= 39 tons per year  
CO= 99 tons per year; VOC= 39 tons per year; SO2= 39 tons per year.

None of these emission limits exceed the Significant Emission Rate (SER) established by Lane Regional Air Protection Agency (LRAPA).

LRAPA has prepared and proposes to issue a permit to this company. The full text of the application and proposed permit, including any exhibits, is available or public inspection at LRAPA's office, located at 1010 Main Street, Springfield, Oregon, between 8:00 a.m. and 5:00 p.m., Monday through Friday or e-mailing [colleen@lrpa.org](mailto:colleen@lrpa.org) for copies. The Draft Permit and Review report are located for review on the LRAPA website at [www.lrapa.org](http://www.lrapa.org).

Anyone desiring to submit information concerning the application or proposed permit which might assist LRAPA in concluding the issuance of a permit for the above-listed company is urged to do so. Any comments must be submitted by 5:00 p.m. on: **APRIL 5, 2018**

Address comments to:  
Written:  
Lane Regional Air Protection Agency  
1010 Main Street  
Springfield, OR 97477  
Attention: **Permit Program**  
Email: [colleen@lrpa.org](mailto:colleen@lrpa.org)

Address comments to:  
Written:  
Lane Regional Air Protection Agency  
1010 Main Street  
Springfield, OR 97477  
Attention: **Permit Program**  
Email: [colleen@lrpa.org](mailto:colleen@lrpa.org)

**PUBLIC NOTICES**

LEGAL NOTICE OF INTENT TO ISSUE SIMPLE AIR CONTAMINANT DISCHARGE PERMIT (ACDP 204741)  
In accordance with Title 37 of Lane Regional Air Protection Agency's Rules and Regulations, the following facility has made application for a Simple Air Contaminant Discharge Permit. As a Simple ACDP source, the permit will contain Generic Plant Site Emission Limits (Generic PSELs) for all pollutants emitted at more than the de minimis level in accordance with LRAPA Title 42. **LANE FOREST PRODUCTS, INC.** (Renewal)  
Compost and Mulch Manufacturing  
2111 Prairie Road, Eugene  
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Address comments to:  
Written:  
Lane Regional Air Protection Agency  
1010 Main Street  
Springfield, OR 97477  
Attention: **Permit Program**  
Email: [colleen@lrpa.org](mailto:colleen@lrpa.org)

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The solution to this week's crossword from page B8  
**PUZZLE SOLUTION**  
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O N E T I M E S A C K I N G  
P Y R I T E S S C H E M E D  
V I D E A M E N  
N E M E S E S L E S S E E S  
F A A L O A  
L U C E R N E R E P A I N T  
S E E S A L A I  
E D I T O R S R E T R A C T  
C O T E R I E E A R F L A P  
T W E E D N A B I L A M A  
M M E C H I C O T  
S S R E A T K W E