

**PUBLIC NOTICES**

NOTICE TO INTERESTED PERSONS  
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed and has qualified as the Personal Representative of the Estate of Dennis Lee Mitchell, deceased, Lane County Probate Case No. 18PB00706. All persons having claims against the estate are required to present their claims, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to the Personal Representative at 725 Country Club Rd., Eugene, Oregon 97401, or the claims may be barred. All persons whose rights may be affected by the proceedings in this Estate may obtain additional information from the records of the court, the Personal Representative, or the attorney for the Personal Representative. Dated and first published: February 7, 2018.  
 Lorena E. Mitchell, Personal Representative, 725 Country Club Rd. Eugene, OR 97401, (541) 687-9001

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR LANE COUNTY In the Matter of the Estate of Henry O'Neal Boyles Estate No. 18PB007597 NOTICE TO INTERESTED PERSONS, NOTICE IS HEREBY GIVEN that on January 30, 2018, David Mulkey has been appointed and has qualified as Personal Representative of this estate. All persons having claims against said estate are hereby required to present the same, with proper vouchers, within four months after the date of first publication of this Notice, as stated below, to the Personal Representative at 225 Oakway Center, Eugene, Oregon 97401, or they may be barred.  
 All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the Personal Representative, or the attorney for the Personal Representative.  
 Date and First Published: February 7, 2018 by: GREG ALLEN HUNT, Attorney for Personal Representative.

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR LANE COUNTY In the Matter of the Estate of Sylvia Garnett Stevens, Estate No. 18PB01022. NOTICE TO INTERESTED PERSONS, NOTICE IS HEREBY GIVEN that on February 07, 2018, James F. Stevens has been appointed and has qualified as Personal Representative of the estate. All persons having claims against said estate are hereby required to present the same, with proper vouchers, within four months after the date of first publication of this Notice, as stated below, to the Personal Representative at 225 Oakway Center,

**PUBLIC NOTICES**

Eugene, Oregon 97401, or they may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the Personal Representative, or the attorney for the Personal Representative.  
 Date and First Published: February 14, 2018  
 by: GREG ALLEN HUNT, Attorney for Personal Representative.

NOTICE IS HEREBY GIVEN that David S. Bolton has been appointed Personal Representative of the Estate of Robert Allen Bolton, deceased, Lane County Circuit Court Case No. 18PB00509. All persons having claims against the estate are required to present them within four months from the date of the first publication of this Notice to the Personal Representative at Thorp, Purdy, Jewett, Urness & Wilkinson, P.C., 1011 Harlow Road, Suite 300, Springfield, Oregon 97477, or they may be barred.  
 Any person whose rights may be affected by these proceedings may obtain additional information from the records of the court, the Personal Representative or from the Personal Representative's attorneys.  
 DATED and first published: February 14, 2018  
 /s/ David S. Bolton  
 Personal Representative

Estate of William Norman McNair  
 Case Number: 18PB00855

NOTICE TO INTERESTED PERSONS  
 Notice: The Circuit Court of the State of Oregon, for the County of Lane County, has appointed Al Pitzner of James B. Nutter & Company as Personal Representative of the Estate of William Norman, deceased. All persons having claims against said estate are required to present the same, with proper vouchers to the Personal Representative at c/o McEwen Gisvold LLP, 1100 SW Sixth Avenue, Suite 1600, Portland, Oregon 97204 within four months from the date of first publication of this notice as stated below, or they may be barred. All persons whose rights may be affected by this proceeding may obtain additional information from the records of the court, the Personal Representative, or the Attorney for the Personal Representative.  
 Dated and first published February 21, 2018.

Attorney for Personal Representative:  
 Katie Jo Johnson, OSB No. 063823  
 Tyler J. Bellis, OSB No. 082600  
 McEwen GISOVOLD LLP

**PUBLIC NOTICES**

1100 SW Sixth Avenue, Suite 1600  
 Portland, Oregon 97204  
 Telephone: (503) 226-7321  
 Fax: (503) 243-2687  
 E-mail: katiejo@mcewengisvold.com  
 tylerb@mcewengisvold.com

Personal Representative:  
 Al Pitzner  
 James B. Nutter & Company  
 4153 Broadway  
 Kansas City, MO 64111  
 Telephone: (800) 466-7334

Estate of Mary Jane McNair  
 Case Number: 18PB00852

NOTICE TO INTERESTED PERSONS  
 Notice: The Circuit Court of the State of Oregon, for the County of Lane County, has appointed Al Pitzner of James B. Nutter & Company as Personal Representative of the Estate of Mary Jane McNair, deceased. All persons having claims against said estate are required to present the same, with proper vouchers to the Personal Representative at c/o McEwen Gisvold LLP, 1100 SW Sixth Avenue, Suite 1600, Portland, Oregon 97204 within four months from the date of first publication of this notice as stated below, or they may be barred. All persons whose rights may be affected by this proceeding may obtain additional information from the records of the court, the Personal Representative, or the Attorney for the Personal Representative.  
 Dated and first published February 21, 2018.

Attorney for Personal Representative:  
 Katie Jo Johnson, OSB No. 063823  
 Tyler J. Bellis, OSB No. 082600  
 McEwen GISOVOLD LLP  
 1100 SW Sixth Avenue, Suite 1600  
 Portland, Oregon 97204  
 Telephone: (503) 226-7321  
 Fax: (503) 243-2687  
 E-mail: katiejo@mcewengisvold.com  
 tylerb@mcewengisvold.com

Personal Representative:  
 Al Pitzner  
 James B. Nutter & Company  
 4153 Broadway  
 Kansas City, MO 64111  
 Telephone: (800) 466-7334

NOTICE OF PUBLIC HEARING  
 The Drain Planning Commission will hold a public hearing on **March 5, at 7:00 p.m.** and the **City Council will hold a follow-up hearing on March 12, 2018 at 7:00 p.m.** in the Drain Civic Center, 205 West A Avenue, Drain, Oregon, to consider the following matter.

**PUBLIC NOTICES**

NATURE OF APPLICATIONS: Application for Annexation of property at 504 East B Ave, in Drain.  
 APPLICABLE CRITERIA: ORS 222.111 Authority and Procedures for Annexation, ORS 222.120 Procedure Without Election by City Electors; Hearing; Ordinance Subject to Referendum, Drain Development Code Section 9.370 Annexation, Urban Growth Management Agreement (UGMA)  
 PROPERTY LOCATION: In Drain, In the eastern area of Drain, off North Main Street, at the end of East C Ave. Map and Tax Lot 22-05-17AA Tax Lot 00100.  
 PROPERTY OWNER: **Dylan Millsaps**  
 ZONE DESIGNATION: Residential - R COMP. PLAN DESIGNATION: Residential Single Family  
 STAFF CONTACT: Henry Hearley, (541) 682-3089, hhearley@icog.org  
 FILE NUMBERS: **ANX-2018-01**

The public hearing will be conducted in a manner which permits testimony from the applicant, followed by testimony from persons in favor of the application, testimony from person opposing the application, and testimony from governmental bodies and agencies. The applicant will then have an opportunity to offer rebuttal. Any person offering testimony may request that the hearing be continued in order to address new evidence submitted. Any interested person may submit testimony prior to or at the public hearing. Please reference the above-noted file number in all correspondence. More information regarding the file is available from the **Lane Council of Governments, 859 Willamette Street, Suite 500, Eugene, and (541) 682-4114.**

Documents relating to this file are available for review at Drain City Hall. The Staff Report will be available for review at Drain City Hall on **February 26, 2018. Written comments received by February 22, 2018 will be submitted with the Staff Report.** The Planning Commission will review the application for compliance with applicable criteria based upon information in the Staff Report and both written and oral testimony. Copies of applicable sections of the Drain Zoning Ordinance, the file, the Staff Report (when available), and related documents can be obtained at Drain City Hall for the cost of copying. Failure to raise an issue in person or by letter, or failure to provide sufficient specificity to afford the City the opportunity to respond to the issue precludes appeal to the Land Use Board of Appeals (LUBA) based on that issue. The hearing room is accessible to the disabled. Please notify Drain City Hall at (541) 836-2417 concerning any physical or language accommodations you may need as far in advance of the hearing as possible.  
 NOTICE TO MORTGAGEE,

**PUBLIC NOTICES**

LIENHOLDER, VENDOR OR SELLER: ORS 215 REQUIRES THAT IF YOU RECEIVE THIS NOTICE IT MUST BE PROMPTLY FORWARDED TO THE PURCHASER. The recipient of this notice is hereby responsible to promptly forward a copy of this notice to every person with a documented interest, including a renter or lessee.

North Douglas Co. Fire & EMS  
 Board of Directors Meeting-  
 February 26, 2018  
 515 S. Cedar St. Drain, Or 97435  
 7:00 PM  
 Old Business:  
 A. Policy updates  
 B. Assistant Chief Contract  
 C. Replacement Board Member  
 New Business:  
 A. EDGE Training

CITY OF YONCALLA TAKING BIDS FOR SURPLUS EQUIPMENT

- 2001 Ford Crown Victoria 4D Sedan 4.6 LITER
- Model 180 Waukesha engine
- Model 180 CLB

**PUBLIC NOTICES**

- Street Sweeper 3 point PTO
- KATO AC Generator 15 KW 12209 3phase 18.75KVA

This equipment may be viewed at 303 Hayhurst Road Yoncalla by appointment. Phone numbers: 541-430-4805 or 541-430-7409  
 Sealed Bids will be accepted until March 12, 2018, by 5PM at City Hall (2640 Eagle Valley Road) or mailed to City of Yoncalla PO Box 508 Yoncalla 97499 .  
 Print on the sealed envelope what you are bidding on.

The City is seeking applications for two positions on the Cottage Grove Budget Committee. They are for three (3) year terms, expiring December 31, 2020. The deadline to submit an application is 5:00 p.m., March 9, 2018. For more information and to download an application go to [www.cottagegrove.org](http://www.cottagegrove.org) or call 541-942-3346 X113.

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